ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

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1998

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ON

INDIAN EPIGRAPHY

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EDITED BY
Madhav N. Katti, M.A., Dip. Arch.
Director (Epigraphy)
MYSORE

ISSUED BY
Dr. M.D. Sampath
Director (Epigraphy) I/C
MYSORE

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PREFACE

I am extremely delighted to place in the hands of the readers and research scholars the present volume of **Annual Report on Indian Epigraphy**. The finalization of the Report was delayed on account of some unforeseen circumstances. I received valuable suggestions from Dr. K.V. Ramesh, former Joint Director General, when the report was under preparation. Dr. M.D. Sampath, Chief Epigraphist, Dr. M.I. Quddusi, Superintending Epigraphist for Arabic and Persian Inscriptions, Nagpur, Dr. S.Subramonia Iyer, Deputy Superintending Epigraphist, Mysore (since retired), Sri M.Jayarama Sharma, Deputy Superintending Epigraphist, presently posted at Madras, Sri. T.S. Ravishankar, Deputy Superintending Epigraphist, Sri N.Nanjundaswamy, Dr. C.A. Padmanabha Sastry and Sri D.M.Nagaraju, Assistant Superintending Epigraphists and other members of the technical staff have spared no pains in helping me to bring out the report expeditiously. My hearty thanks are due to all of them. Sri P.Natarajan, Sri Balasubramanyam, Sri G.S.Ravishankar, Sri V.Ramesh and Sri R.Ganana Prabhu have done their best to help me in the preparation of the fair copy of the report. I am very much grateful to them. My thanks are also due to Dr. A.V. Narasimha Murthy, Former Head of the Department of Ancient History and Archaeology, University of Mysore, who has been kind enough to introduce the CFTRI Press for taking-up this publication for printing.

I am deeply beholden to Sri Ajai Shankar, I.A.S., our beloved Director General for kindly permitting me to have this Report composed through the local D.T.P., on account of which the Report could be composed within a short time. Sri S.K.Mathur, I.A.S., Additional Director General was a source of encouragement to me throughout; Sri Satya Pal, Director (Administration) and Sri Mahendra Mohan, Deputy Director (Accounts) took personal interest in my work. My sincere thanks are due to them.

Ms. Hemalatha, Proprietrix, M/s Comptek Computer Systems, Mysore has done her best in getting the report through the D.T.P. and providing laser printouts. My sincere thanks are due to her. I am deeply beholden to Dr. V.Prakash, Director, Central Food Technological Research Institute, Mysore, for taking-up the printing work in their press. Sri K.A. Ranganath, Head and Sri S.Umesh, Technical Officer of FOSTIS, CFTRI, have produced this publication with an attractive get-up and in a record time. My sincere thanks are due to them.

Mysore
1-1-1997

Madhav N.Katti
Director (Epigraphy)

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ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 1986-87

INTRODUCTION

GENERAL

The report includes in all 674 inscriptions examined by the Epigraphy Branch during the year under review. Of these 75 copper-plate charters included in Appendix 'A' and 414 stone inscriptions included in Appendix 'B' were examined by the Office of the Director (Epigraphy), Mysore, while 185 Arabic and Persian Inscriptions included in Appendix 'C' were examined by the Office of the Superintending Epigraphist for Arabic and Persian Inscriptions, Nagpur. Appendix 'D' contains list of negatives of the photographs taken during the year.

Dr. K.V.Ramesh, Director (Epigraphy), later Joint Director General (since retired) copied some interesting copper plate charters in Tamilnadu and his collection includes Nos. A 16 and 25. I visited Andhra Pradesh, Assam and Maharashtra and copied a number of inscriptions. My collection includes A 2 and 5 and B 77 and 203. Dr. Ramsharma, Superintending Epigraphist (since retired) visited some places in Madhya Pradesh and Rajasthan and his collection includes A 8 and 10, and 132. Late Dr. C.R. Srinivasan, (the then Deputy Superintending Epigraphist) visited some places in Tamil Nadu and his collection includes A 34, 41 and 47. Dr. Venkatesha, Epigraphical Assistant (later Assistant Superintending Epigraphist, since retired) visited some places in Bihar, Maharashtra and Rajasthan and his collection includes B. 295 and 300. Shri N.Nanjundaswamy, Senior Epigraphical Assistant (presently Assistant Superintending Epigraphist on deputation to Kannada University, Hampi, Bellary District) copied a number of stone inscriptions from Karnataka. His collection includes No. B 118. Dr. C.A. Padmanabha Sastry, Senior Epigraphical Assistant (presently Assistant Superintending Epigraphist) visited same places in Andhra Pradesh and his collection includes A 4 and B 44, 44 and 54. Shri D.M.Nagaraju, Senior Epigraphical Assistant (presently Assistant Superintending Epigraphist) visited some places in Karnataka and his collection includes B 122. Shri S. Nagarjuna, Senior Epigraphical Assistant visited some places in Andhra Pradesh and his collection includes B 69 and 70. Shri T.S.Ravishankar, Senior Epigraphical Assistant (presently Deputy Superintending Epigraphist) visited some places in Rajasthan and his collection includes B 309 and 311. Dr. S.Swaminathan, Senior Epigraphical Assistant visited some places in Tamil Nadu and his collection includes B 347 and 349-51. Shri Jaiprakash, Senior Epigraphical Assistant (presently Assistant Superintending Epigraphist) surveyed some places in Madhya Pradesh and his collection includes B 175.

In examining the extampages of the inscriptions noticed in Appendices A and B, in the preparation and finalisation of the report at different stages and making if presented, I was assisted by me colleagues Dr. M.D. Sampath, Dr. S. Subramonia Iyer, Shri M.J. Sharma (Deputy Superintending Epigraphist, presently incharge of Southern Zone, Chennai), Shri T.S. Ravishankar, Shri N.Nanjundaswamy, Dr. C.A. Padmanabha Sastry, Shri D.M. Nagaraju, Shri Jayaprakash, Shri S. Nagarjuna and Dr. S.Swaminathan and other colleagues. Shri P. Venkateshan, Superintending Archaeologist, presently posted in the Epigraphy Branch, with Headquarters at Madras and Shri Sitaram Jagirdar, at present working in the headquarters office at Mysore has also rendered considerable assistance.

The inscriptions listed in Appendix C, were examined by the Superintending Epigraphist for Arabic and Persian Inscriptions, Archaeological Survey of India, Nagpur and his colleagues. They were copied from various places in Andhra Pradesh, Delhi, Gujarat, Haryana, Madhya Pradesh, Maharashtra, Rajasthan and Uttar Pradesh by Shri N.M. Ganam, Superintending Epigraphist (since retired), Shri M.F. Khan, Deputy Superintending Epigraphist (since retired), Shri S.S. Hussain, Senior Epigraphical Assistant (later Assistant Superintending Epigraphist, since retired), Dr. M.Y. Quddusi, Senior Epigraphical Assistant (presently Assistant Superintending Epigraphist), Dr. M.I. Quddusi, Senior Epigraphical Assistant (presently Superintending Epigraphist) and Shri G.S. Khwaja, Senior Epigraphical Assistant.

The lists also include a few earlier noticed/published epigraphs and re-examination of the same, has yielded fruitful results. A few institutions placed at our disposal a number of inscriptions for examination and inclusion in the report, for which our sincere thanks are due to them.

During the year under review, facilities were extended for research in Indian Epigraphy and allied subjects to a number of scholars from various parts of India and abroad.

COPPER PLATES

EARLY PALLAVA: No. A 1 is a stray copper plate inscription, engraved on both sides. It is in Sanskrit language and Southern Brāhmi characters of the 5th century A.D. It belongs to the period of Dharmma-yuvamahārāja Kumāravara Śrī-Siṁhavarman of the early Pallava dynasty of Kāñchi . This plate is the fifth sheet of a set, as indicated on the plate. The charter mentions a number of *brāhmaṇas* of different *gōtras* (names given) who received the grant from the king, while camping at the temple of Aṅgurēśvara in Hiraṇa-rāshtra (For a details discussions vide. *Śrī Rāma Chandrika,* Felicitation Volume to Prof. O.Ramachandrayya, p. 121).

EARLY RULERS OF KALIṄGA: No. A 2 is a copper plate charter issued in the 24th regnal year of Nanda-Prabhañjanavarman. It is written in Sanskrit language and Southern Brāhmi characters of the 6th century A.D. and registers a gift of land with *parivārttika-vāṭaka-nibandha* made out of *nakshatrikāṅka-bhūmi,* situated in between the two *vāprakshētras* in the village Rāgōlaka by the king along with the *bhōjaka-kuṭumbins,* to Nandiśarman of Kauṇḍinyasa-gōtra. The donee is further exempted from paying an advance of the amount of fifty *paṇās* and two *daṇḍa-paṇas,* payable to the village committee. The *ājñaptī* of the record is Māṭrivara, the *dēśāksha-paṭalādrikṛita.* This is a third charter and also the latest dated inscription of this king so far discovered. (For a detailed discussion *A.P. Epigraphical Series,* No. 18, Govt. of A.P., Hyderabad, 1982, pp. 1 ff. and plates).

PĀNḌAVAS OF MĒKALA: No. A 8 is now preserved in the Dubēla Museum, Dubēla, Chhatarpur district, Madhya Pradesh. The record is in Sanskrit language and Brāhmi characters of about 5th century A.D., belonging to the second regnal year of king Bharatabala of the Pāṇḍava dynasty of Mēkala-Uttara-rāshtra. The record is composed by Śiva, son of *Rāhasika* Īśāna and engraved by Mihiraka, son of the goldsmith Īśvara. (Published in *Ep.Ind.,* Vol. XXVII, pp. 132 ff. and plate).

VĀKĀṬAKA: An iron-plate set No. A 3 containing three plates with a seal is kept in the Birla Archaeological and Cultural Museum, Hyderabad, Andhra Pradesh. It refers to the reign of śrī-Dēvasēna of Vākāṭaka dynasty. It appears to be a later copy of the original copper plate charter. It is written in Sanskrit language and follow box-headed variety of Brāhmi characters of the 5th-6th century A.D. The charter is issued on the first day of the eighth fortnight of the rainy season in the 5th year of king Dēvasēna who made the gift of the village Valpakoṇḍa, situated to the north of Sirimandapāka, to the east of Krēri(ñcha)kalla and to the south of Doṇithōma, to one Raṭṭa-chāturvidya. Sāmilladēva, the officer of the king exempted the donee from paying all taxes like *hiraṇya, vishṭi, kara, bali* etc. It further states that this order should be implemented by the officers *viz. kulaputras* and *chāṭabhaṭas.* In the beginning, it furnishes the genealogy of the Vākāṭaka dynasty of Bāsim branch, from Vindhya-śakti to Dēvasēna and clearly describes Sarvasēna as the father of Dēvasēna. Sarvasēna of this record, can be identified with the namesake i.e. Sarvasēna II brought to light through the copper-plate charter from Thaḷnēr and Bidar (See *The age of Vākāṭakas.* Ed. by A.M.Sastri, pages 251-253 and *cf. Indological Research papers,* Vol. I, pp. 78 ff and *Journal of Epigraphical Society of India,* Vol. 13, pp. 71 ff).

CHALUKYA OF BĀDĀMI: No. A 4 is a copper-plate charter strung together into a ring with a seal. The seal bears the figure of *varāha,* the *lāñchana* of the dynasty, but does not contain any legend.

The charter belongs to the reign of Śrīvarsha *alias* Anivārita-Vikramāditya (Vikramāditya I) and was issued in his 11th regnal year Vaiśākha śu. 5, corresponding to 665-66 A.D. It registers the grant

of a village called Rachhamaṟṟi situated on the southern bank of the river Tuṅgabhadrā and also a land measuring 25 *nivarttanas,* to Rēvasvāmi, the grandson of Mādhavaśarma of Kāśyapa-gōtra by the king, for the merit of his own self. The interesting factor of this charter is that the king is also addressed as Śrīvarsha. It is also significant to note that this is the only copper-plate inscription of the king so far discovered, issued in his eleventh regnal year. The village may be identified with its name sake Rachhaṟṟi in Adoni Taluk of the same District (Published in the *Journal of Epigraphical Society of India,* Vol. XV, pp. 122 and ff).

EASTERN GAṄGAS: No. A 5 written in Sanskrit language and Nāgarī characters, is dated Śaka 981 (A.D. 1059). It registers the gift of two villages, namely Koṭṭisa and Jaṁpi situated in the Saṁvā-vishaya, to two persons Eṛiyama and Pōtaya, the sons of Chāme-nāyaka and Mayindakuva by king Vajrahasta (III) for the merit of his parents and himself. The donee in turn, gave one third of the gift to a person named Kommadāsa along with the hunting rights. (Published in *Andhra Pradesh Epigraphical Series,* No. 18, Govt. of Andhra Pradesh, Hyderabad, 1982, pp. 8 ff and plates).

KALACHURI: No. A 10, now preserved in the Dubēla Museum, Dubēla, Chhatarpur District, Madhya Pradesh. The record which is in Sanskrit language and Nāgarī characters and dated in the Kalachūri Era 823 (A.D. 1073) belongs to the reign of Yaśahkarṇadēva. It records the gift of a village called Devala-pañchēla, situated in the Dēva-grāma-pattala, to a *brāhmaṇa* Gaṁgādharaśarma, son of Chhītapayi of Kāṇavasa-gōtra, on the occasion of Samkrānti (Published in *Ep.Ind.,* Vol. XII, pp. 210 ff with plate).

Another record (No. A 12) belonging to the reign of Trailōkyamalladēva is dated in Kalachuri year 963. The inscription is in Sanskrit and it is interesting to note that one invocatory verses in praise of Sarasvati, has been taken from Dandin's *Kāvyadarśa.* It records *vitta-bandha* (deed of mortgage) for the village Alira, situated in the Dhāvahatta-paṭṭaṇa. The village was pledged by the Śaiva teacher Śāntiśiva, son of the royal preceptor [Vimala]Śiva to the *Rāṇaka* Dharīka (Published in *Ep.Ind.,* Vol. XXV, pp. 5 ff and plate).

VIJAYANAGARA: No. A 7 written in Sanskrit language and in Nandināgarī characters belongs to the period of Vijayanagara dynasty. it is dated in Śaka 1426 (expressed in chronogram *Ṛitu-nētra-yug-ēndu*) Rudhirōdgāri, Phālguṇa, Paurṇamāsya, lunar eclipse, corresponding to 1504 A.D., February 29. It registers the grant of an *agrahāra* village Agarupaṭṭu, renamed as Immaḍi-Śrī-Narasimhēndrapura, otherwise known as Chāṅgāḍu, situated on the bank of river Kāvēri, in Paḍavīḍu, situated on the bank of river Kāvēri, in Paḍaivīḍu-mahārājya, to Poṛaiṛi-bhaṭṭa, son of Tiruvengaḍa-bhaṭṭa and grand son of Lakshmaṇa-bhaṭṭa and great grand son of Śrī Nārāyaṇa of Gautam-ānvaya, by king Immaḍi Narasiṁha. (Published in *Epīgrāphia Āndrica,* Vol. II, pp. 8 ff and plates).

NAYAKAS OF MADURAI: The Nāyakas of Madurai were also represented in this collection. A record No. A 45 of Muthu vaḍuganātha Periya Uḍaiyadēvar registers the gift of land in Kuruchchi village for the *Ambalavāṇapūja* and *Māhēśvarapūja* in the holy precincts of the *maṭha* of Tiruvāḍutūṛai during the conjuction of Thursday, chaturdasi, Amāvāsi, the Mrigasūsha. The taxes on some merchandise were granted as *sarvamānya.*

SETUPATIS OF RĀMANĀTHAPURAM: The Setupathis of Rāmanāthapuram who were ardent followers of Hindu traditions and customs and also contributed much to the religious life of the people through generous grants, exemptions etc. to temples. An inscription No. A 25 of the same dynasty belongs to the reign of Tirumalai-Sethupathi-Kāttadēvar (Śaka 1576 = A.D. 1654) records a gift of a village which was purchased in auction by two individuals Kuṇkārttēvan and Śiṛuntāṇ puliyaṇ from Ekāmbara Toṇḍaimaṇ for 76 *poṇ* and made over to the pontiff as *Tiruvamandal kaṭṭāḷai* for the purpose of god Paramasvāmiyār. An interesting record No. A 26 of the same ruler dated 1660 A.D. (Śaka 1582) records a gift by the king to god Paramasvāmi of Tirupperunduṛai for the early morning service. Another record No. A 27 of the same ruler refers to the provision made for *pardēsik-kaṭṭalai* for the merit of *Daḷavai* Setupati-kāttar, Raghunāthadēvan and Tirumalai-nāyakkar after exempting several taxes such as *gāsālaivān māṭṭuvai, silliṛai* etc. Here the term *paradesik-kaṭṭaḷai* denotes the

feeding of the itenerant pilgrims who visited the temple at Tiruvāḍuturai while the other term *gurupūjaikkaṭṭaḷai* indicates another service which was performed to the deity Avuḍaiyaparamasvāmi for the merit of Raghunātha-Sethupathi and his brother.

MARATHAS OF THAÑJĀVŪR: No. A 44 belonging to the reign of Sarabhōji and dated Śaka 1632 (A.D. 1710) registers the assignment of tax *magamai,* collected from seven districts including Tirukkurāchchēri, Tiruviḍaikkaḷi, Kaṭṭuchchēri Nallāḍai, Tiruchchen-paṇṇaḷḷi and amounting one hundred *kalam* of paddy, to the pontiff Ambalavāṇa-ayya, for conducting feeding and also for performing Mahēśvara-pūja, the place.

MISCELLANEOUS: Copper-plate inscriptions Nos. A 16-75 were copied from Tiruvāḍuturai, Thanjavur district. They are deposited with the pontiff and the *maṭha* there. They belong to various dynasties that ruled over the Tamil country in later period. These include the ruling families like the later Pāṇḍyas, Vijayanagara, Nāyakas of Madurai and Thanjāvūr, Sētupathis of Rāmanāthapuram, Toṇḍaimāṇ, Marāṭhas of Thañjāvūr and Woḍeyars of Mysore. Though they do not furnish any evidences of political importance they are useful in understanding the religious conditions and the cultural activities of the period. Most of them refer to the charities or endowments created at the famous Śiva temple at Tirupperunduṛai, which was under the control of the *maṭha* of Tiruvāḍuturai. The *maṭha* received munificient land-grants both from the rulers and lay devotees alike.

Tiruvāḍuturai, since the Chōḷa times had been an important religious centre. The temple owed its construction to the generosity and religious fervour of Chōḷa king Pārantaka I, who had made a liberal grant of 500 *kaḷañjus* of gold for the construction of the temple. In the latter period the *maṭha* became a powerful religious organisation, obtaining endowments and charities from the rulers, as seen from these charters (A 16-76).

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀḶUKYA OF KALYĀṆA: No. B 40, from Kōḍūru village, Sangareddy Taluk, Medak District, Andhra pradesh engraved on a pillar lying on the tank bund, is in Kannaḍa language and characters. It belongs to the reign of Iṛivabeḍanga-Satyāśraya and is dated in Śaka [928], Parābhava Āśvīyuja, śu. 2, Thursday corresponding to 1006 A.D., September 26. It registers the gift of the village Kōḍūru given to Brahmaliṅgi-bhaṭṭa, belonging to the temple of Gaṅgēśvara at Poṭṭalakeṛe, by the *mahā-sāmanta* Gaṅgayyarasa (Published in *Journal of Epigraphical Society of India,* Vol. XVIII, p. 118).

No. B 44, Siṅgūr, Sangareddy Taluk, Medak District, belongs to the reign of Bhuvanaikamalla (Somēśvara II). It is dated in Śaka 996, Ānanda, Sunday, Solar Eclipse, corresponding to 1074 A.D. April 13. This Kannada epigraph registers the gift of land to the Jaina preceptor named Dharmasāgara-siddhāntadēva, by *mahāsāmanta* Aggaḷarasa, while emperor Bhuvanaikamalla Sōmēśvara II was camping at Vaṅkāpura i.e. Baṅkāpur.

Mahāsāmanta Aggaḷa (Aggaḷarasa) is eulogised in another inscription (No. B 42), dated Śaka 991, (1069 A.D.) as *rājahaṁsa* in the *vidvat-sabhā, Bharatī-karṇāvataṁsa śēvantikāmōda* etc. The last mentioned epithet brings to our mind a similar title *mallikāmōda* of Jayasiṁha Jagadēkamalla II. On the date of the record Chāḷukya Sōmēśvara II was the ruling king.

A record from Chimmalgi (No. B 122) in Bijapur District of Karnataka belongs to the reign of Tribhuvanamalla and dated in the Chāḷukya Vikrama Year 7, Dundhubhi (1083 A.D.). It records the grant of twelve *mattars* of land to the deity Tuṁbura-Nāradēśvaradēva on the bank of river Kṛishṇa at Sirimalage by *Mahāmaṇḍalēśvara* Bhīmaṇadēva on the occasion of Uttarāyaṇa-samkrāṇti. He is credited with a number of epithets like *vīramahēśvara, samaraprachaṇḍa, sauchāmjanēya* etc. The deity Tuṁbura-Nāradēśvara is reminisent of the music tradition established by Tumbura and Nārada.

CHŌḶA: Most of the records of the dynasty noticed in the report are fragmentary. An inscription in the Tiruppuliśvara temple at Vāyalūr (No. B 344), belonging to the reign of Rājarāja

I dated in his eleventh regnal year (996 A.D.) furnishes some interesting information. It records the gift of 90 sheep by Karaiyuḍaiyān Attiyūraḍigal to the temple of Mahādēva.

TELUGU CHŌḌA: An inscription (No. B 6) engraved on the south wall of the *mahāmaṇḍapa* of the Bhāvanārāyaṇa temple, Bāpaṭla, Bapatla Taluk, Guntur District, is an interesting one. It is dated in Śaka 1047 (expressed in Chronogram *muni-jaladhi-viyat-chhandra*) Chaitra, ba. 7, Tuesday and Chāḷukya Vikrama year 50, corresponding to 1125 A.D., April 15. It introduces an unknown chief Toṇḍaya-Chōḍa-mahārāja as the lord of Maṇināgapura. The mention of Chāḷukya-Vikrama year in the inscription indicates that the chief had an alligeance with the over lords Chāḷukyas of Kalyāṇa.

SAMBUVARĀYAR: No. B 342 assignable to the 9th regnal year the Sambuvarāya Chief Rājanārāyaṇan reveals that the temple of Vāyalūr-uḍaiyar-nāyanār, at Vāyalūr was subjected to Muslim invasion and was damaged and that its restoration took place during the rule of the king. It also refers to the reinstallation of these deities and conferment of privileges to those, who had done these meritorious acts, including the *ūrdali, tāṇattār, dēvaraḍiyar* etc.

CHANDĒLA: No. B 132 from the Dubela Museum, Dubela, Nowgaon Tahsil, Chattarpur district, Madhya Pradesh, belonging to the reign of Madanavarman, dated Vikrama 1203 (A.D. 1147), seems to record the making of a Jaina image by Śubhachandra son of Dēvasvāmi, and also mentions the obeisance to the god by Lakshmīdhara, son of Hari.

VELANĀḌU CHIEFS: No. B 9 from Bāpaṭla dated Śaka 1057, refers to the king Vikramachōḍa of the Velanānṭi family. This chief is known to us for the first time through this record. It is known from several records that the Eastern Chālukya-Chōḷa rule established during the reigns of Kulottunga I (1072-90 A.D.) and Vikrama Chōḷa (1118-35 A.D.) in Vengimaṇḍalam continued after reign of the latter. It is quite possible that Vikramachōḍa, the Vēlanāṇṭi chief might have taken the title of his overlord Vikrama-Chōḷa who had ruled Veṅgi as a Vice-roy under his father Kulōttuṅga I and also later succeeded him to the imperial throne.

KANDŪRI CHŌḌA: Of the two inscriptions of these chiefs, the first one (No. B 58) from Pērūru (Nalgonda District) is dated in the Bhulōkamalla year 11, Naḷa, Uttarāyaṇa-saṁkrānti, corresponding to 25th December 1136 A.D. It states that the *maṇḍalika* Guṇḍaya, the officer of *mahāmaṇḍalēśvara* Odaya-Chōḍamahārāja of Kandūrichōḍa family, granted gift including land measuring a *ghaḍamartur,* situated in the village of Tāḍimaṭṭa for maintaining the worship and offerings to the deity Kēśavadēva. Further it states that the deity was installed by Yājñavalki Kēśavabhaṭṭa. According to the Pānagallu inscription dated 1124 A.D. (*Andhra Pradesh Archaeological Series,* No. 38) issued by Toṇḍaya's (II) wife Mailāṁbika, the king Toṇḍaya had three sons viz., Oḍayana, Bhīma and Gōkarṇa. The Rāmaliṅga-gūḍem inscription (Annual Report on Indian Epigraphy for the year 1974-75 No. B 18) dated in the Chāḷukya-Vikrama year 29, corresponds to 1105 A.D., refers to *mahāmaṇḍalēśvara* Bhīma-chōḍa-mahārāja as the son of Toṇḍaya and donor of the record, while the Kiṣṭāpuram inscription from the same district (P.V.P. Sastry, p. 66) shows that Bhīma-mahārāja (Bhima III) succeeded his father Toṇḍaya (Toṇḍeya II) and ruled between 1105 A.D. and 1157 A.D. It refers to the independent rule of *mahāmaṇḍalēśvara* Udayana-chōḍa mahārāju who could be identified with Odeyana, the elder brother of Bhīma i.e., Bhīmana-Chōḍa (Bhīma III). His independent rule is further confirmed by the inscription from Parada, (Nalgond Taluk and District) belonging to the 7th regnal year of Chāḷukya-Jagadēkamalla (1144 A.D.) in which he has been referred to as a *mahāmaṇḍalēśvara* (vide *Inscription of Andhra Pradesh,* Nalgonda District, Vol. I, No. 48, page 129 ff). In the light of three records, the earlier views about the reign period of Bhīma III will have to be re-assessed.

An undated inscription (No. B 56) from the same place, can be assigned to about the 12th century A.D. on palaeographical lands and internal evidences. It refers to *mahāmaṇḍalēśvara* Kandūri Bhīmanachōḍa-mahārāju. It states that Pērūri Manuma-Mallaya-nāyaka of Maṭṭūri family constructed a *dēvagṛiha* to god *svayaṁbu* Sōmēśvara. He also granted a *vṛitti* of wet land belonging to Maṭṭuru-kula-dharma. This inscription is important from the economic point of view, as it refers to two important merchantile guilds, namely, *Telugu-nakaramu* and *Arava-nakaramu* (merchant communities

belonging to the Telugu and Tamil countries) and their gifts to three gods, namely Arava-nakarēśvara, Vishṇu and Telugu-nakarēśvara. It further states that both the *Telugu-nakaramu* and *Arava-nakaramu* having assembled together agreed for making the payment of a *vīsa* towards the maintenance of the temple. It further states that the other merchantile guild *telivāraru* (Oil mongers) should supply a measure of oil from every oil mill and that every shop of that place should contribute three *saṭṭigas* of rice for the offerings to three gods Arava-Nakarēśvara, Vishṇu and Telugu-Nakarēśvara. The inscription also refers to various other gifts like cloth, arecanuts, betel-leaves, great millets, *Vāsudēva-bhaṇḍam* and pepper (*Andhra Pradesh Archaeological Series,* No. 38, *Pērūr Inscriptions,* Nos. 6 & 8, pp. 8 ff and p. 11).

KĀKATĪYA: A number of inscriptions belonging to the period of the Kākatīya dynasty were discovered during the year. No. B 52 is found engraved on a slab near the Āñjanēya image kept on the eastern side of the village Māṭūru, Miryalaguda Taluk, Nalgonda District. This inscription dated in Śaka 1117, (1197 A.D.) refers to the gift of a village named Leṁkala Māraṭūru situated at the northern entrance of Śrīparvata by Kākatīya Mahādēva. It is important as it happens to be the third inscription of the king so far discovered.

No. B 69 from Dharmaopēṭ, Narasampet Taluk, Warangal District belongs to the reign of Kākatīya Gaṇapatidēva. The inscription is not dated. It is however important as it furnishes part of the genealogy of Vīra-pasāyita from Rudramantri, who has been stated to be responsible for reinstating Kākatīya Gaṇapati on the throne. The rest of the genealogical portion is the same as furnished by the inscription from Pālampēṭ of same District (See *Inscriptions of Andhra Pradesh Warangal District,* Nos. 50 and 69), which states that Rudra-mantri mentioned here was none other than Rēcherla Rudra who helped Kākatīya Gaṇapati to succeed his father, by defeating king Nāgati and others and saved the fortune of the Kākatīyas. A combined geneology from the above two inscriptions from Dharamraopet and Pālampet may be given as under.

Brahma-Sēnapati (the progenitor)
|
Kāṭaya
(his son)
|
Kāma
(Gen. who led Prōla's army against
Manteya-Guṇḍa and defeated him)
(his son)
|
Kāṭaya
(his son)
|
Rudra (s.a. Rudra-mantri)
(his son)
|
Kāṭa
(his son)
|
Pasāyīta-Chamūnatha
(his son)
|
Vīra-Pasāyita (king whom Sōma-mantri served)

YĀDAVAS OF DĒVAGIRI: An inscription (No. B 60) engraved on the four sides of a pillar lying in the compound of *svayaṁbhu* Sōmēśvaradēva temple at Pērūru, Miryālaguda Taluk, Nalgonda

District, is of an immense importance to the history of both the Yādavas and the Kākatīyas. The inscription is written in Sanskrit verse in Telugu characters.

It is dated in Śaka 1181, expressed in Chronogram *(Iṁdu-ahi-rūpa-bhūmi),* Siddhārtha, Māgha, ba. 14, Thursday, corresponding to February 11, 1260 A.D. It registers the gift of lands for the purpose of worship and offerings (specified) thrice a day to the deity *svayambhū* Sōmanāthadēva and also for maintaining the mid-day offerings to the other deities Kamaḷēśvara, Dharēśvara and Maiḷēśvara by *mahāmaṇḍalēśvara, pratāpa-chakravarti, Vijaya-perumāḍi* Dēvarāja of Yādava family. It further records a gift of land to god Kēśavadēva, for which deity the temple was caused to be constructed by Yajñavalki-Kēśava-bhaṭlu (See in No. B 58 above). The record further states that the entire gift was entrusted to the *grāma-svāmis* for its maintenance. The inscription furnishes the family pedegree of the Yādavas of Dēvagiri starting from king Bhillama, his son Jaitugi, his son Siṁha (wrong for Siṅgha or Siṁghaṇa) and Simha's queen Dhaṅgamāmbā, whose son Vijaya-perumāḍi Dēvarāja, is mentioned as the donor of the grant. The epigraph is important for the identification of the donor-king Vijaya-perumāḍi Dēvarāja. The inscriptions of Siṅghana (1200-47 A.D.) so far known, had shown that he had only two sons namely Jaitugi (II) who predeceased him and the other Sāraṅgapāṇi who took shelter under the Kākatīyas and that after them the throne was passed on directly to his grandson (i.e. his elder son's son) Kṛishṇa (1247-61 A.D.) (*Ep.Ind.,* Vol. XXI, p. 15 and *Corpus of Inscriptions in the Telengana Districts Nizam's Dominions* No. 34). From the present inscription, it is now clear that Siṁghaṇa had one more son named *Vijaya-perumāḍi* Dēvarāju, born to a different queen Dhangamāmbā. Like his brother Sāraṅgapāṇi, *Vijaya-perumāḍi* Dēvarāju too might have received shelter in the Kākatīya kingdom. As seen from the record the enjoyed a status which enabled him to grant lands to *brahmaṇas* in many places in the dominion of Kākatīya Gaṇapati. (Published in *A.P. Archaeological Series,* No. 36, Pērūr Inscriptions No. 12, p. 14 and plates).

KOṆḌAPADUMAṬI CHIEFS: No. B 20 from Bāptala, is dated in Śaka 1151, Chaitra śu. 13 Friday, corresponding to 1229 A.D. March 9. This record refers to the *nāyakas* from Remṭūru and their over lord Bētarāja of Kondapaḍumati family. The date furnished in this record is Śaka 1164 corresponding to 1242 A.D. But for these two records we do not have any other record mentioning this chief. It may be said that the present record furnishes the earliest date for Bētarāju and the record from Korakalur gives the latest date for him. It is possible that the Koṇḍapaḍumaṭi chiefs might have subsequently switched over their alligeance to the imperial Kākatīyas.

RULERS OF KOṄGU COUNTRY: A number of inscriptions of this family are discovered at Sēvūr, Avanasi Taluk, Coimbatore District. Sēvūr is called in the inscriptions both as Sēvūr and Sembiyankiānaḍinallūr. It is located in Vaḍapariśāra-nāḍu. The Perumāḷ temple is called in inscriptions as Tirumērkōyil. An analysis of Sēvūr records (No. B 358, 61-64, 73-75 reveal that the mercantile group of the place played a prominent role in the activities pertaining to temple. During the 19th regnal year of Vīrapāṇḍya, the merchants of Vaḍapariśara-nāḍu got both the images of Maṇavāḷa-āḷvār and his consort Nāchchiyammār installed in the temple called Tirumēṟkōyil Nāyiṇār Aḷagapperumāḷ *alias* Sundarapāṇḍya-viṇṇagaṟa. During the time of the Pāṇḍya ruler (No. B 360) Jaṭāvarman Tribhuvanachchakravattigaḷ they created endowment to provide food offerings to both the deities.

During the reign of the said ruler, according to another record (No. B 367), the *nāṭṭār* of Vaḍapariśara-nāḍu made a gift of 40 *paṇam* in order to provide two garlands daily, to Aḷagiyanāyinār, also installed in the Tiruvaraṅgam i.e. Śrīrangam temple). However, this arrangement has not come to light from any inscriptions of Śrīraṅgam temple.

MISCELLANEOUS

No. B 182 from Tumain, Ashokanagar Tahsil, Guna District, Madhya Pradesh in Sanskrit language and Siddhamātrikā characters of the 7th-8th century A.D., states that a pillar was set up as a mark of permanent dedication to one Īśvara, son of Dēdda belonging to Bhillamātanvaya of the Prāgvāṭa country.

Several inscriptions were copied from the famous Avināśi-Liṅgēśvara temple at Avanāsi, Coimbatore District. An undated inscription (No. B 350) assignable to the 13th century A.D. refers to the command of Ādichaṇḍēśvara, who bestowed seveal privileges on the blacksmith, goldsmith and carpenter of the above temple. Another record (No. B 346, of the same period in Sanskrit language and Grantha characters, consisting the praise of the Avināśi temple and compares it with the temple at Vāraṇāsi.

An inscription (No. B 246) from Jaulāna, Garhi Tahsil, Banswara district, Rājasthan. engraved on the pedestal of a broken image (probably of Sūrya), in the premises of the Mahādēv temple, is in Sanskrit language and Nāgarī characters. Dated in Vikrama Saṁvat 1560 (1504 A.D.), it records the making of the image of Sūrya by Rāma, son of Rāghaḍa, belonging to Abhaṭīya grāma and Śrīmākajñāti. The image of Sūrya is stated to have been installed in a shrine in the temple.

No. B 77 from Thāligrām, Silchar District, Assam engraved on a slab is in Sanskrit language and Assames characters. Dated on Śaka 1720 (mentioned in both numerical figure and chronogram) it records the competion of (the construction of) the *prāsāda* of Śāntadēva in the midst of a lake, on the full moon day, by his lay-discipile Lakshmīdēvi, queen of Harichā(ścha)ndranārāyaṇa, who belonged to the lineage of Hēḍambachandra. The records also refers to Lakshmīdēvī as *rājamāṭā* and a powerful lady (*vide. J.E.S.I.,* Vol. XV, pp. 75).

ARABIC AND PERSIAN INSCRIPTIONS

MUGHAL: As usual, the list contains quite a good number of Mughal inscriptions, representing Humāyūn, Akbar, Aurangzeb, Shāh 'Ālam I and Muḥammad Shāh. No. C 26 from Karnāl, a district headquarters in Haryana (originally from Bohri Sayda, Kurukshetra District, Haryana), now kept in the Office of the Registering Officer, Department of Archaeology and Museum, Haryana State, is a new record of Humāyūn. It refers to the construction of a mosque by Muḥammad, son of Darwīsh Muḥammad of Gangoh, in the year A.H. 940 (1534 A.D.). It is difficult to ascertain the builder's official position, as the epigraph does not specify any thing in this regard. However, the cognomen of his father, mentioned as *Gangohī,* indicates the fact that the family belonged to Gangoh, a place in Saharanpur district of Uttar Pradesh. The builder might have settled in or around Bohri Sayda, during this period.

No. C 183 from Sarāi Shaikh, District Mainpuri, Uttar Pradesh, is an interesting record of the time of Emperor Akbar. It records the construction of a *ḥauḍ* (i.e. Cistern) in the mosque, by Shaikh Mu'īnu'd-Dīn, in A.H. 975 (1568 A.D.). The builder is described as the descendant of *Quṭb* (i.e. Pole-star) family (name not given). Thus, it highlights the religious background of the builder.

In this collection, we find a large number of epigraphs representing Aurangzeb from Maharashtra and a few epigraphs from other states. No. C 167 from Akbarpur, District Banda, Uttar Pradesh, was earlier noticed, but not mentioning the builder's name (cf. *The Monumental Antiquities and Inscriptions in the N.W. Prov. and Oudh,* Varanasi (reprint, 1969), p. 147). On re-examination, it was found that, it records the construction of a mosque (i.e. 'Īdgāh) by Shaikh Muḥammad, in A.H. 1072 (1661-62 A.D.).

No. C 74 from Georai, District Beed, Maharashtra, representing Aurangzeb, contains an interesting historical information. It records the construction of the fort in the town *(qaṣba)* Georai, under the supervision of 'Aẓmat Khān Lodī, during the time *('amal)* of Sardār Khān Tarīn who was the *faujdār* of *Pargana* Beed in the regnal year 22, corresponding to A.H. 1089 (1678 A.D.). As regards Sardār Khān Tarīn, it is mentioned that he was posted in the same cadre, at Shivgaon, in the year 1682 A.D. (Masta'id Khān, *Ma'āthir-i-'Ālamgīrī,* Calcutta, 1871, p. 222). He is reported to have been killed at the instance of Aurangzeb in his 26th regnal year (Bhim Sen, *Tārīkh-i-Dilkashā,* Eng. tr., edited by V.G. Khobrekar, Bombay, 1972, p. 134).

No. C 134, a damaged record from Sholapur, a district headquarters, Maharashtra, records that a well was built by Ya'qūb Beg *Top Andāz* (i.e. the gunner), in A.H. 1092 (1681 A.D.), during the reign of Aurangzeb. The text of the record was composed by Ẕarīfī. During this period, many officials bearing the same name e.g. Ya'qūb Beg son of Ḥājī Yūsuf, Ya'qūb Beg son of Khwāja Muḥammad Beg, Ya'qūb Beg and Ya'qūb, posted in the Deccan between 1658-1663 A.D., are mentioned (*Mughal Documents, Catalogue of Aurangzeb's reign,* Vol. 1, pt. 1, Hyderabad, 1980, pp. 108, 254; Part II, 1981, pp. 29, 103, 160, 258, 264, etc). Thus, it is difficult to identify with certainty that Ya'qūb Beg of our record was either one of them or was altogether a different person. Nevertheless, the importance of this epigraph lies in the fact that it provides information regarding work of public utility undertaken in this region. The name of the poet Ẕarīfī is not traceable in the available sources. No. 136 from the same place, representing Aurangzeb, is a damaged and fragmentary epigraph, dated (A.H. (1065), Ilahi year 19, corresponding to Samvat 1741 (1684 A.D.). It states that [Ma]thrāmal, son of Mūlchand, son of Daulat Chand, of Chattri clan, the native of the city Kulu and agent and *Zamīndār* of Patihār of the Kangra Hills, had come here along with the victorious army of Emperor 'Ālamgīr Ghāzī (i.e. Aurangzeb) and constructed a (well) for obtaining divine favour. The present record is thus quite important as it provides very valuable information regarding Mathrāmal and his family, the clan to which he belonged and the region he held in his *jāgīr.* It specifically mentions that the nobleman had come with Aurangzeb in this region. It tends to suggest that Matharāmal excavated the well during his stay at Sholapur. Unfortunately, the present record, does not mention in what capacity he was posted there. It is found in a source that Mathrāmal and Mūlchand of our record were present in the Deccan as we find their mention in their respective seals on documents, relating to descriptive rolls of the Mughal army and also find them engaged in other official activities in the provinces (*ibid.,* Vol. 1, pt. I, pp. 223, 241-42).

Nos. C 77-78 from Mañjlēgaon, District Beed, Maharashtra, are identical in purport, recording the construction of two different mosques in the same locality, in A.H. 1104 (1692-93 A.D.) by Qāḍī 'Abdu'l Qādir, during the reign of Aurangzeb. These are new records and the appellation *Qāḍī* indicates that the builder was holding a judicial post. No. C 73, another record of Aurangzeb from Georai, in the same district, records the construction of a step-well in A.H. 1105 (1693-94 A.D.) at the instance of Miyān Achchpal, (son of) Ma'mūr Khān Ma'mūrī al-Ḥusainī. As regards Ma'mūr Khān Ma'mūrī al-Ḥusaini of the present record, he is better known as Ma'mūr Khān. His real name was Muḥammad Yār and that of his father Mīr Isfand Yār (Ma'mūr Khān I). During the 27th Regnal year of Aurangzeb, Muḥammad Yār got the title of Ma'mūr Khān. He was the *faujdār* of Beed and Shivgaon. (*Ma'āthir-i-'Ālamgīrī,* Eng. tr. by Sarkar, Calcutta, 1947, pp. 148-209). In the light of the present record, it may be correctly ascertained that he held the above post during the last decade of the 17th century. Later on, he was made *faujdār* of Bijapur Carnatac (*Ibid.,* p. 265). He died as *faujdār* of Benāras, during the reign of Farrukh Siyar. (*Tazkiratu'l-Umara of Kewal Rām,* Eng. tr. by S.M. Azizud Din Husain, New Delhi, 1985, p. 163). Miyān Achchpal at whose order the step-well was built, was the son of Ma'mūr Khān and this fact is known only through the epigraph under study. The find-spot of the record is also helpful, to say with certainty, that Miyān Achchpal lies buried at Georai near the step-well of the shrine now called Dargāh of Sayyid Achchpal Ḥusainī.

No. C 71 from Beed, the district headquarters, is not only interesting but also historically quite important. Dated regnal year 46, corresponding to A.H. 1113 (1701 A.D.), it records that Aurangzeb, after the conquest of the kingdom of Mārwār and subjugation of Rānā (on Mewār in his 25th Regnal Year), encamped in the Deccan in pursuit of his rebellious son (Prince) Akbar. It recounts that he conquered the kingdoms of Bijāpur, Hyderabad and Adonī and the forts of Rāhīrī, Satāra, Parnāla and Jinjī. It further informs that in the 46th Regnal year, when the fort of Khelna, one of the strongest forts of the Deccan, had been besieged, the emperor entrusted the governorship of the province, extending from Bijāpur to Khujista-Bunyād (i.e. Aurangābād), to Nawwāb 'Umdatu'l-Mulk Ghāziu'd-Dīn Khān Bahādur Fīrūz Jung. In the same regnal year, i.e. A.H. 1113 (1701 A.D.), a lofty edifice (i.e. an 'Īdgāh), was completed under the superintendence of Ḥājī Ṣadr Shāh, a deputy of Fīrūz Jung who had been posted for administration at Beer. Ghāziu'd-Dīn Khān Fīrūz Jung, referred to above as governor, was a well-known nobleman of Aurangzeb. His real name was Shihābu'd-Dīn. Initially,

he got the rank of 300 which was gradually increased to 7000 *zāt* and *sawār,* enjoying the titles like Khān, Ghāzīu'd-Dīn Khān Bahādur and Sipahsālār. He had played very active role in various wars and administrative fields. During the 1st regnal year of Bahādur Shāh, he was appointed in Gujarat where he died in the following year (*Ma'āthiru'l-Umarā,* Vol. II, Calcutta, 1890, pp. 872-79; *Tazkiratu'l-Umara of Kewal Rām,* p. 126). Unfortunately, the available sources are silent about his deputy Ḥājī Ṣadr Shāh. It is the present record only that provides an authentic piece of information about Ḥājī Ṣadr Shāh that he was a deputy of Ghāzīu'd-Dīn Khān Bahādur, engaged in some building activities at Beed (Plate I).

No. C 81 from Pathrur, in the same district, is a new record. It assigns the construction of a mosque to Ḥājī 'Abdu'llāh Khān Mujāhid Khānī in the 47th Regnal year of Aurangzeb, corresponding to (A.H. 1115/1703 A.D.) during the time of Nawwāb Ghāzīu'd-Dīn Khān near the tomb of (Khwāja Muḥmūd Anṣārī) at the village Patrūr in the *ṣuba* of Beed. As regards Ḥājī 'Abdu'llāh, the builder of the mosque, little information is available in the historical works. He is mentioned as a servant of Mujāhid Khān, the younger brother of Ghāzīu'd-Dīn Khān, referred to above (Ishwar Dās Nāgar, *Futūḥāt-i-'Ālamgīrī,* Eng. tr. by Tasneem Ahmad, Delhi, 1978, pp. 195-96; *Ma'āthir-i-'Ālamgīri,* pp. 198-99, 241). That Ḥājī 'Abdu'llāh was posted at Pathrur and he got erected a mosque there, is known from the present record only. The text of the record was composed by a poet pen-named Ẓahīr. His identity could not be established.

No. C 38 from Biaora, District Rajgarh, Madhya Pradesh, though damaged, is another new record of Aurangzeb. It records the construction of a mosque and a pucca well, called *Chāh-i-Ḥusainī,* during the time *('amal)* of Rāja Rāi Jagat Singh, in A.H. 1117 (1706 A.D.). Identity of Rāja Rāi Jagat Singh is rendered difficult as many of his namesakes are mentioned in *Tazkiratu'l-Umara of Kewal Rām* (p. 287).

No. C 68 a badly damaged inscription from Ashṭi, District Beed, Maharashtra, records the completion of the tomb of Nāhar Khān Ghaurī in *Pargana* Ashti in the 50th Regnal year (of Aurangzeb), corresponding to A.H. 1118 (1706 A.D.). The tomb had been built during the life time of Nāhar Khān, who died later in A.H. 1119 (1707-08 A.D.), as mentioned in epigraph No. 69. The above record does not mention the official status of Nāhar Khān. As a matter of fact, one Nāhar Khān Deccani is stated to have got the title of Nāhar Khān during the time of Aurangzeb. In the 28th Regnal year, he was *faujdār* of some *ṣūba* from where he was called at Ahmadnagar to fight against Prince Akbar (*Tārīkh-i-Dilkashā,* p. 154). In 1688-89 A.D., he was the *faujdār* of Pā'īnghāt (*Futūḥāt-i-'Ālamgīrī,* p. 269). It is quite likely that Nāhar Khān, after his retirement from imperial service in the later period of Aurangzeb returned to Ashṭī for settlement and built a tomb for himself.

No. C 173 from Pailānī, District Banda, Uttar Pradesh, though noticed briefly (*The Monumental Antiquities and Inscriptions in the North-West Provinces and Oudh, p. 155; District Gazetteer of the United Provinces of Agra and Oudh, Banda District,* Vol. XXI, Allahabad, 1909, p. 278) mentions the name of the builder of the mosque as Himmat Bahādur Kāsim and the date of its construction in 1702 A.D. But on re-examination, it was found to record the construction of the mosque by Muḥammad Kāẓim, designated as *Ḥākim-i-Pīlānī* (i.e. governor of Pilani), during the time of Aurangzeb, in A.H. 1119 (1707 A.D.).

Of the later Mughals, No. C 65 from Asht, District Beed, Maharashtra, represents Shāh 'Ālam I. Though fragmentary, it records the construction of a well by Nawwāb Sangrām Khān, son of Nāhar Khān, in A.H. 1119 (1707-08 A.D.). Under Aurangzeb, at an early stage, Sangrām Khān is mentioned as holding the rank of 1500/600 (Athar Ali, *Mughal Nobility under Aurangzeb,* Bombay, 1966, p. 255). Like his father, Nawwāb Sangrām Khān also served in the Deccan and got the *manṣab* of 3000 and the title Sangrām Khān. After the death of Aurangzeb, he supported Prince Muḥammad Kām Bakhsh for the throne (*Tazkiratu'l-Umara of Kewal Ram,* p. 92).

Muḥammad Shāh gets representation in No. C 94 from Nagarsul in Nasik District, Maharashtra. It records the construction of a new gateway *(darwāza),* by Muḥammad Ismā'īl Khān, at *Qaṣba*

Nagarsūl, in the *Jāgīr* of Nawwāb Sayyid Lashkar Khān Bahādur during the governorship of Muḥammad Murād Khān, in A.H. 1159 (1746 A.D.). No reference is available, regarding the builder Muḥammad Ismā'īl Khān. It seems that he had been posted at Nagarsūl in some important official capacity. Sayyid Lashkar Khān, mentioned in the epigraph, is reported to have once arrested Nāṣir Jang, son of Niẓāmu'l-Mulk. In A.H. 1143 (1730-31 A.D.), he held the post of *Zilādārī* of eight *sarkārs* of Ellore. He also held the rank of 4000/2000 as the *Faujdār, Bakhshīgirī Sā'ir* and *Nāib* (deputy) *Ṣūbedār* of Bīdar (M.A. Nayeem, *Mughal Administration of the Deccan under Nizamul-Mulk Asaf Jāh,* Bombay, 1985, pp. 52, 60, 64-65). As regards Muḥammad Murād, he was one of the officials of the Niẓām, holding the post of *Karorī* of *Khāliṣa maḥals of Sikakul* (i.e. Srikakulam) in 1724-25 A.D. (*Ibid.*, p. 158).

Aḥmad Shāh (1748-54) gets representation in a badly damaged epigraph, No. 70 from Beed, a district headquarters in Maharashtra. The date and name of the builder are lost. While its extant portion records the construction of a mosque in *mauḍa* 'Beed, during the time of Aḥmad Shāh.

BAHMANĪ: Among the provincial dynasties, a solitary record, No. C 59 represents Muḥmūd Shāh Bahmanī copied from Dashmīgavān, District Ahmadnagar, Maharashtra. It recounts that, after being inspired by a happy news in a dream from Shaikh Farīdu'd-Dīn Ganj-i-Shakar, one Yūsuf son of 'Alī Shah Quraishī, the armour-bearer *(Silaḥdār)* and native of Parenda town, carried out the construction of the tomb of Maliku'l-Mashā'ikh Makhdūm Shaikh Yūsuf Qattāl, during the time of Majlis-i-Ashrāf Malik Niẓāmu'l Mulk, son of Niẓāmu'l-Mulk, in the reign of Maḥmūd Shāh Bahmanī, in A.H. 906 (1501 A.D.).

The inscription under study is very important and interesting, as it highlights some socio-political dignitaries. It refers to the saints like Shaikh Farīdu'd-Dīn Ganj-i-Shakar and Shaikh Yūsuf Qattāl. The former is too well-known in the subcontinent (commonly known as Bābā Farīd) and lies buried at Pāk-Paṭṭan in Pakistān. Shaikh Yūsuf Qattāl whose tomb is referred to in the record, should not be confused with his namesake, another Deccani saint who died in A.H. 731 (1330-31 A.D.) and was laid to rest at Khuldābād. Shaikh Yūsuf Qattāl of the record, survived during the last days of the Bahmanīs. The record also tends to suggest that the saint lived in or around Dashmīgavān where he lies buried. Malik Niẓāmu'l Mulk, son of Niẓāmu'l-Mulk, during whose period the construction took place, was the founder of the Niẓām Shāhī kingdom of Aḥmadnagar in 1490 A.D. He was the son of Malik Ḥasan Niẓāmu'l Mulk Baḥrī. He was known both as Malik Aḥmad and Aḥmad Niẓāmul Mulk Baḥrī (Sherwani & Joshi, *History of Medieval Deccan,* Vol. I, Hyderabad, 1973, pp. 225-30). The record also mentions the name of the Bahmanī king, Muḥmūd Shāh, showing thereby that Niẓāmu'l Mulk continued his allegiance to the Bahmanīs. The builder of the tomb, Yūsuf, who finds mention as *Silāhdār* (i.e. armour-bearer), had great reverence for the saint, Shaikh Yūsuf Qattāl. Unfortunately, the builder Yūsuf or his father 'Alī Shah Quraishī could not be identified. Probably they were the officials, under the Niẓām Shāhi ruler (Plate II).

ĀDIL SHĀHI: The list contains two new records of the 'Ādil Shāhīs of Bijapur. No. C 135 from Sholapur, a district headquarters in Maharashtra, is a bilingual record, which refers to the construction of a mosque, a cistern *(ḥauḍ)* and a garden in the Peṭh 'Ādilāpur, under the supervision of Nā'ib Bābājī Ḍābit Khān, at the royal order of 'Alī 'Ādil Shāh, in A.H. 978 (1570-71 A.D.). Bābāji Ḍābit Khān was an 'Ādil Shāhi governor of Sholapur who took active part in the construction work (*AREp.,* 1965-66, No. D 223, 228; 1982-83, No. C, 69). He died at Sholapur where his epitaph bears an inscription in proto Urdū (*AREp.,* 1965-66, No. D, 225) (Plate III).

No. C 126 from Ārag, District Sangli, Maharashtra, represents Ibrāhim 'Ādil Shāh II. It records that at the royal order and (in the time of) Mīr Jumla Khān-i-Aẓam Dilāwar Khān, the boundary of the village Arak, was fixed in the presence of *Diwān-i-Ḥadd* (i.e. Surveyor-General) in A.H. 996 (1587-88 A.D.). The other administrative officers, mentioned in the record, are Bilāl Khān, the *Ḥawāldār* (i.e. holding some office or trust), Sayyid Muḥmūd, the *Nāib-i-Ghaibat* (i.e. the Minister in Absence) of *mu'āmla* (i.e. district) of Mubārakābād (i.e. Miraj), Malik Raiḥān, the *Silaḥdār* (i.e. armour-bearer), Sharza Khān, the *Muqāṣadār* (i.e. district revenue officer), and Munṣūr Khān, the *Sarbarātī* (i.e. Welfare

in-charge of the guests) of the village Arak. In concludes with an imprecation against the violaters of the decision.

The inscription under discussion is very informative in various aspects. Khān-i-A'ẓam Dilāwar Khān was the regent of Ibrāhīm 'Ādil Shāh II. He also held the post of *Wakīl,* apart from that of *Amīr-i-Jumla* i.e. Finance Minister. By the end of the 16th century, the king, with the help of 'Ainul Mulk Kin'ānī, got rid of him (*Tārīkh-i-Firishta,* Vol. II, Kānpur, 1884, pp. 49, 65, 77; D.C. Verma, *History of Bijapur,* Delhi, 1974, pp. 221-22). In an inscription from Gulbarga, dated A.H. 978 (1570-71 A.D.), Dilāwar Khān's name is mentioned as Bilāl (*EIM,* 1931-32 p. 25). The present record highlights the system of demarcating boundaries of villages, in consultation with the revenue officials, administrative officers and fief holders.

NIẒĀM SHĀHI: A solitary record of the dynasty, No. C 58 from Dashmīgavān, District Ahmadnagar, Maharashtra, represents Burhān Niẓām Shāh II. It is a bilingual record, saying that (some construction) work was carried out in A.H. 1000 (1591-92 A.D.), corresponding to V.S. 1629?, by Burhān Niẓām Shāh II. It does not specify the nature of work, undertaken.

ASAF JĀHI: No. C 101 from Parenda, District Osmanabad, Maharashtra, of the time of Mīr Niẓām 'Alī Khān (i.e. Āṣaf Jāh II), contains a text on a gun which reads: *Sarkār-i-Nawwāb Niẓām 'Alī Khān Bahādur.* It mentions neither the year of the manufacture of the gun nor the name of its manufacturer.

NAWWĀBS OF KURNOOL: A solitary record of this regional minor dynasty, No. C 1 from Siruvel, District Kurnool, Andhra Pradesh, represents Ghulām Rasūl Khān and assigns the construction of a mosque, to one Ḥabībullāh, in A.H. 1244 (1828-29 A.D.). It also mentions the name of the poet Shāh Kamāl who composed the metrical text of the record. Nawwāb Rasūl Khān came to power after Munawwār Khān (*Andhra Pradesh District Gazetteer, Kurnool,* Hyderabad, 1974, -. 52) in 1823 A.D. A few inscriptions of the time of the same Nawwāb from Kurnool proper, have been reported earlier (*AREp.,* 1952-53, Nos. C, 81-83; 1953-54, No. C, 49).

NAWWĀBS OF BANGĀNAPALLE: No. C 8 from Banganapalle, District Kurnool, Andhra Pradesh, assigns the construction of a gateway of the Palace (i.e. *qaṣr*), evidently an Imām Bāṛa, on which it appears, to Ibrāhīm 'Alī Khān, during the time of Nawwāb Fatḥ 'Alī Khān, in A.H. 1291 (1874-75 A.D.). The text of the record was composed by Shahwār.

RULERS OF RĀJGARH: Three records of the Rulers of Rājgarh of Central India, have come to light in the present collection. Nos. 42-44 from Rājgarḥ, a district headquarters in Madhya Pradesh, assigns the construction of a mosque, to a ruler of Rājgarḥ, in three phases. According to these epigraphs, the foundation of the mosque was laid in A.H. 1284 (1867-68 A.D.), half of the work was done in A.H. 1289 (1872-73 A.D.) and the whole work was completed in A.H. 1293 (1876-77 A.D.). These inscriptions in the texts mention the ruler of Rājgarḥ as *Wāli-i-Rājgarḥ,* without giving particular name. It would not be out of place to mention that the builder i.e. the ruler of Rājgarḥ, during that period was 'Abdu'l Wāsi' Khān, a neo-Muslim. Before embracing Islam, he was popularly called Motī Singh (*Islām Hindustān Ke Sāe Mein* (Bhopal, 1989), pp. 259-69).

MISCELLANEOUS: Of the miscellaneous inscriptions of Andhra Pradesh, No. C 3 from Banganapalle, District Kurnool, records the death of a lady, named Khairun-Nisā, in A.H. 1022 (1613 A.D.). No details in various sources are available for her identification. Since the inscription has been reported from the family graveyard of the Nawwābs, she might have been one of the members of the royal family. No. C 11 from Goudī Parla, in the same district, is quite informative, as it records the death of a learned saintly person, Sayyid 'Alawī, in A.H. 1228 (1813 A.D.). No. C 4 from Banganapalle, again in the same district, refers to the construction of a building (i.e. *qaṣr*), evidently for keeping the *'alam* (i.e. flag), (in memory) of *'Alambardār* (i.e. Ḥaḍrat 'Abbās), in A.H. 1232 (1816-17 A.D.). It also mentions the name of the composer as Bārī. No. C 5 from the same place, a metrical record in Urdū, refers to the construction of a building (i.e. *'Āshūr Khāna*), dedicated to 'Alī 'Abbās, by Fatḥ Naṣīb son of 'Alī, in A.H. 1233 (1817-18 A.D.). The text was composed by Jauhar.

No. C 15 from Kurnool proper, records the death of a saintly person, Pīr Qādirī, in A.H. 1253 (1837-38 A.D.). No. C 12 from the same place, assigns the construction of a mosque and excavation of a well, to Shāh Waḥīdu'llāh Qādirī, in A.H. 1264 (1847-48 A.D.). It also contains another date A.H. 1268 (1851-52 A.D.), obviously for setting up of the inscriptional slab. No. C 14 also from the same place, records the construction of a *dargāh* (i.e. tomb) in A.H. 1267 (1850-51 A.D.), of Sayyid Aḥmad Bukhārī, stated to have been one of the descendants of the Prophet (Muḥammad). No. C 10 from Gargeya Puram, in Kurnool district, states that, at the instance of Rāḥat Afzā, the mother of Aẕam Khān (both belonged to the family of Nawwābs of Kurnool), a well was excavated in A.H. 1272 (1855-56 A.D.). It also mentions the name of the poet, Fiṭrat Malid.

Of the miscellaneous records of the Union Territory of Delhi, No. C 17, though fragmentary and badly damaged, provides an important information. It records the demise of Khwāja Muḥammad Ṭāḥir in A.H. 976 (1568 A.D.). The deceased can be identified as the nobleman who held the rank of 1000 in the first regnal year of Emperor Akbar. In 5th regnal year, he got his appointment in Delhi as governor where he died in the 13th regnal year (*Ma'āthiru'l-Umarā,* Vol. I, Calcutta, 1888, p. 471; *Tazkiratu'l Umara of Kewal Ram,* p. 37).

Among the miscellaneous records of Gujarat, No. C 19 from Amod, District Bharuch, assigns the construction of a mosque, to Fatḥ Singh Jiū, son of Jaswant Singh, in A.H. 1311 (1893-94 A.D.). Though the record is of later period, but it is quite significant. It is indicative of the communal harmony, prevailing in the region, where a non-Muslim builder had great respect for religious places of the Muslims and completed the said mosque during his life time.

Of the records of Madhya Pradesh, No. C 37 from Sāwarkhēḍā, District Mandasaur, records the completion of an edifice (evidently a tomb), by Āqā Shāhī in A.H. 1094 (1683 A.D.). The person referred to in the record, is not traceable in the available sources.

Of the records of Maharashtra, No. C 61 from Dashmīgavān, District Ahmadnagar, does not contain the date but it is certainly contemporaneous with the epigraph No. 59, discussed above. It records about the foundation of a building, by Yūsuf son of 'Alī Shah Quraishī, referred to above. No. 121 from Karajgī, District Sangli, records the martyrdom of Shaikh Mu'īn, in A.H. 972 (1565 A.D.). No. 127 from Miraj, in the same district, records the demise of Khwāja Shamsu'd-Dīn Muḥammad Shāh, son of 'Alī Shāh of Bijapur, in A.H. 978 (1570 A.D.). This inscription is very important, as the deceased has been one of the saints of India. His death took place at Bijapur, but the inscriptional slab has been reported from his grave at Miraj. It means that, though he expired at Bijapur, he was laid to rest at Miraj. According to Abdul Jabbār Malkapuri, the saint Khwāja Shamsu'd-Dīn was the son of Sayyid Muḥammad Mīrān. He, along with his father, left Haramain (i.e. the sacred cities of Mecca and Medina) and came to Delhi, and from there to Bidar, during the reign of Muḥammad Shāh Bahmanī. It is also reported that the king gave his daughter in marriage to Khwāja Shamsu'd-Dīn. He got martydrom in A.H. 996 (1587-88 A.D.) in some holy war and lies buried at Miraj (*Tadhkira-i-Auliyā-i-Dakan,* Vol. III, pt. I, Hyderabad, 1332 Hijri, p. 411). Thus, the present record is very helpful in correcting the date of his death in A.H. 978 (1570 A.D.) and not in A.H. 996, as mentioned above. Similarly, the name of his father was 'Alī Shāh, as revealed in the present record and not Sayyid Muḥammad Mīrān.

No. 96 from Patoda, District Nasik, records the death of an infant, Khwāja Muḥammad Amīn, son of Khwāja 'Ināyat, son of Khwāja Muḥammad Tabrīzī, famous as Almās, who was born in A.H. 986 (1578 A.D.) and died in A.H. 987 (1579 A.D.). No. C 84 from Gālna, in the same district, records the death of a lady, named Fāṭima, in A.H. 1001 (1592 A.D.). No. C 85 from Patoda in the same district, though badly damaged and fragmentary, records the construction of a mosque, by 'Abdu'l Ḥusain son of (name lost), at the instance of Almās Tabrizī (referred to above), in the Shuhūr year 1004 (1603 A.D.). No. C 83, again from Gālna in the same district, records the martydrom of Ṭāhir Muḥammad who was poisoned to death by a maid-servant, in A.H. 1038 (1628-29 A.D.).

No. C 133 from Sholapur, a district headquarters, states that a well was dug in the locality called *Urdū Top Bāzār Penth* in A.H. 1072 (1662 A.D.). It does not mention the name of its builder. It is significant to note that the record contains the name of the then famous locality (i.e. a market) at Sholapur. No. 76 from Georai, District Beed, assigns the construction of an 'Īdgāh in A.H. 1078 (1667-68 A.D.), to 'Abdu'l Nabī. The builder may be identified with 'Abdu'l Nabī Rozbaharī who held a rank *(manṣab)* under Aurangzeb. He was appointed in the Deccan as *Dārugha-i-Top Khāna* (*Tazkiratu'l Umara of Kewal Ram,* p. 21). No. C 69 from Ashti, District Beed, records the death of Nāhar Khān in A.H. 1119 (1707-08 A.D.). No. C 140 from Dārwah, District Yavatmal, is a seal, bearing inscription. It records the name, Qamaru'd-Dīn son of Muḥammad Tāju'd-Dīn and the date, A.H. 1192 (1778-79 A.D.). No. C 132 from Sholapur, a district headquarters, records the demise of Ṣalābat Khān, the *Ṣubedār,* in A.H. 1264 (1848 A.D.). Nos. C 139 and 138, again from Dārwah in Yavatmal District are the two seals in someone's personal collection. No. C 139 contains the name, Mīr 'Abbās 'Alī, the *Qāḍī* and servant of the Islamic law, and the date, A.H. 1279 (1862-63 A.D.), while No. C 138, records the name, Qāḍī Sayyid Fayyāḍu'd-Dīn, the servant of the Islamic law, and the date, A.H. 1299 (1881-82 A.D.). As this part of the present state was under the Āṣaf Jāhīs of Hyderābād, they might have been the local judicial officers of the Āṣaf Jāhi court.

Of the records of Uttar Pradesh, No. C 168 from Kālīñjar, District Banda, is a damaged record but of great historical importance. It states that in the time of Qāsim 'Alī Khān, a famous nobleman Mirza Baig who had earned great respect and honour from the former, constructed an edifice i.e. the tomb of Shaikh Bhuwa in A.H. 988 (1580-81 A.D.). We find that one Qāsim 'Alī Khān was one of the *amīrs* of Akbar. In 31st regnal year (A.H. 994-1585-86 A.D.), he was joint *Ṣūbedār* of Awadh. In A.H. 1004 (1595-96 A.D.), he was holding a rank of 700 (M.Athar Ali, *The Apparatus of Empire,* Delhi, 1985, Nos. A 220 and A 545). He may be identified with the same nobleman who had patronised Mirza Baig. No details are available about the saintly figure Shaikh Bhuwa of the record. He probably hailed from that region. No. C 163 from Simauni, in the same district, an already noticed record (*District Gazetteer of the United Provinces of Agra and Oudh, Banda,* Allahabad, 1900. p. 290) does not mention the details about Nawwāb Shāh Qulī Sulṭān. For his identification, we find one Nawwāb Shāh Qulī, playing a major role in the reign of Akbar from the very beginning. He held the *manṣab* of 4000 in 44th regnal year and died in the 46th regnal year (*Tazkiratu'l-Umara of Kewal Ram,* p. 96). Another inscription of the same official has been earlier noticed (*AREp.,* 1973-74, No. D, 265) from Augasi, dated A.H. 984 (1576-77 A.D.).

No. C 146 from Agra, District Agra, records the death of Muḥammad Qāsim who was popularly known as Mīr Qāsim Hāshmī Dahbedi, son of Mīr Mīrān, son of Sayyid Qāsim, son of Sayyid 'Aẓīm, son of Burhānu'd-Dīn Khwāja. The record does not contain any specific date and probably belongs to the 17th century. The importance of the record is that it contains a genealogical information, regarding the family of the deceased. No. C 169 from Kālinjar, District Banda, mentions the death of Nawwāb Mīr Khān in A.H. 1140 (1728 A.D.). This record is historically important. We are informed that he was the son of Amīr Khān and held the rank of 2000 in the 46th regnal year of Aurangzeb. His *manṣab* was further increased by 100 *Sawār* in the 49th regnal year of the same emperor. During the period of Muḥammad Shāh (1718-1748 A.D.), he got his appointment as the *Qala'dār* of Kālinjar (*Tazkiratul Umara of Kewal Ram,* p. 152). The present record thus provides the date of his death at Kālinjar which is not mentioned in the chronicles. No. C 170 from the same place i.e. Kālinjar, records the death of Mirzā Allāh Qulī Baig in A.H. 1141 (1729 A.D.). The deceased seems to have been some official, posted at the fort of Kālinjar, under Muḥammad Shāh. No. C 174 from Jalesar, District Etah, records the death of the mother (name not mentioned) of one Fatḥ 'Alī, in A.H. 1190 (1776-77 A.D.). No. C 148 from Banda, a district headquarters, records the death of one Mardān Khān, son of Wārith Khān, in A.H. 1244 (1828 A.D.).

A. COPPER PLATES, 1986-87

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH **HYDERABAD DISTRICT** **HYDERABAD TALUK**					
1	Hyderabad. - Plates in the possession of the Superintending Archaeologist, South Eastern Circle, A.S.I. Findspot: Peddamuḍiyam, Jammalamadugu Taluk, Cuddapah District, A.P. Impressions through Dr. C.A. Padmanabha Sastri, Assistant Superintending Epigraphist.	Early Pallava	Kumāravara Śrī Siṁhava[rmma*]	....	Sanskrit, Telugu-Kannaḍa (early)	Incomplete. Only two plates are available (remaining plates being lost). The first plate contains the genealogy of the Pallava king Kumāravara Śrī Siṁhavarma while the second plate gives the names of the donees and their *gōtras.* In characters of about the 6th century A.D. (Published in *Śrī Rāmachandrika,* pp. 121).
2.	Do. A copper-plate set now preserved in the A.P. State Archaeological Museum Findspot: Rāgōlu, Srikakulam Taluk and District. (Impressions through Sri. Madhav N.Katti, Director (Epigraphy) and Dr. C.A.P. Shastri, Do.).	Early Rulers of Kaliṅga	Nandaprabhañjana-varman	Regnal year 24, Phālguṇa	Do.	Registers the gift of a land with *parivarttikavāṭaka-nibandha* made out of *nakshatri kārika bhūmi,* situated inbetween the two mountains *(Vaprakshētras)* in the village Rāgōlaka by the king along with the *Bhōjaka-Kutumbins* to Nandi śarman belonging to Vyāsa-gōtra. Further the donee was exempted from paying an advance amount of fifty *paṇas* and two *daṇḍas-paṇas,* payable to the village committee. Do. (Published in *A.P.Epigraphical series* No. 18; *Three Grants from Rāgōlu,* pp. 1ff and plates).
3.	Iron plates preserved in the Birla Archaeological and Cultural Museum. Findspot: Bidar, Bidar Taluk and District, Karnataka. Impressions through Dr. C.A.P. Shastri, Do.	Vākāṭaka	Dēvasēna, son of Mahārāja Sarvvasēna	Regnal year 5, Māsa, 8, day	Do.	A spurious record. Records the gift of the village named Vēlpakonḍa to Raṭṭachhu chātur vidya for the purpose of *charuka* by king Dēvasēna. His officer Sā (San?) milladēva made the village exempted from tax dues *viz. hiraṇya,* grain *Vishṭi-kara* and *bali* etc. for his own merit. The *kulaputras* and the *chaṭa-bhaṭas* were forbidden to collect the cess etc. Do. [Published in *J.E.S.I.,* Vol. XIII, pp. 71ff and plates]

A. COPPER PLATES, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
4.	Do. Copper plates are lying with the office of the Director of A.P. State Archaeology and Museum. Findspot: Peddavōlēṭi, Pattikonda Taluk, Kurnool District, A.P. Do.	Chalukyas of Bādāmi	Vikramāditya (I) Anivārita	Regnal year 11, Vaiśākha, śu. 5	Do.	Registers the grant of the village Richchamaṟṟa situated on the southern bank of the river Tuṅgabhadra, along with a *nivēśana* of 25 *nivarthanas* to the *Vēda Vēdānga-vida* Rēva svāmin by the king Śrīvarsha *alias* Anivārita-Vikramāditya. In characters of about the 7th century A.D. (Published in *J.E.S.I.*, Vol. XV, pp. 122ff).
5	Do. Plates preserved in the A.P. State Archaeological Museum (Public Gardens). Findspot: Rāgōlu, Srikakulam Taluk and District, Andhra Pradesh (Impressions through Sri Madhav. N.Katti, Director (Epigraphy) and Dr. C.A.P. Shastri, Assistant Superintending Epigraphist).	Eastern Gaṅga	Vijrahasta III	Śaka 981 (expressed in chronogram *Śasi-vasu-nidhi*), Karkāṭaka, Śu. 12, Sunday, Irregular	Sanskrit, Nāgarī	Registers the gift of two villages namely Koṭṭisa and Jaṁpi situated in the Saṁva vishaya by the ruler along with hunting rights to two persons Eriyama and Pōtaya, the sons of Chāmenanāyaka and Mayinakuva for the merit of his parents and himself. The donors in turn, regranted a part of the gift (details not given) to a person Kommadāsar (Published in *A.P. Epigraphical Series,* No. 19, pp. 8ff. and plates).
6	Do. Impressions through Dr. C.A.P. Shastry, Do.	Reḍḍis of Rājahnḍry	Vēmā Reḍḍi	Śaka 1345, (Expired) (expressed in chronogram *Śar-ābdhi-viśva*) Śōbhakṛit Śrāvaṇa śu. 15 = 1422 A.D. August 2	Do.	Registers the gift of a village namely Kaḍapaṟṟu situated on the bank of the river Tulyabhāgikā to Viśvēśvara Malnārādhya, the religious preceptor, by the king Vemabhūpati at the time of his mother Vemāmba's initiation to *Śaiva-vratāchāra.* The ruler Vēma Reḍḍi, is the son of Allāḍa.
7	Do. Do. Findspot: Wanaparti, Mahaboobnagar District, A.P.	Vijayanagara	Immaḍi-Narasimhadēva	Śaka 1426, (expressed in chronogram *Ṛitu-nētra-yugēndu*) Rudhirōdgāri Phālguṇa Pūrṇamāsya Thursday, lunar eclipse = 1504 A.D. February 29	Sanskrit, Nandi-Nāgarī	Registers the grant of an *agrahāra* village Agarupattu otherwise known as 'Chāngāḍi' situated on the bank of the river Kāvaripāka in Paḍaivīḍu mahārājya by the king to Parairi Bhaṭṭa, son of Tiruvēṅgaḍa Bhaṭṭa, grandson of Lakshman Bhaṭṭa and great grandson of Śrī Nārāyaṇa of Gautamavarma. The gift village was renamed as Immaḍi Śrī Narasiṁhēndrapura. (*Epigraphia Andhrica,* Vol. II, pp. 88 ff. and plates).

	MADHYA PRADESH **CHHATARPUR DISTRICT** **NOWGAON TAHSIL**					
8	Dhubēla. - Dhubēla Museum. Acc. No. 233. Findspot: Bamhani, Sohagpur Tahsil (Old Rewa State).	Pāṇḍavas of Mēkala	Bharatabala	Regnal year 2, Bhādrapada, ba. 13	Sanskrit, Southern	Registers the grant of a village, Vardhamānaka, in the Pāñchagarttā Vishaya (district) of the northern province of Mēkalā, to Lōhitasarasvāmin in the Vatsa *gōtra,* a follower of Mādhyandina-śākhā of the Śukla-Yajurvēda by the king Bharatabala of the Pāṇḍava dynasty of the Mēkala-uttara-rāshṭra. The record was composed by Śiva, son of *Rāhisika* Īśāna and engraved by Mihiraka, son of the goldsmith Īśvara. In characters of about 5th century A.D. [Published in *Ep.Ind.*, Vol. XXVIII, pp. 132 ff and plate].
9	Do. Do. Findspot: Not known, Acc. No. 231.	....	Mahārāja Lakshmaṇa	158[Gupta era ?] = Mārgaśirsha, ba. 2	Sanskrit, Late Brāhmī	Registers the grant of a village called Kuṇḍapallikā as an *agrahāra* for the study of *chchāndōgya* students and to a *Brāhmaṇa* ....Svāmin (name lost) of the Kāśyapa *gōtra* for the merit of his parents and himself. The *dūtaka* is the illustrious *Mahārāja* Naravāhanadatta. Written by Baladēva. In characters of about 5th century A.D.
10	Do. Acc. No. 234. Findspot: Khairha (Old Rewa State)	Kalachūri	Yaśaḥkarṇadēva	Kalachuri 823, Phālguṇa 14 śu. 14 Sunday = 1073 A.D. February 24	Sanskrit, Nāgarī	Records the gift of a village called Devala-Pañchēla, situated in the Dēvagrāma-*Pattala,* to a *brāhmaṇa* Gangādhara-śarma, son of Chhītapayi of Kāṇvasa gōtra, Bahṛvcha śākhā, on the occasion of *saṁkrānti.* Engraved by Śrī Vāchchūka. [Published in *Ep.Ind.*, Vol. XII, pp. 205 ff. with plate].
11	Do. Do. On the seal. Findspot: Not known. Acc. No. 232.	Do.	Do.	....	Do.	Reads: *Śrīmad-yashahkarṇa dēvaḥ.* In characters of 11th-12th century A.D.
12	Do. Findspot: Not known. Acc. No. 235.	Do.	Trailōkyamalla-dēva	Kalachuri 963, Jyēshṭha śu. 7 Monday = 1212 A.D. May 9	Do.	Records *Vitta-bandha* (deed or mortgage) for the village Alīra, situated in the Dhāvahatta-paṭṭaṇa of the Dhanavāhi-paṭṭala. The village was pledged by the Śaiva teacher Śāntaśiva, son of, the royal preceptor Vimalaśiva to the *Rāṇaka* Dharēka, son of Śivarāja of Vatsa-*gōtra.* Composed by *Paṇḍita* Viśvēśvara amd *Paṇḍita* Gangādhara. Engraved by Sīruka. [Published in *Ep.Ind.*, Vol. XXV., pp. 5 ff and plate]

A. COPPER PLATES, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
13	Do.	....	Vijayabahaddūr Siṅgh	Vikrama 1873, Mahā (māgha) śu. 13 = 1816 A.D.	Local dialect, Nāgarī	Worn out and damaged. This is a palimpsest. Seems to register some donation. Details not clear.
14	Do. No. 237.	....	Lāl Lachmaṇa Siṅgh	1) Vikrama 1874, Phālguṇa, ba. 5, Wednesday = 1817 A.D., March 5. 2) Vikrama 1875, Vaiśākha.	Do.	Worn out. This is also a palimpsest. Seems to register some grant. Mentions Jagatsiṅgadēva and Gaṇēśasiṅghadēva.
15	Do. Acc. No. 236.	....	Śrī Laśśana (Lakshmaṇa)	Vikrama 1888, Śrāvaṇa, ba. 8, Sunday = 1818 A.D., August 30, Tuesday (Irregular)	Do.	Worn out. Purport not clear.
	TAMILNADU THANJAVUR DISTRICT MAYURAM TALUK					
16	Tiruvāḍuturai. - Copper plates in possession of the pontiff of the maṭha at Tiruvāḍuturai.	Later Pāṇḍyas	Māṟavarman Tribhuvana-chakravartti Pāṇḍya	Śaka 1325 Krōdhi, Dhanūs, śu. 1. Thursday Tiruvādirai = 1403 A.D. irregular	Tamil	Beginning lost. Records the gift of land in respect of festival commencing from 'Sadayam' to 'Tiruvādirai in ten days and to defray the expenses thereon from the income of god Āḷiḍaiyaparamaśvāmigaḷ of chaturvēdi-maṅgalam in Tirupperunduṟai of Naḍuvirkūṟu, a sub-division of Miḷalai-kūṟṟam. The gifted land seems to have been bought for one thousand two hundred *paṇam* and was made over as *tirunāmattukkāṇi* by the *mudaligaḷ* of Vaḍaveḷḷāṟūnāḍu.
17	Do. No. 2.	Vijayanagara	Rāmadēva-mahārāyar	Śaka 1505, Pramōdūta, Tai-17, Thursday, Pañchami, Aṇusha Irregular.	Do.	Records a gift *(pariśu)* for the maintenance of various services to god Āḷuḍaiya Paramasvāmiyār of Seḷumalarkurundu for the merit of all the relatives by the cowherds and the bearers of palanquin with the stipulation that the taxes to be collected from various individuals on different occasions such as marriage, nuptials, *sīmandam*, etc. The gift was entrusted to Ekāmbarapiṟaisūḍum

						Paṇḍāram, one of the *nāyinār aḍiyārs* residing at Tirupperunduṟa *alias Śivapuram,* a *chaturvēdimaṅgalam.* The income has to be utilised for the maintenance of services of *tirumālai, tiruviḷakku* and *tirunandavanam,* etc.
18	Do. No. 3.	Do.	Rāmarāja	Śaka 1351, Bhava, Vaikāsi 13, Monday, śu. 10, Pūsā. Irregular.	Do.	Incomplete. Records the gift of the village Kaḷattūr by the *ūrār* of Ambalattārūr for the early morning services to the deity of Āḷuḍaiyaparamasvāmi of Tirupperundurai, a *taṉiyūr* in Vēdamaṅgalam in Miḷalaikūṟṟam.
19	Do. No. 4.	Do.	Do.	Śaka 1602 Vikrama, Āvaṇi, Monday Uttira. Irregular	Do.	Records the endowment made by various *mahājanaṅgaḷ* including the peasants of different *ūrs* for the midnight worship of god Śrī Tējinivanēśvarsvāmi of Tiruviḷi moḷalai in Rājagambhiravaḷanāḍu. The endowment was made in terms of *magamai* from the *kuḍivāram* paddy. It is also stated that the rates of the usages is four *nāḷi* per hundred *kalam* of paddy to be collected to the temple as *kūlippichchai.*
20	Do. No. 5.	Do.	Vēṅkaṭapatirāya	Śaka 1648, Vikruti Chittirai 23, irregular	Do.	Records an agreement among the villages in Śīrkāḷi-sīmai for maintainimg the ritual *(annadāna-pichchai)* in the *maṭha* of Tiruvāvaḍutuṟai every year with physical and financial assistance.
21	Do. No. 6.	Do.	Rāmarāya	Śaka 1650 Virōdhakṛit (expired). Aippasi-24 Tiruvōṇaṁ, Sattami, (saptami) Tuesday = 1731 A.D. October 26	Do.	Records the gift of villages at Maṇmēlakkoḍi as *sarvamānya* for the Mahēśvara-pūja probably for the pontiff of the Tiruvāvaḍutuṟai-*maṭha.* The engraver was the goldsmith belonging to Aḷuḍaiyār temple.
22	Do. No. 7.	Do.	Śrīrangadēva-mahārāya	Śaka 1659, Kali 4839 Kāḷayukta, Tai 25, Sunday = 1737 A.D., January 23	Do.	Records the gift of a village Kāḍaṅkuḍi in Miḷalai-nāḍu to Tiruvāvaḍutuṟai-paṇḍarasannidhi for the feeding services on the occasion of eclipse during the constellation of Pūśa star and full moon on Tai 15 by Vijaiyarāghunātha rāyar Toṇḍaimāṇār, who was having the right of *kāṇi* in Aḷumbil-Terkklūr in Paṉṟikula-nāḍu in Rājēndra sōḷa-vaḷa-nāḍu of Rāśa-rāśa-vaḷanāḍu.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
23	Do. No. 8.	Do.	Do.	Śaka 1659 Kali 4839 Tai 25 śu. 25, Kāḷayukta Māgha Lunar eclipse Pushya = 1738 A.D., January 23.	Do.	Records the gift of a village for providing a feeding charity. The gifted village Kāḍaṅguḍi a town in Miḷalai-nāḍu was given on the occasion of lunar eclipse when Pūsam star was present. The gift was made by Vijayaraghunātharāya Toṇḍaimāṇ, son of Tirumalaippa Toṇḍaimāṇār, one of the *Kāṇi udaiya araiya-makkaḷ* residing at Aḷumbil in Paṇṇi-sūḷa-nāḍu a sub-division of Rājarāja-vaḷanāḍu.
24	Do. No. 9.	Do.	Śrīraṅgarāya	Śaka 1690, Kali 8.. Kāḷayukti, Āṇi 6, Monday = Irregular	Do.	Same as above details.
25	Do. No. 10.	Sētupatis of Rāmanātha-puram	Tirumalai Sētupati-kāttadēvar	Śaka 1576 (current) Jaya, Āṇi 17 = 1654 A.D., June 15	Do.	Seems to record a gift of village which was bought in auction by two individuals Kūṅkārittēvaṇ and Śiruntāṇ puliyat tēvaṇ from Ekābara Toṇḍaimāṇ for 76 *poṇ* and made over the gift to the pontiff as *tiruvan-andal-kaṭṭalai* for god paramaswāmiyār. The gift seems to be for the merit of Kumārasvāmi, son of Aṭṭavaṇai-vēlappiḷḷai of Arantāṅgi.
26	Do. No. 11.	Do.	Do.	Śaka 1582 Sārvari Magha. ba. 14 Sunday, Aviṭṭam = 1661 A.D., February 17.	Do.	Incomplete. Seems to record a gift by the king to god Paramasvāmi of Tirupperumduṟai for the early morning worship. The inscription commences with the usual introduction of the Sētupatis and stops abruptly after mentioning the parental lineage of the king.
27	Do. No. 12.	Do.	Do.	Do.	Do.	Do. Records the gift of seven villages as *paradēsikaṭṭaḷai* for the merit of *Daḷavāi* Sētupati Kāttār, Raghunātha-dēvar and Tirumalai Nāyakkar after exempting many taxes such as *gōsālaivān. māṭṭuvari sillirai,* etc. The usual long *praśasti* of the Sētupati is mentioned in the preamble.

28	Do. No. 13.	Do.	Daḷvāy Sētupati-Kāttadēvar	Śaka 1582 Sārvari Uttirāyaṇa Māgha ba. 14, Sunday Aviṭṭam 7 = 1661 A.D., February 17	Do.	Records the gift of four villages for the merit of Daḷavāy Sētupati Kāttadēvar and his elders for conducting *māmēśvarapūja* in the temple of the Chidambarēśvara-svāmiyār as a *maṭhapuram* after exempting taxes. The usual *praśasti* of the Sētupatis is mentioned in the beginning. The beneficiary of the gift was Ambalavāṇoppaṇdāram of Tiruvāvaḍuturai. c.f. 59.
29	Do. No. 14.	Do.	Tirumalai Sētupati Raghunāthadēvar	Śaka 1589, (expired), Kīlaka, Tai, Pūsa = 1668 A.D., January 19	Do.	Contain the usual *praśasti* of the Sētupatis. Records the gift of a village Peruṅgāḍu to Āvuḍāiparamaśvāmi of Tirupperunduṟai for conducting early morning service to god. The charity was entrusted to the officiating pontiff Paradēsi-ttirai-ambalattāḍam-paṇḍāram. The specimen signature Śrī Subhrahmaṇya Tirumalaiyyar Sētupati Raghunāthan is found engraved in Telugu in the middle of the record.
30	Do. No. 15.	Do.	Raghunāthadēvar	Śaka 1612, Raudri Kārttigāi 13, Monday = irregular	Do.	Records the gift of villages of Pasuvaik kōṭṭai, Pullāṅkuḍi, Narikkuḍi, etc., for the merit of Raghunātha Sētupati and his brother to Āvuḍaiyaparamaśvāmi as *garupūjaikkaṭṭaḷai* exempting all the taxes.
31	Do. No. 16.	Do.	Raghunātha Sētupati Kāttadēvar avargaḷ	Śaka 1613 Prajāpati Tai 15 = 1632 A.D., June 13	Do.	Records the gift of two villages Tiruppoṟkkōṭṭai and Pagaiyēṇipirāntaṇi as *sarvamāṇya* for maintaining the *agrahāra* and a *maṭha* by Raghunātha Sētupati Kāttadēvar. In characters of 17th century.
32	Do. No. 17.	Do.	Tirumalai Sētupati kāttadēvar	Śaka 1649, Pingaḷa Tai 5, Monday Daśami, Punarpūśam = irregular	Do.	Contains *praśasti* of Vijayanagar at the beginning and also of the Sētupatis of Rāmnāḍ Records the gift of land for defraying the expenses of *abhishēkham, nēvēdyam,* perpetual lamps etc., during the mid-day service of the god Āḷuḍaiya Paramasvāmigaḷ of Tirupperunduṟai as *sarvamānya.* The draft was written by Aṭṭāvaṇai Seturāmaliṅgapiḷḷi.
33	Do. No. 18.	Do.	Muttuvijaiya Raghunātha Sētupati-Kāttadēvar	Śaka 1654, Virōdhikṛit, Āvaṇi 31, śu. 12, Aviṭṭam = 1731 A.D., September 1	Do.	Records the gift of a village Sukkuḍi *maṭhapuram* to the pontiff of Tiruvāvaḍutūrai as *sarvamānya* by Muttuvijaiya Raghunātha Sētupatikāttadēvar. The usual *praśasti* of the dynasty is engraved at the beginning.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
34	Do. No. 19.	Do.	Chellathu Vijaya Reghunātha Sētupati-kāttadēvar	Śaka 1674, Āṅgīrasa Mārgaḷi 21, śu. 12 = Aśvini Monday (Anurādha) 1753 A.D., January 1	Do.	Seems to confirm the earlier gift made during the reign of Tirumalai Sētupati and Raghunāthadēvar in the cyclic year Śārvari in Śaka 1588 and also additional gifts to the pontiff of Tiruvāvaḍuturai for conducting the worship of Ambalavāṇaśvāmi and *Mahēśvarapūja.* The donor claims to be the scion of the Sētupatis of Rāmnaḍ and endowed with strings of epithets.
35	Do. No. 20.	Do.	Kumāramuttu Vaḍugenātha-dēvar Raghunātha Sētupati	Śaka 1682, Vishu Chitturai 15 = 1761 A.D., April 24	Do.	Commences with the *praśasti* of the Vijayanagara kings. Records the gift of lands of Siṟutēṭṭu village of *sarvamānya* to the *maṭha* of Chaturagiri-kuḷandai Ānanda-paṇḍāram. The gifted land is well-defined. The draft is written by Chokkaiyar.
36	Do. No. 21.	Do.	Muttuvaḍuganātha Periya Uḍaiyārdēvar	Do.	Do.	Records the gift of villages Kōḍamaṅgalam for the worship of Ambalavāṅa-svāmi and for performing *Māhēśvarapūja* in the Tiruvāḍuturai *māṭha* as a *sarvamānya* by Muttuvaḍuganātha-periya-uḍaiyār-dēvar son of Vijaiya Raghunātha Sivaraṇapperiya Uḍaiyār. It also contains the usual *praśasti* of the *Sētupatis.* At one end of the record Ārumugasvāmi is written in Telugu characters.
37	Do. No. 22.	Do.	Śrīraṅga Vijaya Raghunātha	Śaka 1715 Kali 4894, Pramādi, Ādi 17, Monday, ba. 7, Aśvini = 1793 A.D. July 29	Do.	Records the gift of land by Raghunātha Toṇḍaimāṇār as *Toṇḍaimāṇār-kkaṭṭaḷai* for conducting the early morning service of Mahāliṅgaśvāmi of Madhyārjuna (Tiruviḍaimarudūr). The gift was given as *sarvamānya* to Nīlakaṇṭa Tambirān, disciple of Sivayōgins of *Ādivarma āshramam* of Sūryanār-kōyil. The record commences with the usual *praśasti* of the late Vijayanagara kings. Raghunātha-nāyaka, the son of Palaniappa-vādhyār is stated to have drafted this record.

38	Do. No. 23.	Do.	Muthurāmaliṅga Vijaya Raghunātha Sētupati-Kāttadēvar	Śaka 1730	Do.	Records the provision made for the *dēvakaṭṭaḷai* and *Uchchikāla kaṭṭaḷai*, from various taxes collected from several villages. These taxes were made as *sarvamānya*. The cess on the cattle on festive days were also apportioned for various items of worship. The recepient of the gift was the pontiff of the Tiruvāḍuturai *maṭha*.
39	Do. No. 24.	Do.	Mutturāmaliṅga Vijaya Raghunātha Sētupati-kattadēvar	Śaka 1730, Kali 4872, Plava, Dhanūr Pūsa. Irregular	Do.	Registers the gift of land (boundaries specified) to the pontiff of Tiruvāvaḍuturai *maṭha* Ambalavaṇaśvāmi, for performing *Mahēśvarapūja*. Contains also the eulogy of Sētupatis. Vēḷāyudhan, son of Muttipatti figures as a signatory of this record.
40	Do. No. 25.	Do.	Toṇḍaimans of Pudukkoṭṭai	Śaka 1[4*]20 Vijaya Maga Friday, śu. 7, Rōhini. Irregular	Do.	Records the gift of Ēndal and Kṛichchi (hamlets) belonging to Piṟandaṇi Mēlappaṭṭi as *sarvamānya* to god Āḷuḍaiyaśvāmigaḷ of Pavittramāṇikka-chaturvēdi-maṅgalam, a *taṇiyūr* in Naḍuvil-Kūṟṟam in Miḷalaikūṟṟam by Perumāḷ Teṇḍaimāṇār for the evening and midnight services, etc. The preamble portion contains the usual *praśasti* of the dynasty.
41	Do. No. 26.	Do.	Do.	Śaka 1525 Bhāva Uttirāyaṇa	Do.	Records the gift of a village Kaḷakkuḍu in Arasarkuḷappaṟṟu as *sarvamānya* by Āḷuḍaiyār Raghunātha-vaṇaṅgāmūdi-koṇṟai-mānūr-avargaḷ for the evening services to god Āḷuḍaiya paramaśvāmi of Tirupperunduṟai. The gift was entrusted to Ambalattāḍum-paṇḍāram.
42	Do. No. 27.	Do.	Do.	[Śaka 1652] Vikasi Āḍi 17	Do.	Contains the usual Vijayanagara *praśasti*. Records the orders of Āḷuḍaiparamasvāmiyār. Registers an agreement in the presence of Malaiyān Tavamuniavargaḷ at the Toṇḍaimāṇaravargaḷ-*maṇḍapa* by various individuals in connection with the sale of seven villages.
43	Do. No. 28.	Do.	Muttuvaṇaṅgāḍi Toṇḍaimāṇār	Śaka 1663 Durmati Āḍi 1, Wednesday, Punarpūsam = 1741 A.D., July 1	Do.	Records the gift of a village Aluñjiēndal for conducting *Māhēsvarapūja* in the Tiruvāvaḍuturai and also for feeding service in the Tiruvāvaḍuturai *maṭha* by Muttuvaṇaṅgāḍi Toṇḍaimāṇār, who has strings of epithets. It is stated that Rāmarāja and Śrī Kṛishṇarāja were ruling.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
44	Do. No. 29.	Marāṭhas of Thanjāvūr	Sarabhōji	Śaka 1632	Do.	Contains two records pertaining to the same grant. The first one refers to the assignment of tax *(magamai)* by the order of naṭṭārs of seven districts from Tirukkurāchchēri, Nallāḍai, Tiruchchempoṇpaḷḷi, amounting to hundred *kalam* of paddy to the pontiff Ambalavāṇa-ayyā for conducting worship, for feeding ceremony and for performing *māhēśvarapūja.*
45	Do. Do. In continuation of above No. 44.	Do.	Do.	Śaka 1632, Vikritti Chittirai 23 = 1710 A.D., April 20	Do.	The second one states that the *nāṭṭārs* of seven villages had to measure out *magamai* in kind namely paddy to Ambalavāṇa-ayyā of Tiruvāḍuturai for the above charity.
46	Do. No. 30.	Do.	Do.	Śaka 1633 Kali 4812 cyclic year Khara Tai 15 = 1711 A.D., January 13	Do.	Records the agreement in respect of the *magamai* arrived at by the *asēshavittu-mahājanaṅgaḷ* of Nāgapaṭṭinam and *nāṭṭārkuḍi* on the pontiff of Tiruvāvaḍutuṟai in the premises of *Ayyavaiyyan-avargaḷ-sabhai* to pay one *nāḷi* of paddy per *kōṭṭai* annually for the *Mahēśvarapūja* and food offerings *(annadāna).*
47	Do. No. 31.	Do.	Tukōji	Śaka 1650 Kilaha [Kīlaka] Paṅgauni 13 = 1729 A.D., March 11	Do.	Purport not clear. Seems to record some gift to Tiruvāḍutaiṇi *maṭha.* Another piece seems to refer to ornament *(tiruvābaraṇam).*
48	Do. No. 32.	Do.	Tuḷajamahārāja	Śaka 1651 Kali 4830 Saumya Uttirāyaṇa Chittirai 14, Friday, Anusham	Do.	Records the gift of village Siṟupaṇīyūr together with all income from taxes by Kṛishṇa-vijayaraghunāthan one of the *araiyars* who have got the *kāṇi* right in Rājarāja-vaḷanāḍu to god Āḷuḍaiyār-paramasvāmi and the goddess Śivalōkanāyagi of Pavitramāṇikka-chaturvēdi-maṅgalam in Tiruppeṟundurai, a *taṇiyūr* and *brahmadēśam* (dēyam) of Naḍuvil-Kuṟṟam in Miaḷai-kūṟṟam.
49	Do. No. 33.	Do.	Amarasiṁha-mahārāja	Śaka 1715, Kali 4994	Do.	Records that the big assembly of *anchusātipañchanāṭṭār* of Thañjāvūr town, the headmen and the *urār* decided to

						restore a tax contribution to the Maruḷappasvāmi temple of Tiruviḍaimarudūr. It is said that the tax was originally paid by the *añju-nāṭṭār* of Tiruviḍaimarudūr to Rāmaliṅga Kachchirāja of Periyaṭanam of Añjapañchālanāṭṭar. Subsequently it was restored to the temple.
50	Do. No. 34.	Nāyaka of Madurai	Muttuvaḍuganātha Periya-Uḍaiyār dēvar	Śaka 1654, Raudri Āṇi 19, irregular	Do.	Registers the gift of land in Kurruchchi village for the Ambalavāṇapūja and Mahēśvarapuja in the Sannadhi of *(maṭha)* of Tiruvāḍuturai during the conjunction of Thursday, Chaturdasi, Amāvāsi and Mrigasīrsha by Mutthu-Vaḍuganātha Periya-uḍaiyār-dēvar, son of Arasunilai-iṭṭa Raghunātha Sīveraṇṇa Periya Uḍaiyār dēvar. The taxes on some merchandise were granted as *sarvamānya.*
51	Do. No. 35.	Do.	Do.	Śaka 1689, Sarvajit Anusham Vaikāsi 19 Friday, irregular	Do.	Records the gift of lands at Kāḷattiyēndal as *sarvamānya* for the services of Ambalavāṇasvāmi and also for conducting *Māhēśvarapūja* in the Tiruvāvaḍuturai-maṭha. The ruler Mutthu Vaḍuganātha Periyar uḍaiyār dēvar was the son of Arasunilai-iṭṭa Vijaya Ragunātha-ivaṛaṇṇa-periya-uḍaiyār. On the reverse of the plate the usual late Vijayanagara *praśasti* is engraved.
52	Do. No. 36.	Woḍeyars of Mysore	Kṛishṇarāja-uḍaiyār	Śaka 1687 Kali 4866 Pārthiva, Mārgaḷi 3 Saturday, Uttiraḍam = 1765 A.D., December 3	Do.	Records the provision made for a feeding house at Kāśi by Liṅgam wife of Saṅkaraiyyaṇ during the chieftaincy of Kurikkāramādaiyan Avargaḷ. It is also stated that the *paṭṭakkāra* and *cheṭṭikara* communities agreed to gift the income accrued on the export and import and also other specified merchandices. The engraver is Ānandāchari, son of Veerappa Āchari of Coimbatore belonging to *Visvakarma* community. The document was drafted by Nīlakaṇṭan, son of Dāṇappamudaliyār.
53	Do. No. 37.	....	Vīrapāṇḍya-Kaṭṭabomman	Śaka 1700, Viḷambi, Kollam 954, Tai 18, Thursday śu. 12, Mṛigaśirishā = 1779 A.D., January 28	Do.	Records the gift of income from three villages by Jagavīra Rāma Jagavīra-kaṭṭabomma Nāyakkar of Pāñchalaṅkūṛ-chchi to the Subrahmaṇyasvāmi temple at Tiruchchendūr in Kuḍ-nāḍu for the temple services *(tiruppaṇi).* The draft was written by Śivasubrahmaṇyan, son of *Rājasam,* Kumāraswāmi-piḷḷai.

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54	Do. No. 38.	....	Do.	Śaka 1360 Kāḷayukti Kumbha, ba. 9, Sunday Mūlam = 1439 A.D.,February 8	Do.	Records the gift of land as *sarvamānya* Kōlaṇṇavayal located in Koṅgarai-nāḍu, a sub-division of Sundara Pāṇḍiya-vaḷanāḍu, on the northern bank of Vellāru to the Āḷuḍaiya-parammaśvāmi Nāyiṇār by Sivandaperumāḷ *alias* Dēvarāyar Maḷavarāyar, a chieftain *(arasu)* of Kūḍālaikkōṭṭai. It is also stated that the above land was originally a *devadāna* of the same temple and was enjoyed by the above donor.
55	Do. Do. (copper plate in continuation of the above No. 54).	....	....	Śaka 1427 Krōdhi, 8 Uttirāyaṇa Mēsha, śu. 7, Friday, Pūsam = 1505 A.D., April 11	Do.	Records the gift of a village Parākramapāṇḍya-Maḷavarāya-nallūr as *tirunāmattukkāṇi* to pay off to Āḷuḍaya Tambirānār for conducting *mahāpūja* and Tiruppaṇi by Arasāṇḍa-piḷḷaiyār, Pāṇḍimaḷavarāyar and others to god Āḷuḍaiya-paramaśvāmigaḷ of Tirupperunduṟai.
56	Do. Do. In continuation of above No. 56.	....	....	Śaka 1438, Dhātu, Siṁha, śu. 13, Sunday, Śrāvaṇam = 1516 A.D., August 10.	Do.	This inscription stops after mentioning the territorial division Miḷalai-kūṟṟam, etc.
57	Do. No. 39.	....	....	Śaka 1448 Vijaya, Tula, śu. Friday, Punarpūsam = 1526 A.D., October 26	Do.	Seems to record an agreement in regard to some villages as *kuḍiniṅgādēvadānam* by Ponnambalanātha Toṇḍaimānār to god Āḷuḍaiya Paramaśvāmigaḷ in Tiruppeṟuntuṟai, a *taṇiyūr* in Naḍuvil-kūṟṟam a sub-division of Miḷalaikūṟṟam. It is also stated that the villages were purchased for a sum of 3000 *poṇ*. The usual imprecatory portion contains the efficacy of maintaining the charity.
58	Do. No. 40.	....	....	Śaka 1449, Virōdhi Kaṇṇi, śu. 3, Sunday, Chittra, irregular	Do.	Records the sale of *kāṇi* land known as kārāḷarliḍi by various individuals to god Āḷuḍaiyaparamaśvāmigaḷ of Pavittramaṇikkachatūrvēdi-maṅgalam in Tirupperunduṟai-Naḍuvir-kūṟṟam. Amongst the sellers, the names of Tiruppaṇaiyūr-uḍaiyāṉ and Āḷuḍaiya-nāyinār Kēśava perumāḷ of Pāṇḍivaḷanāḍu also figure.

59	Do. No. 41.	....	....	Śaka 1461, Viḷambi, Māgha, śu. Friday Trayōdasi Satyam	Do. Tamil and Telugu	Seems to record the grant of the right of pearl fishery at Maṇṇār and Tūttukkuḍi with a stipulation that thereon to be made over Āt(a)manābhasvāmiyār as Nāmanibandam by Vijayakumāra Mutūraṅga Śokkaliṅga Tirumaḍai Nāyakkar. The Tiruppeṟundurai *alias* Ādikailāsa-śivapurakshētram was *chatur-vēdi-maṅgalam* called Pavitramāṇikka-chaturvēdimaṅgaḷam and also a *brahmadēyam* in Miḷalai-kūṟṟam in Pāṇḍināḍu. Some of the signatories names are engraved in Telugu.
60	Do. No. 42.	....	....	Śaka 1559, Kollam 813 Īsūra, Vaikāśi Monday Mṛigasiriśa	Do.	Records an agreement between Iḷaiya-perumāḷ-piḷḷai Sundarattōḷ-piḷḷai and the *tānattār* of Tiruchchendūr for the merit of the former as *kōvilkaṭṭaḷai.* It is stated that the gift land is said to have been purchased and given to the *tāṇattār* of the temple. Kaḷappirāṇ the nephew of Raṅganātha-piḷḷai, the *nāṭṭūkkaṇakku,* seems to have drafted the document.
61	Do. No. 43.	....	....	Kollam 826 Paṅguni 23, śu. 10, Friday, pūśa = 1651 A.D., March 21	Do.	Records the gift of lands to Suchīndram *maṭhaṃ* located in Nānchi-nāḍu to Ambalavāṇa of Tiruvāvaḍuturai by Mudali Nayakkar Chiṇṇachokkaliṅga Nāyakkar of Vaḍamaṇḍalam for the *Mahēśvara-pūjai* and *abhiśēkha-kaṭṭaḷai* of Tāṇumalaiyappa perumāḷ It is stated that the gifted lands include *udarappaṭṭi,* etc. In addition to this the gift of 5000 *paṇam* as *dāṇaprāmaṇam* received from Nārāyaṇappaiyyaṇ *alias* Maunappaṇḍāram which forms the share of Vaḍamalaiyyappiḷḷai.
62	Do. No. 44.	....	....	Śaka 1617 Vijayaor yuva Māśi 12, Wednesday, Trayidāśi Avittam. Irregular	Do.	Seems to record an agreement made by the seven *nāṭṭārs* in regard to the *kuḍivāram* to be instituted as *magamai* in favour of religious pontiff *(paṇḍārattār)* under the leadership of Seṅgālappiḷai.
63	Do. No. 45.	....	....	Śaka 1647, Visvāvasu Māsi 23 = 1726 A.D., February 19	Do.	Incomplete. Records an agreement in respect of gift made by the cloth merchants of the four countries. Ambalavāṇa Ayyaravargaḷ of Tiruvāḍuturai. It is also stated that half *mā* of *paṇam* is to be levied on the merchandise namely colour and white threads. Contains a number of signatories of the cloth merchants community.

A. COPPER PLATES, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
64	Do. No. 46.	....	....	Śaka 1648, Parāpava; (Parābhava) Tai, Friday, śu. 15, Avittam = 1727 A.D., January 13	Do.	Records an agreement between the merchants of fifty six countries and the Sarasvati-paṇḍāram (Librarian) of Tirumaṅgalam-pēṭṭai in respect of the gift for conducting the first day festival of *Chittirai-tiruviḻā* in thousand pillar *maṇḍapa* for the god Sundarēśvāmi and goddess Mīnākshī Amman from the income levied on various merchandise (specified) in accordance with the agreement of fifty six countries.
65	Do. No. 47.	....	....	Śaka 1651 Saumya Uttārayaṇa chittra, śu. 7, Friday, Anusha = 1729 A.D. April 25 but the star is Āslēsha and not Anusha	Do.	Commences with the usual *praśasti* of the Sētupatis. Seems to record a gift of income from the pearl fishery at Maṇṇār to the goddess Sivayōgi-nāyakki, the consort of Atmānāthasvāmi at Tirupperunḍuṟai *alias* Ādikailāśa śivapurashētram in Pavitramaṇikka-chaturvēdimaṅgalam in Naḍuvil-Kūṟṟam of Miḷalaikūṟṟam, a sub-division of Pāṇḍi-nāḍu. The gift is made by Vijayaraghunātha Sētupatikāttadēvar.
66	Do. No. 48.	....	....	Śaka 1690 Kali... Kāḷayukti Āṇi 6, Monday, Chaturdaśi Rōhini. Irregular	Do.	Records the provision made for midnight service anointment to the god Nīlinālūasvāmi and goddess Viśālākshi at Tiruppaiyinjili by the privilege holders, Cheṭṭimār, and Ōdariyār. The gift of *magamai* was entrusted to Ambalavāṇat-tambirām of *Śivaprakāśa-sannidhi.* The record is attested by Uravinṟaiyār of Mugavanūr-kōṭṭi cheṭṭimār ōdaraiyār of Ayyaṇpēṭṭai. It is also stated that *Vāśalprādhāni* Nandiyapiḷḷai was ruling the place.
67	Do. No. 49.	....	....	Śaka 1699, Kollam 954 cyclic year Viḷambi Airppasi 12, Wednesday ba. 10, Pūsa. Irregular	Do.	Records an agreement *(pariśu)* by the members of the *nāḍar* community of Śivakāśi and pontiff Svāmidēsikarmūrtti. The members of the said community there required to contribute certain amount as *talaikaṭṭu-togai* for the renovation of the *gōpuram.*

68	Do. No. 50.	....	....	Śaka 1701(?) Kollam 954 Vikāri, chittirai (11) Saturday, Daśami	Do.	The first part of the inscription contains a comparative unit of time of celestials and mortals. The second part contain the usual Vijayanagara *Praśasti* attribute to Kulaśēkhara Āṭkoṇḍār and records the gift of income from the villages under the control of Āṭkoṇḍār, at the rate of *kuṟuṇi* per *kalam* for renovation of *gōpura* and otherservices for god Subramanya at Tiruchchendūr. The identity of the king is not known.
69	Do. No. 51.	....	....	Śaka 1701, Kollam 954, Vikāri, Āṇi, 17 Monday, Mūla, = 1779 A.D., June 28	Do.	Records the provision made for the daily worship and offerings to god Dēskasubrahmaṇyasvāmi along with his two consorts, Vaḷḷiammai and Dēvanāyaki in Tribhuvanamahādēvi-chaturvēdimaṅgalam of Tiruchchendūr in Kuḍa-nāḍu and also for the *gōpurattiruppaṇi* by Erappanāyaka.
70	Do. No. 52.	....	....	Śaka 1701, Kollam 955, Vikāri, Mārgaḷi 21, Sunday, Ekādasi Visāka = 1780 A.D., January 2	Do.	Records the agreement made by the *aseshevidvamahājanaṅgaḷ, Tāṇattār, talattār, piḷḷaimār,* etc to levy taxes on houses on certain occasions such as marriages, etc., in seven villages (specified) for the construction of the shrine *gōpuras* of Subramaṇyasvāmi temple.
71	Do. No. 53.	....	....	Śaka 1701, Kollam 955 Vikāri, Kārttigai 20, Daśami, Thursday, Uttiram = 1779 A.D., December 1	Do.	Records an agreement among the various communities including *Mahājanaṅgaḷ, tānattār, talattār,* etc., in connection with the renovation of *gōpura* and the collection of house tax per *kuṟuṇitārvasavitam* to be paid to the *sannidāna mutturai* of Āruganāynār temple of Tiruchchendil. (Tiruchchendūr.) The document was drafted by Puṇṇaivan[nān], son of Ācharya Kumāran.
72	Do. No. 54.	....	Muthuvisaiya Raghunātha Setupati	Śaka 1602, Raudri, Karttigai 13, Monday = 1680 A.D., October 25	Do.	Records the gift of a village for the merit of the king and his brother to Āvuḍaiya Paramaśvāmi as *gurupūjākkaṭṭaḷai,* exempting it from all taxes.

A. COPPER PLATES, 1986-87 - Concld.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
73	Do. No. 55.	....	....	Śaka 1804, (current) Subhanu Ādi 9 = (Monday) 1883 A.D., July 23	Do.	Incomplete. Seems to record the provision made for the endowment for the lamp *(neyviḷakku)* in Tiruviḍaimarudūr by Kāḷicheṭṭi, Chinnin cheṭṭi, who belonged to the members of Nañjuṇḍēśvarasvāmi of Veḷḷaḍi of Pālakkaḷṭuchēri. It also records the gift of festoon lamps *(toraṇaviḷakku)* to god Mahāliṅgēśvarar and also oil for burning lamps together with additional provisions made for Ayyan Gurukkaḷ, a priest of the temple.
74	Do. No. 56.	....	....	....	Do.	Records the names *(mahājanaṅgaḷ)* of the signatories from various places, Pullūr. Kānūr, Talaiyūr, etc. The plate seems to be incomplete. At the end of the record it is stated that it is the charity of Rāja śrī Chokkappamudaliyār. In characters of 18th century A.D.
75	Do. No. 57.	....	....	....	Do.	Probably the second portion of the Copper-plate seems to record a gift of land after purchase to god Paramasvāmiyār for conducting early morning service, probably by Mākaḷipiḷḷai. In characters of the 17th century A.D.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH **CUDDAPAH DISTRICT** **JAMMALAMADUGU TALUK**					
1	K. Sugmañchipalli. - On a slab at the Kēśava temple.	Vijayanagara	Sadāśivarāya	Śaka 1481 Siddhārtti, Jyēshṭha, ba. 1	Telugu	Records the gift of taxes namely *pannu, kāṇike, kaṭnam asuvecham, domari paṁnu sidhāyaru, vetivēmulu* collected from barbar's community from their avuku-sima by Mangala Koṇḍōja, a subordinate of *mahāmaṇḍalēśvara* Rāmarāju Tirumala Rājayya dēva mahārāju. (Published: *Inscriptions of Andhra Pradesh, Cuddapah District,* Vol. II, Ins. No. 257, p. 324).
	KAMALAPURAM TALUK					
2	Talapanūru. - Broken slab lying in front of the Gōpinātha.	....	....	Śaka 1466 Krōdhi, Kārttika, śu. 2 = 1544 A.D., October 8, Saturday	Do.	Records the gift of lands as *nettupaṭṭu* measuring one *yēndumu* by Koṇḍubhaṭṭayya to Rāchama-reḍḍi of Talampunūru who in turn granted the same to *talāra* Basavayya.
	GUNTUR DISTRICT **BAPATLA TALUK**					
3	Bāpaṭla. - On the plinth of the *Garbhagṛiha* of the Bhāvanārāyaṇaswāmy temple.	Velanāḍu Chiefs	Kulōttunga Chōḍa	Śaka 515, Pramādīcha Bhā[drapada*] śu. 15, Sunday The Śaka year is wrong	Do.	Seems to refer to the grant of lands in twelve different villages to the god Bhāvanārāyaṇa. In characters of 13th century A.D.
4	Do. - South wall of the porch of the *mahāmaṇḍapa* of the same temple.	....	....	Regnal year 17, Śaka 10[0]5, Mārgaśira, śu. 11, Monday = 1083 A.D. November 20. But the *tithi* was śu. 9.	Do.	Registers of gift of two *tyāgimāḍas* for maintaining perpetual lamps in the temple of Bhāvanārāyaṇa situated in Kamma-nāḍu by the son (name not clear) of Ālūri Pōtināyaka of Velanāḍu. The gift is said to have been entrusted to Nāviyabōya son of Yeṛiyabōya who had agreed to measure the ghee for maintaining the lamp.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
5	On the South wall of the *garbhagriha*. Do.	Velanāṇḍu chiefs	Kulōttunga Chōḍa (Goṅka II)	Regnal year .[35], Śaka 10.7. The Śaka date is wrong.	Do.	Damaged and incomplete. Seems to record the gift of *gandhavāraṇa-māḍas* for maintaining a perpetual lamp. Mentions the place Prēmapalli in Kamma-nāḍu. In characters of 12th century A.D.
6	South wall of the *mukhamaṇḍapa*. Do.	....	....	Chāḷukya Vikrama year 50, Śaka 1047 *(muni-jaladhi-viya-chchandra)* Viśvāvasu, Chaitra, ba. 3, Tuesday Vishu-saṅkrānti = 1125 A.D., March 24	Sanskrit and Telugu, Telugu	Registers the gift of six *gandhavāraṇa-maḍas* for maintaining a perpetual lamp to the deity Bhāvanārāyaṇa by the chief Toṇḍayarāju, who was described as the lord of *Maṇināgapura*.
7	Do.	....	....	Śaka 1049 Chāḷukya Vikrama year 51, Plavaṅga, Chaitra śu. 11, Sunday=1127 A.D. March 27. But the *tithi* ended the previous day.	Tamil	Registers the gift of six *gandhavāraṇa-māḍai* by Konaṇḍaiudaiyāṇ Sōmaṇ of Nirvaḷūr in Ūṟṟukkāṭṭuk-kōṭṭam for maintaining a perpetual lamp to the deity Bhāvanārāyaṇāḷvār of Paḍuviṟai *alias* Rājamāṇikka-puram in Kammai-nāḍu.
8	Do.	Velanāṇḍu chiefs	....	Śaka 1055 *(śara-viśikha-nabhaś-chandra)* = 1133 A.D.	Sanskrit, Telugu,. Telugu	Registers the gift of ten sheep by Guṇḍamadēvulu, the queen of Chōḍarāja for maintaining a perpetual lamp to the deity Bhāvanārāyaṇadēva. The gift was entrusted to Dāsabōya who undertook to supply one *māṇika* of ghee daily for the lamp.
9	Do.	Do.	Vikramachōḍa	Śaka 1057, year 18, solar eclipse = 1135 A.D., January 16	Telugu	Records some gift for maintaining a perpetual lamp to the deities Vikramachōḍadēva and Bhāvanārāyaṇa of Prēmpalli on the occasion of solar eclipse by a certain Kaḍirāju.

10	On the left of entrance into the *garbhagṛihà.*	Do.	Kulōttuṅga Chōḍa (Goṅka II)	Śaka 1057 = 1135 A.D.	Do.	Registers the gift of two *jayamāḍas* for maintaining a perpetual lamp to the deity Bhāvadēva of Prēmpalli by Masinaseṭṭi, son of Muṭṭināyakaviṭhṭhapaya and Mallikavva of *Aṭhāraha-kula.*
11	South wall of the *garbhagṛiha.*	Do.	Do.	Do.	Do.	Records the gift of *jayamāḍa* for maintaining a perpetual lamp to the deity Bhāvadēva of Prēmpalli in Kammanāḍu by Sammaseṭṭi son of Ādityavarmma of *Āṭhāraha-kula* and belonging to Māraṁbūru in Paṭṭala-nāḍu. The gift was made on the occasion of *Uttarāyaṇa-saṅkrānti.*
12	South wall of the porch of the *mahāmaṇḍapa.*	Do.	Do.	Śaka 1058, Uttarāyaṇa-samkrānti = 1136 A.D. December 25	Do.	Incomplete. Seems to record some gift to the deity Bhāvanārāyaṇa of Prēmpalli in Kamma-nāḍu on the occasion of the festival of Uttarāyaṇa-sankrānti. The eulogy of the donor is given at length.
13	Wall of the *garbhagṛiha.*	Do.	Vikrama chōḍa	Regnal year 15.	Do.	The record ends abruptly after the date portion.
14	Do.	Do.	Kulōttuṅga Chōḍa (Gonka II)	Śaka 105[9], Regnal year 30. The Śaka year is a mistake for 1084 = 1162 A.D.	Do.	Registers the gift of *jayamāḍa* for maintaining the perpetual lamp to the god Bhāvadēva of Prēmpalli by Pērisetṭi son of Prōlasetṭi of Penugoṇḍa.
15	South wall of the *mukhamaṇḍapa.*	Do.	Do.	Śaka 1064, Regnal year 10, Paṇguṇi Friday = 1143 A.D., March 5, The Śaka year was expired	Tamil	Registers the gift of ten *virudu-māḍai* for maintaining a perpetual lamp to the deity Bhāvadēvāḷvār of Paḍuviṛai *alias* Rājamāṇikkapuram in Kambaināḍu in Uttamaśōḷa-valanāḍu by Sūṟṟiyāṇḍān son of Āditta-vāṇigan Dēvāṇḍi a tenant of the cantonment *(pāḍi)* in Dīnachintāmaṇi-puram in Pularkōṭṭam in Toṇḍaināḍu. The perpetual lamp instituted in the temple is made of brass weighing two *viśai.*
16	South wall of the porch of the *mahāmaṇḍapa.*	Do.	Do.	Śaka 1071	Telugu	Incomplete. Gives the praise of an official, a chief (name not known) and seems to record some gift to the deity Bhāvanārāyaṇa of Prēmpalli.
17	South wall of the *garbhagṛiha.*	....	....	Śaka 10[8]7 Uttarāyaṇa = 1165 A.D.	Do.	Records the gift of seven *jayamāḍas* for maintaining a perpetual lamp to the deity Bhāvadēva by Māḍayabōya, the grandson of Upapalli Gonkiraḍḍi of Velanāḍu. The

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
						gift was entrusted to Rāyaṇa, the son of Eṛiyaka who agreed to supply one *mānika* of ghee daily for the lamp.
18	South wall of *mahāmaṇḍapa.*	....	....	Śaka 1145 Śvabhānu = 1223 A.D.	Do.	Incomplete. Registers the gift of twenty five cows for maintaining perpetual lamp to the deity Bhāvadēva by Palliya-nāyaḍu, the younger brother of Pōṛanāyani(ka), the son of Neṁjali Gōkananāyani(ka).
19	Do.	....	....	Śaka 1145 = 1223 A.D.	Do.	Do. Records the gift of twenty five cows by the son of Kommireḍḍi of Gutti probably for maintaining a perpetual lamp to the deity. The donee undertook to supply ghee daily for the gift.
20	Do.	Koṇḍapaḍu maṭi chief	Bētarāju	Śaka 1151, Chaitra, śu. 13, Friday = 1229 A.D. March 9	Do.	Registers the gift of twenty five sheep to the god Bhāvanārāyaṇa by the officers *(nāyakalu)* from Reṁṭūru for the merit of their overlord the Koṇḍapaḍumati Bētarāju.
21	Wall to the right of the porch of the *mukhamaṇḍapa.*	....	....	Śaka 1156 Jaya, [Bhādra]pada śu. 11, Friday = 1234 A.D., September 8. The *tithi* was śu. 14.	Do.	Incomplete. Registers the gift of twenty five sheep for maintaining a perpetual lamp to the deity Bhāvanārāyaṇa by Lakkama for the merit of her parents Paṁjali Gōkanabōya and Sabbāsāni.
22	Do.	....	....	Śaka 1162, Āshāḍha, śu. 11, Monday = 1240 A.D., July 2. The *tithi* ended on the previous day.	Do.	Records the gift of twenty five cows for maintaining a perpetual lamp to the deity Bhāvanārayaṇa by Koramūri Kētireḍḍi for the merit of his parents Gokināyukuḍu and Eṛikāsāni. The gift was entrusted to Bayyana, the son of Mārisetṭi, who undertook to supply ghee daily for the lamp.
23	Do.	....	....	Śaka 1170, Kārttīka, śu. 11, Thursday = 1248 A.D., October 29	Do.	Registers the gift of twenty five cows for a perpetual lamp to the deity Bhāvanārayaṇa by the Śrivaishṇavas and the sons of *sānis (sāni koḍukulu).* The gift was entrusted to

						certain *bōyas* who had agreed to supply ghee daily for the lamp.
24	South wall of the *mahāmaṇḍapa.*	....	....	Śaka 1171, Saumya, Vaiśākha śu. 5, Monday = 1249 A.D., April 19	Do.	Incomplete. Registers the gift of sheep for maintaining a perpetual lamp to the god Bhāvanārayaṇa by Nāmanāyaṁḍu, the *suṅkādhikāri* of Kamma-nāḍu, for the merit of his parents Sūrapa-nāyaka and Muttasāni.
25	Do.	Kākatīya	Rudradēva	Śaka 1199, Īśvara Māgha, śu. 7, = 1278 A.D., January 7	Do.	Incomplete. Seems to register some gift to the god Bhāvanārāyaṇa by the chief Maṁdaḍi Muttināyaka for the merit of his parents.
26	Do.	....	....	Śaka 1181 ba. 11, Tuesday	Sanskrit and Telugu, Telugu	Damaged and incomplete. Seems to register some gift for maintaining a perpetual lamp to the deity. The donee undertook to give a measure of ghee daily for maintaining the lamp.
27	Wall of the *mukhamaṇḍapa.*	....	....	Śaka 1235, Pramādīcha, Āshāḍha śu. 5, Thursday = 1313 A.D., June 28 f.d.t.56	Telugu	Registers the gift of twenty five cows for maintaining a perpetual lamp at the temple of the deity Bhāvanārayaṇa of Prēṁpalli in Kamma-nāḍu of Uttamachōḍa-velanāḍu by a certain Kumṭṭamarāju-peddi for the merit of his father Mamchirāju. The gift was entrusted to Prōlebōya, son of Nāganabōya, who agreed to measure a *mānika* of ghee daily for the lamp.
28	Do. The right side wall of the porch.	....	....	Āshāḍha	Do.	Damaged. Registers the gift of cows by a physician *vaijugi* of Addaṅki, for the merit of his father Chinna-rāju and mother (name not clear). In characters of about the 13th century A.D.
29	Do. On the front wall of the right side of the *garbhagṛiha* of the same temple.	Velanāṇḍu chiefs	Kulōttuṅgadēva	....	Do.	Badly damaged. Seems to record some gift for maintaining the perpetual lamp and mentions Uttama..., son of a certain nāyaka of *Āṭhārahakula* of Kāsala-nāḍu. In characters of about the 12th century A.D.
30	Do.	....	....	....	Do.	Mentions a Sēna-seṭṭi of Āṭhārahakula. Do.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	PALNAD TALUK					
31	Māḍugula. - Stone kept in front of Janārdhanasvāmi temple.	....	....	Śaka 1573 (mistake for 1567), Pārthiva, Vaiśākha śu. 3, Thursday = 1645 A.D., April 17, f.d.t. .83	Do.	Damaged. Records some gift for maintaining lamp and for conducting services and festivals to the gods Janārdhana, Īśvara and Hanumān of Māḍugula village by Chinamallappa, son of Akkanna and grandson of Chemnnaya on the occasion of an eclipse.
32	Another stone in the same place.	....	....	Śaka 1477, (mistake for 1479) Piṅgaḷa, Bhādrapada, ba. 6, Tuesday = 1557 A.D. September 14.	Do.	States that Mandaravu Malappa got consecrated the image of Kūni-seṭṭi and Vallasāni on the day of *Kapila-shashṭi.*
	KRISHNA DISTRICT					
	GUNNAVARAM TALUK					
33	Chikkavaram. - Slab built into the ceiling of the *mukhamaṇḍapa* of the Śiva temple on a hillock.	....	....	Śaka 1167 Āshāḍha, śu. 12 = 1245 A.D., July 8.	Do.	Records the gift of 25 cows for maintaining a perpetual lamp to the god Prasannavallabha Kēśavadēva by Paruva Anni-seṭṭi, son of Muddi-seṭṭi and Būmāṁbā, for his own merit. The gift was entrusted to one Yeṟṟa-bōya for the supply of one *māna* of ghee daily for the lamp.
34	Do. - On the four faces of a pillar kept in front of *dhvaja-stambha* of the same temple.	....	....	1) Śaka 1137 *(Lōka-śaila-kshiti-śaśi)* Karkāṭaka saṁkranti = 1215 A.D., June 27 2) Śaka 1157 = *(Saila-bāna-kshiti-śaśi)* = 1235 A.D. 3) Śaka 1179 *(Brahma-śaila-kshiti-śaśi)* = 1257 A.D.	Sanskrit and Telugu, Telugu	Records five different gifts on the given dates. i) Seems to record a perpetual lamp to the temple of Brahmēśvara by Nārāyaṇa, brother of Nāgamahīpala of Bhāradvāja-gōtra whose insignia was Bull. ii) Refers to the gift of a perpetual lamp for his own prosperity by king Nāgadēva to the temple of Brahmēśvara. iii) Records the gift of 25 cows *(mōdālu)* and 10 *marturu* of land for maintaining the perpetual lamp by the king Manma.

				4) Śaka 1180 *(gagan-ēbha-rudra)*, Mēsha (sankranti) = 1258 A.D. 5) Śaka 1183 *(pur-āshṭhadaśa-śaśi)* Karkṭṭaka Sankranti = 1261 A.D., June 27		iv) Refers to gift of lamp by one Kommiseṭṭi belonging to *Vaiśya kula.* v) Records the gift of a perpetual lamp by mahāmaṇḍalēśvara Chōḍa Badda son of Dōya Bhūpa.
	KURRNOOL DISTRICT **KOILKUNTA TALUK**					
35	Saudaraḍinne. - Stone kept in front of Janārdanasvāmi temple.	....	....	....	Telugu	Incomplete. Very much damaged. Mentions the village Savadaradinne and god Janārdana. In characters of about 15th century A.D.
36	Another stone in the same place.	Vijayanagara	Veṅkaṭapatirāya	Śaka 1525, Śubhakṛit Kārttīka śu. 15 = 1602 A.D., October 20	Do.	Records the construction of a step well to the north of Rāmeguḍi by Pagaḍāla Jikula Yallappa.
37	Yet another stone in the same place.	Do.	....	....	Do.	Beginning portion is effaced and damaged. Seems to record the gift of wet land and garden of twelve *mānikalu* to the god Pāṇḍraṅga-Viṭalēśvara, at the Savadardinne village on the occasion of *Kṛishna-Jayanthi* by Koṇḍrāju, son of Timarāju, grandson of *Gōṭuri* Koṇḍrāju of Kāśapa gōtra and also by Koṇḍaya, son of Rāmayya grandson of Savudara Timmaya belonging to Kauṇḍinya *gōtra.* In characters of about the 17th century A.D.
	MEDAK DISTRICT **SANGAREDDY TALUK**					
38	Chauṭulūru. - Hero-stone lying near the compound wall of Śiva temple.	....	....	....	Do.	Incomplete. Mentions four-fold division of the army. In characters of about the 10th century A.D.
39	Second pillar in the same place.	....	....	....	Do.	Incomplete. Refers to two titles Hayavatsarāja and Kāntā-manoja. In characters of the 13th-14th century A.D.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
40	Kōḍūru. - Pillar lying on the tank bund of the village.	Chāḷukya of Kalyāṇa	Satyāśraya-Iṛivabedaṅga	Śaka [928], Parābhava, Āśviyuja, śu. 2, Tulā-Sankrānti	Kannaḍa	Registers the gift of the village Kōṛūr along with the open field and waste lands to Brahmaliṅgibhaṭṭa belonging to Gaṅgēśvara of Poṭṭlakeṛe by *Mahāsāmata* Gaṅgayyarasa when the king was camping at a place called Rāvuḷa-kōṇe. The grant was made in front of god Rāmēśvara of Pōḷapaṛēla. The inscription is installed by Biṭṭyya of Gaṅgarasa's family. (Published: *Journal of Epigraphical Society of India*, Vol. XVIII, pp. 118ff.).
41	Siṅgūr. - On the slab near the P.W.D. Project Guest House.	....	Vijayāditya	....	Do.	Badly damaged. In characters of about the 9th century A.D.
42	Do.	....	....	Śaka 991 Sau[mya] = 1069 A.D.	Do.	Fragmentary. Mentions the eulogy of the chief named Aggaḷarasa a *mahāsāmanta.*
43	Do.	....	....	Śaka 994 = 1072 A.D.	Do.	Do. Refers to the names of Saṁgayya-nāyaka and Dēvayya.
44	Do.	Chāḷukya of Kalyāṇa	Bhuvanaikamalla	Śaka 995 (mistake for 996), Ānanda, Sunday, lunar eclipse = 1074 A.D., April 13. The lunar eclipse fell on Monday.	Do.	States that while the king was camping at Vaṅkāpura, his subordinate chief *mahāsāmanta* and *Vaidyaśikhāmaṇi* Aggaḷarasa (Aggalayya) made gifts of grandson lands for the maintenance of the feeding house *(dānaśāla).* The gift was entrusted to a jaina preceptor Dharmasāgara Siddhāntadēva at the request of one Bāhubali.
45	Do.	Do.	Do.	....	Do.	Broken and incomplete. Refers to one of his chief *mahāsāmanta* Viṭhala. In characters of about 11th century A.D.
46	Do.	Do.	Tribhuvanamalla	Chālukya Vikrama 47 Subhakrit, Āśvayuja śu. 15 (mistake for śu. 5), Monday lunar eclipse = 1122 A.D. September 18. The	Do.	States that while the king was camping at Jayantipura, *daṇḍanāyaka* Tōtaṛāṇayya the governor of Kosevaḷa-70 division and the brother-in-law of Mallarasa endowed lands in the villages Chevutakūru, Dākallu and on the Tūdikuṭṭe on the occasion of lunar eclipse. The donor Mallarasa is described as *mahāsāmanta* under

				lunar eclipse occurred on the previous day.		Sōmēśvaradēva, the son of *mahāmaṇḍalēśvara* Chāḷukya Gaṅgapermmadi. Aggeyarasu was to protect the grant.
47	Do.	....	....	....	Telugu	Damaged and records a gift by the king Pōchigadēvarājulu of Chāḷukya lineage. In characters of about 15th century A.D.
	NALGONDA DISTRICT MARYAḶAGUDA TALUK					
48	Aḍavi-Dēvulapalli. - (Near Baudhaṁpāḍu) Slab lying in frontof the Channakēśava temple.	Chāḷukya of Kalyāṇa	Bhūlokamalla	Śaka 1013 *(Guṇa-śara-dyu-śaśi),* Virōdhikṛit, Uttarāyaṇa, wrong for *guṇa aradyuśasi;* [1053] = 1131 A.D.	Do.	Records the installation of the deity Ramāramaṇa at the place called Bauddham situated on the bank of the river Kṛishṇā by *mahāmaṇḍalēśvara* Kandūri Toṇḍaya-chōḍa, who is described as *Kōḍūri-puravarādhīśvara* and belonging to Kāśyapa-gōtra and Karikālānvaya. While he was ruling from his capital Pānugallur over Kaṇḍūra-nāḍu Vinūṟubāḍa-nāḍu and Koṇḍapalli-nāḍu, his minister Gōpati son of Mēdama granted two *khaṇḍugas* of land and taxes *(suṅkas)* for maintaining perpetual lamp to the above deity.
49	Another slab in the same place.	....	....	....	Do.	Badly damaged. Mentions the god Chennakēśavadēva and seems to refer to some gift by a *bōya.* In characters of the 15th century A.D.
50	Āgamōtukūru. - A square pillar standing in front of the Āñjanēya temple.	Kākatīya	Rudradēva	Śaka 1204, Chitrabhānu Vaiśākha śu. 7, Thursday = 1282 A.D., April 16	Do.	Records the consecration of the god Vīramalnāthadēva and gifts of lands (details given) and *Dēvarāya-māḍas* by *mahāmaṇḍalēśvara* Rāmanātha-dēva chōḍa of Kandūri family for the *aṅga-raṅga-bhōga* and other services of the above deity. The gift is stated to have been made for his own merit and for the merit of his father. Further it also records the gift of lands made from Śrīpārvata on Thursday the 14th of the dark fortnight in the month of Māgha in the cyclic year Pramādīcha (1314 A.D., February 14). [Published in *Śāsana-Saṁpuṭi* (Telugu), pp. 171 ff].

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
51	Gūḍūru. - Slab lying near a deserted well.	....	....	Śaka 1118, Naḷa, Āshāḍha, śu. 2, Thursday = 1196 A.D., May 30, f.d.t. .32	Do.	Damaged. Registers the gift of one *maṛturu* of land to the deity Saṅgamēśvaradēva at Kūḍali by Odayarāju Kāṭireḍḍi for the food-offerings.
52	Māṭūru. - A pillar lying near the Āñjanēya image, situated in a field on the eastern side of the village.	Kākatīya	Mahādēva	Śaka 1119, Piṅgaḷa, Mārgaśira śu. 15, Monday = 1197 A.D., November 26 The weekday was Wednesday	Do.	Registers the gift of the village Leṁkala Māraṭūra to the temple of god Mahēśvaradēva at the northern entrance of Śrīparvata by *mahāmaṇḍalēśvara* Kākatīya Mahādēva.
53	Pērūru. - Broken pillar lying in the compound of Śrī Svayaṁbhū Sōmēśvara temple.	Chāḷukya of Kalyāṇa	Tribhuvanamalla-dēva	Chāḷukya Vikrama, year 44, Vikāri, Vaiśākha, Amāvāsya, Sunday Solar eclipse = 1119 A.D., May 11.	Kannaḍa	Registers the gift of two *haṇas* every month for maintaining a perpetual lamp to the god Svayaṁbhū Sōmēśvaradēva by *Vaḍḍārāvuḷa-khēṇikāra mahēśvaradāsi* Bollammarāju and *herjuṁkada-khēṇikāra Sahavāsi* Vaiśrāvaṇa-nāyaka. Also states that *māhēśvara* Janneyabhaṭṭa paid two *suṁkas* for every cart as compensation to *khēṇikāṛas* (Published *A.P.Archaeological Series,* No. X, Ins. No. 5, p. 8).
54	Another slab in the same place.	Do.	Do.	Do.	Do.	States that while the king was ruling from Liṅgadahaḷi, his chief Kumāra Tailapa was governing over Kandūru-1000 division. His *pasāyitā* and *māṇḍalika Jōyimayya* is stated to have granted the village Pērūru after renaming it as Tāḷimaṭṭi with one share to the deity Svayaṁbhū-Sōmēśvara and another share to the *mahājanas* of the village. A number of learned brāhmaṇas are stated to have been the recipients of the gift (Published in *Ibid.,* No. 38, p. 4).
55	Do.	Do.	Do.	Do.	Do.	Records the gift of an income of one *hāga* from every one henched *hēringas* on all articles sold out in the market for maintenance of *angabhōga* to the god Svayaṁbhū

						Sōmēśvara. The gift is said to have been as *dēvabhōga* by the people of different communities (specified). It further records that Kibbeṭṭaya *Vaḍḍarāvuḷa-daṇḍanāyaka* gave 12 *gadyāṇas* to the deity Svayaṁbhū-Sōmēśvara of Pērūr. Viṭṭapayya the *Vaḍḍarāvuḷa-daṇḍanāyaka,* also donated the *gadyāṇa* in exchange for 12 gadyāṇa (Published in *A.P. Archaeological Series,* No. 38, Ins. No. 4, pp. 6 ff.).
56	Do.	Kandūri chōḍa	Bhīmana chōḍa mahārāju	....	Telugu	Records that Manuma Mallanāyaka of Pērūru and the servant of *mahāmaṇḍalēśvara* Kandūri Bhīmanachōḍa got a temple raised to the god Svayaṁbhū-Sōmēśvara and granted lands for the services of god. It states that the mercantile guilds of Pērūru *viz., Telugu-nakara, Aruva-nakara* and *samaya* and *Telivāru* undertook to measure the produce for the above gift. Also they have agreed to supply the specified quantities of different commodities for the offerings to the gods Aravanakarēśvara, Telugu-nakarēśvara and Vishṇudēva. In characters of about 12th century A.D. (Do. No. 6, p. 9).
57	Do.	Chālukya of Kalyāṇa	Bhūlōkamalla	Bhūlōkamalla year [3*], Sādhāraṇa, Āśvayuja, Sunday, Solar eclipse = 1130 A.D., October 5. The eclipse occurred on Saturday when the month of Āśvayuja ended	Do.	States that Aṁbanāthadēva Daṇḍanāyaka, the vaḍḍarāvuḷa-*suṅkādhikāri* of Kibbeṭṭa gave two *suṅkas* as compensation *(parihāra)* for every thirty *peṛukas* of salt received from *agara* every year for the *aṁgabhōga* of the deity Kēśavadēva. Also two *suṅkas* for the *perudas* from outside as well as a *rūka* per month from the *suṅka* was given as compensation for maintaining the lamp to the same deity, installed by Yajñavalki Kēśava-bhaṭṭa (Do. p. 12).
58	A Pillar set up before the *mukhamaṇḍapa* of the same temple	Kandūri chōḍa	Odaya chōḍa-mahārāju	Bhūlōkamalla year 11, Naḷa, Uttarāyaṇa Saṁkrānti = 1136 A.D., December 25	Do.	Records the gift of land by maṇḍalika Guṇḍaya, an officer under the chief for conducting the offerings and worship on the day of Utrtarāyaṇa-saṅkramaṇa. The land was measured by a rod called *ghaḍa-maṛturu* to the deity Kēśavadēva installed by Yajñavalki Kēśava-bhaṭṭa. (Do. No. 8, p. 11).

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
59	A pillar lying outside the eastern side of the *prākara* of the same temple.	Kākatīya	Gaṇapati	Śōbhakṛit Māgha, śu. 1, Thursday = 1243 A.D., January 22.	Do.	States that Chennēni Sōmināyuḍu, the grandson of Sabha-*mālnāyani,* the *aḍḍavaṭṭa-majjari* of Tāḍiyaḍlapalli made provision of a vessel for the offering of incense *(dhūpa)* to the Svayaṁbhu-Sōmanāthadēva at Pērūr (Do. No. 11, p. 13).
60	Do.	Yādavas of Dēvagiri	Vijaya Permāḍi-dēva	Śaka 1181 Siddhārthi Māgha, ba. 14, Thursday, = 1260 A.D., February 12 Thursday. The *tithi* ended on the previous day.	Sanskrit and Telugu	Gives the genealogy of the king commencing from Bhillama. Records the grant of lands at Pērūr to the god Svayaṁbhū-Sōmēśvara and to the minor deities (Parivāra-dēvatas) for the various food offerings made during the morning, afternoon and night services. Also records the various produces assigned for the food-offerings made during the afternoon service to the deities Kalakēśvara, Dhārēśvara and Maiḷēśvara. It also registers the gift of lands made to the deity Kēśavadēva installed by Yājñavalka Kēśavabhaṭṭa. The provision made for the food offerings to Vināyaka and Kēsavadēva is enumerated in detail. The king is also stated to have granted lands in the dominion of Kākatīya Gaṇapati to the various brāhmaṇas (Do. No. 12, p. 14).
61	Do.	Kākatīya	Rudrakumāra	Śaka 1212, Vikṛiti, Bhādrapada, ba. 15, solar eclipse = 1290 A.D., September 5	Telugu	States that Gaṅgavali Malnāyaṇḍu, Sabbenāyanḍu and Dēvanāyaṇḍu, the grandsons of Sabbemalnāyaṇi endowed the village Kōṁpalli for the *aṅga-raṅga-bhōga* of the god Svayaṁbhū Sōmanāthadēva of Pērūru (Do. No. 13, p. 18 ff).
62	Broken slab lying in the same place.	Do.	Kumāra Rudradēva mahārāja	....	Do.	Damaged and incomplete. Gives the eulogy of the chief belonging to Maṭūri family and records the assignment of the agrahāra to the *mahājanas* of Parivātuḷaneḍi-palli village probably for conducting services to the deity Svayaṁbhū Sōmanātha of Pērūr. It also refers to the names of the recipient *brāhmaṇas* belonging to different *gōtras.* In characters of about the 12th century A.D. (Do. No. 15, p. 22).

63	Two faces of Nāga slab lying near the Mutyālamma temple.	....	....	....	Do.	The first face of the inscription states that Mallaya-nāyaka, a chief belonging to the family of *Maṭṭūr* made gifts of lands to Kriyāśakti-paṇḍita, a worshipper of the deity Sōmēśvara. Also registers the gift of one *puṭṭi* to Koyya, a worshipper of the deity Vishṇu, the second face of the inscription states gifts to the deities Nakarēśvaradēva, Vishṇu and Svayambhūdēva on the day of *Uttarāyaṇa-saṅkramaṇa*. The names of the receipients of the gifts are referred to.
64	Another face of the same slab.	....	....	Vikrama	Do.	Damaged. Registers the gift of lands for the food-offerings to be made to different deities *viz.*, Nakarēśvara dēva on the day of *Uttarāyaṇa* Vishṇudēva an dSvayaṁbhudēva. It is stated that Kriyāśakti, Kommana and Chandraśēkhara-paṇḍita, the worshippers of the above mentioned deities undertook to maintain the gift. It also refers to the names of the recipients of the lands endowed. Do. (Do. No. 2, p. 2)
65	Broken pieces lying in compound of the same temple.	....	....	....	Do.	Broken and incomplete. The extant portion of the record gives an eulogy of the chiefs, Gaṅgapalli Malināyḍu and his brother. A number of *brāhmaṇas* belonging to different *gōtras* are referred to as *grāmasvāmis* of the village. In characters of the 12th-13th centuries A.D. (Do. No. 14, p. 19).
66	Another slab in the same place.	....	....	....	Do.	States that a certain Mallenāyaka raised *nallillu* (houses) to Bayyabhaṭlu of Svayaṁbhūnātha-Sōmēśvara and granted two *puṭṭis* of land as *vṛitti* in the village Pērūru for the merit of his parents on the day of solar-eclipse in the month of Āshāḍha (Do. No. 7, p. 10).
67	Wāḍapalli. - On the wall of the courtyard of the court	Reḍḍis of Koṇḍavīḍu	Annavēma	....	Sanskrit and Telugu, Telugu	Gives the eulogy of the chief in detail and refers to the fort of Odapalli-mahādurga and the army chief Prōla-chamūpa. In characters of about the 14th century A.D.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	WARANGAL DISTRICT NARASAMPET TALUK					
68	Baṇajipēṭ. - Pillar lying near Central Primary School.	Chāḷukya of Kalyāṇa	Tribhuvana Malladēva	Śaka 1004, Dundubhi, Pushya śu. 3, Uttarāyaṇa saṅkrānti Sunday = 1082 A.D., December 25.	Kannaḍa	Built in. Records the gift of land and house sites by *mahāmaṇḍalēśvara* Kākatīya Bētarasa to Vīr[ai]kamala Jinālaya built by *mahāmaṇḍalēśvara* Mēḍarasa of Uravādi a subordinate of Tribhuvanamalla Vikramāditya (VI). The later was stated to have belonged to Vengoṇḍa-kula and to the family of Mādhavavarma who was described as a possesser 8000 elephants, 10 crores of horses and countless foot-soldiers. The inscription was written by Āryapayya and Śrīdhara (Published in *Inscription of Andhra Pradesh,* Warangal District, No. 14, pp. 26 ff.).
69	Dharmarāopēṭ. - (Rāmakrishṇā-puram). Pillar kept opposite to the Śiva temple.	Kākatīya	Gaṇapatidēva	....	Sanskrit	Records that Sōma-mantri (whose geneology is given) got constructed three Śivatemples viz. Appēśvara, Īśvara Mahādēva and another after his father, grandfather and elder brother in the village Rājavīdhi. It further states that he granted six *nivarttanas* of land near a Paḍāla tank for the maintenance of these temples. The inscription also furnishes the geneology of Kākatīyas and Rēcherla chiefs.
70	Dīkshakuṇṭa. - Pillar standing in the fields to the west of the village.	....	....	Īśvara, Śrāvaṇa Amāvasya, Solar eclipse = 1217 A.D., August 4.	Telugu	Registers the grant of one *mattar* of land near Ēlēśvara canal at Dichchakuṁṭa to the deity Gollakōṭa Eḷēśvara by Mahādēva, the *sēnāpati* of Kāṭaya, the son of *maṇḍalika* Rudriraḍḍi, who was also described as *mandaḷi* of the king. (*Ibid.* No. 55).
71	Gōvindapūr. - Stone Pillar erected in the tank called Kōmaṭicheruvu.	....	....	Śaka 1043, *(ratnāmbōdhi-viyat-śaśāmka)* Plava, Phālguṇa, śu. 3, śaurivāra = 1122	Sanskrit and Telugu, Telugu	Built in. Traces the geneology of the chiefs Mēḍa and Guṇḍa belonging to Mādhavavarmman's family and introduces Nāgadēva, the minister of Guṇḍa. States that Nāgadēva was described as the follower of Mēghachandra Siddhāntadēva, a Jaina pontiff of Krānūrgaṇa and Mēshapāshāṇa-gachcha who constructed the temple of

				A.D., February 11, Saturday.		Pārśva Jinēśvara and donated gift of lands with the consent of Mēḍarāja. It also records the gift of lands by the merchants belonging to Vāji-kula of Sanagara.
72	Guṇḍam. - Pillar in the *maṇḍapa* of a Śiva temple.	Kākatīya	Gaṇapati	....	Sanskrit, Telugu	Praises the king Gaṇapati and further it refers to Māchirāju who is described as *Ōrugaṇṭi tilaka* and to Sōmudāsa of Baṁdapāḍu. Do. (*Ibid.* No. 78).
73	Do. Do. Left side of the same temple.	....	....	....	Telugu	States that Kāchebōya and Mallebōya, the *aruvaṇa-kāṁpulu* undertook to measure ghee for the maintenance of lamps to the deity Modukula Rāmanathadēva. In characters of about the 13th century A.D. (*Ibid.,* No. 117).
74	Rāmpūr. - Pillar lying near the tank outside the village.	....	....	....	Do.	Incomplete. Records the gift of two *maṛuturus* of land as *vṛitti* by Nambipeddi. The lands are situated to the west of Bhōgasamudra. Do.
75	Togarrāi. - Stone lying near the well of the *upa sarpanch* of the village.	Kākatīya	Rudradēva-mahārāja	....	Do.	Damaged. Seems to refer to a land grant made to the god Sōmanāthadēva. Other details are lost. In characters of the 12th century A.D.
	WEST GODAVARI DISTRICT					
	ERURU TALUK					
76	Peddavēgi. - Stone lying in the compound of the Paramēśvara temple.	....	....	....	Do.	Fragmentary and damaged. It refers to an individual named Prōlama. Further it mentions the eighteen thousand *mahājanas* as witness to a gift, the details of which are lost. In characters of about the 13th century A.D.
	ASSAM					
	SILCHAR DISTRICT					
	SILCHAR SUB-DIVISION					
77	Thāligrām. - Well-dressed stone slab kept in the house of Sri Ballabh Burman in the village.	....	....	Śaka 1720 *(khē-tōyā-dri-chandrē)* tārikh [15] Jyēshṭha, Tuesday = 1798 A.D., May 29.	Sanskrit, Assamese	Records the construction of a temple in the midst of lake by Lakshmīdevī, queen of Harichā(scha)ndranārāyaṇa (Published in *JESI,* Vol. 15, pp. 75-77).

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	BIHAR **GAYA DISTRICT** **GAYA TAHSIL**					
78	Barābar. - Near the village Panāri. Lōmoṡa-ṛishi cave.	....	....	....	....	In shell characters. In characters of the 5th-6th century A.D.
79	Nāgārjuni hill. - Gōpikāguhā. At the entrance	....	....	....	....	Do.
	NALANDA DISTRICT **BIHARSHARIF TAHSIL**					
80	Rājgīr. Rathachakkā No. 1	....	....	....	....	Do.
81	Do. No. 2.	....	....	....	....	Do.
82	Do. No. 3.	....	....	....	....	Do.
83	Do. No. 4.	....	....	....	....	Do.
84	Do. No. 5.	....	....	....	....	Do.
85	Do. No. 6.	....	....	....	....	Do.
86	Do. No. 7.	....	....	....	....	Do.
87	Do. No. 8.	....	....	....	....	Do.
88	Do. No. 9.	....	....	....	....	Do.
89	Do. No. 10.	....	....	....	....	Do.
90	Do. No. 11.	....	....	....	....	Do.

91	Do. No. 12.	....	....	....	....	Do.
92	Do. No. 13.	....	....	....	....	Do.
93	Do. No. 14.	....	....	....	....	Do.
94	Do. No. 15.	....	....	....	....	Do.
95	Do. No. 16.	....	....	....	....	Do.
96	Do. No. 17.	....	....	....	....	Do.
97	Do. No. 18.	....	....	....	....	Do.
98	Do. No. 19.	....	....	....	....	Do.
99	Do. No. 20.	....	....	....	....	Do.
	PATNA DISTRICT **PATNA TAHSIL**					
100	Patna. - Pāṭnā Museum pilla	....	....	....	....	Do.
101	Do. Another pillar.	....	....	....	....	Do.
102	Do. Third pillar.	....	....	....	....	Do.
					....	Do.
	VAISHALI DISTRICT **VAISHALI TAHSIL (?)**					
103	Vaiśālī. - Mauryan pillar.	....	....	....	....	Do.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	GUJARAT **BHARUCH DISTRICT** **VAGRA TAHSIL**					
104	Gandhāṛ. - Loose slab in the Gāndhārī-mātā temple. Impressions received from the Superintending Epigraphist for Arabic and Persian Inscriptions (Acc. No. 9621)	....	....	Vikrama 14[76] [Vaiśhākha] ...	Sanskrit Nāgarī	Highly worn out and damaged. Purport not clear.
	VADODARA DISTRICT **PADRA TAHSIL**					
105	Bhōj. - Stone slab in the niche of a step well. Do. (Acc No. 9617).	Chauhān	*Mahārājadhirāja* Bhūpa Nārāyaṇa	Vikrama 1557 (probably Vikrama 1555), Śaka 1420, Āśina, śu. 13 Friday = 1498 A.D., September 28.	Do.	Records the construction of a step-well by *Śrēshṭhi* Kāja, son of Vīra, a minister and of the family of Bhalla for the welfare and happiness of all beings. The mason who is responsible for the construction of the step-well is Ratnādhara(kara) Nāgabhīma.
106	Dabkā. - Stone pillar outside the Amarēśvar Mahādēva temple. Do. (Acc. No. 9618).	....	....	Vikrama 1356 Pausha ba. 12, Wednesday = 1300 A.D., = January 19 Tuesday (instead of Wednesday)	Do.	Worn out. Reads *Śrīkarṇa* and Raṇasīha-suta in lines 3 and 5. Purport lost.
107	Dudhvāḍa. - Pillar outside the Mahādēv temple outside the village. Do. (Acc. No. 9619).	....	....	Vikrama 127. ... 14th Sunday	Do.	Records the name of a person called Vaijadēva, son of Mulhapa and it also mentions *Sāhaṇī* Shāntaladēvi and Jaladēva.
108	Masar. - On the southern wall at the entrance of step-well. Do. (Acc No. 9620).	....	....	Vikrama 1282 [Sunday]	Do.	Purport not clear. Mentions a village called Masarasara-grāma and names of some persons; However the details are effaced.

	VADODARA TAHSIL					
109	Vadodara. - Originally from Samp, Vadodara District, now in the department of Archaeology and Ancient Indian History (M.S.U.), Baroda. Do. (Acc. No. 8279).	Vāghēla of Gujarat	*Mahārājādhirāja* [Raya Kuma]	Vikrama 1360, Bhādrapada ba.	Persian, Sanskrit, Nāgarī	Bilingual. Damaged on the left side throughout. The record registers the grant of village (name lost). It mentions the names of Baḍacha Kamalisha, Haraṇa-prabhṛiti and others.
	HARYANA **KARNAL DISTRICT** KARNAL TAHSIL					
110	Karnal. - Loose slab in the office of the Registering officer, Dept. of Archaeology and Museums, Haryana. Findspot: Bohri Sajda, Kurukshētra District. Do. (Acc. No. 9584)	....	....	....	Prākṛit, Brāhmi	Reads: *pa[pā]pa.* In characters of about 1st century A.D.
	KARNATAKA **BIJAPUR DISTRICT** BAGALKOT TALUK					
111	Chikkaholdūr. - Slab kept in front of Kalamēśvara temple outside the village.	Chāḷukya of Kalyāṇa	Jagadēkamalla	Regnal year 12, Śaka 1072 Pramōda	Kannaḍa	Damaged. Seems to record a gift of land.
112	Herkal. - Broken pedestal kept in front of Mallikārjuna temple.	....	....	....	Do.	Reads: *Śrī Mārttaṇḍayōjanaṃna Śrī Āche.* In character of about the 11th century A.D.
113	Do. Base of the *dīpastaṁbha* set up in the Mallikārjuna temple.	....	....	Śaka 1705, Sarvajit (Sarvvajit) Mārgaśira (irregular)	Marāṭhī, Nāgarī	Fragmentary. Only the date portion is available. Rest are lost.
114	Hirēguḷbāḷ. - Broken stone standingin front of Basavēśvara temple.	Chāḷukya of Kalyāṇa	Jagadēkamalla (I)	....	Kannaḍa	Damaged. Seems to record the gift of one *mattar* of land and a house-site. In characters of the 10th-11th century A.D.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
115	Kalādgi. Stone kept inside the compound of Balagimandira.	....	....	....	Sanskrit, Kannaḍa	Fragmentary. Only the invocatory portion is available. In characters of about the 11th century A.D.
116	Do. - Stone set up at the entrance of the village (Mullagi head gate No. 1.	East India Company	....	Śaka 1772, Sādhāraṇa Fasil 1260 = 1850 A.D.	Marāṭhī, Nāgarī	Seems to record the setting up of the gate at Bāgalkōṭ by Kṛishṇāji Tammāji *taṅkasāle* during the tenure of Śripat Viṭhal *mamalēdār,* who belonged to the East India Company. It also contains the name of the company which constructed viz., I.H.B. Tuckler & Co., in English in sixth line.
117	Do. Stone set up at the entrance of the village Hiregali No. 2.	Do.	....	Do.	Do.	Seems to be the copy of the above text.
118	Salagundi. - Stone kept in front of Shivappa Rudrappa Bankar House.	....	....	....	Kannaḍa	Fragmentary. Seems to register the grant of a house-site by Shivanappa to Chikasayana Baṇakara Saṅkara. Baṇakara Rudrappa figure as witnesses to the above grant. In characters of about the 17th century A.D.
119	Udagatti. - Broken stone standing in the field of Ramachandrappa Naikar No. 1.	....	....	....	Do.	Mentions Kaṃpada Hanumanāyaka Vaḍeyāra and his son (name not clear). Also mentions Basavappa-voḍeya. In characters of about the 16th century A.D.
120	Do. No. 2.	....	....	Jyēshṭha ba. 10.	Do.	Damaged and worn out. Do.
121	Do. Stone set up near the entrance of the Māruti temple.	....	....	Śaka 1783, Durmati, Chaitra, śu. 7, Wednesday = 1861 A.D., April 17 Fasali 1270.	Marāṭhī, Nāgarī	Seems to record the construction of the Māruti temple by Bimapāva Lakshmavā for her merit both in this and in the other world.
	Bagewadi Taluk					
122	Chimmalgi. - Slab lying outside thevillage nearthe burial ground.	Chāḷukyas of Kalyāṇa	Tribhuvanamalla dēva [Vikramā-	Vikrama year 7, Dundhubhi, Māgha,	Kannaḍa	Registers the grant of 12 *mattar* of land to the god Tuṁbura-Nāradēśvara on the bank of the river Kṛishṇa at

			ditya VI]	śu. 1, Sunday = 1083 A.D., January 22. The Uttārayaṇa Saṅkrānti occurred on December 25, 1082 A.D.		Sirimalage on the occasion of *Uttarāyaṇa-saṅkrānti* by the *mahāmaṇḍalēśvara* Bhīvaṇadēva, the governor of the Tarddavāḍi-1000.
123	Do. Stone built into the wall of Kattimaṇi-Hiremaṭha.	....	Bhuvanēkamalla	....	Do.	Damaged. Except the king's name other details are lost. In characters of about the 11th century A.D.
124	Maradagi. - Stone lying in front ofthe Hanumān temple.	....	....	....	Do.	Damaged. Mentions the name of one Basavanāga. Other details are lost. In characters of about the 15th century A.D.
	Biligi Taluk					
125	Girisāgara. - Slab burried in the field of Shri Yankappa Saṅgappa Badaragaṇḍi.	....	....	....	Do.	Mentions name Timmināyaka of Roḷi and seems to record some gift by Jujakarāya of Beḷugali. In characters of about the 16th century A.D.
126	Roḷḷi. - Stone lying in the field of Raghavendra Kulakarni.	Chāḷukya of Kalyāṇa	Nūrmaḍi Tailapa Trailōkyamalla [Tailapa III]	Year 6, Yuva Pu.. Uttarāyaṇa Saṅkramaṇa = 1155 A.D., April 25	Do.	Damaged. While *mahāmaṇḍalēśvara* Chāmuṇḍarasa was ruling over Kisukāḍu and other divisions one Bāchanāyaka probably the commander-in-chief granted 100 *mattar* of wet land to the god Mūlasthānadēva of Bāgadagēyakōṭa. The gift was entrusted to one *Mahāchāryya* mīlakaṇṭha paṇḍitadēva. The details of boundaries of the gift land etc. are specified.
127	Do. Stone lying in the field of Shri Sailayya maṭhapathi.	....	....	....	Do.	Mentions the field lying below the lake probably named Beṇalamma. In characters of about the 12th century A.D.
128	Do. Stone set up inside the Huchhēśvaramaṭha.	....	....	....	Tamil	Purport not clear. Mentions that when some English official came to Shōlapūr made there some donations and got blessings from the local diety. In late characters.
129	Katesamgāwan. - Loose slab kept in an old temple called Māruti Dewal.	....	....	....	Kannaḍa	Records the gift of land the god Mūlasthāna for offering *hālumaṇḍagi* dish. In characters of about the 12th century A.D.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH **CHHATAPPUR DISTRICT** NOWGAON TAHSIL					
130	Dhubēla. Pedestal of a Jaina image kept in the gallery of Dhubela Museum. Findspot: Not known (Museum No. 4).	....	....	Vikrama 1198	Sanskrit, Nāgarī	Worn out and damaged. Records the installation of the image of Chandraprabhadēva by Satyaśubhakaradēva, who was kept in great esteem by Sāgaradēva and other scholars. Details are not clear.
131	Do. Pedestal of a broken Jaina image of black stone in the same place. Findspot: Not known (Museum No. 377).	....	....	Vikrama 1199, Vaiśākha śu. 2, Sunday = 1143 A.D., April 18	Do.	Do. Records the installation of the image of [Nēminātha] by Jagannātha and other details are not clear.
132	Do. - Pedestal of a standing Jaina image in the same place. Findspot: Not known. (Museum No. 394).	Chaṇḍēla	Madanavarman	Vikrama 1203, Phālguṇa, śu. 9, Monday = 1147 A.D., February 10, Monday f.d.t. 04 (irregular)	Do.	Worn out. Seems to record the installation of a Jaina image by Dēvasvāmi and also mentions the obeisance to the god by Lakshmīdhara, son of Hari.
133	Do. - Pedestal of a standing Jaina image in the same place. Findspot: Not known (Museum No. 22).	....	....	Vikrama 1220, Jyēshṭha	Do.	Do. Records the obeisance to Nēminātha by Sōḍhaladēva, belonging to Gōlāpūrvānvaya.
134	Do. - Satī stone kept in the compound of the Dhubēla Museum. Findspot: Not known (Museum No. 249)	....	....	Vikrama [1616] Mārgashīrsha	Do.	Seems to read: line 2 *[Mahāsatī]*.
135	Do. - Image kept in the Museum at Dhubela, from the door-side. Findspot: Not known No. 1.	....	....	....	Do.	Incomplete. Reads: *Shītarala*. In characters of about 12th century A.D.

136	Do. - Findspot: Not known No. 2.	....	....	....	Do.	Seems to mention the name of the mason as Śrī Daṇa[vasa] Do.
137	Do. - No. 3.	....	....	....	Do.	Reads: *Vāsava.* Do.
138	Do. - No. 4.	....	....	....	Do.	Reads: *[Chapalā].* Do.
139	Do. - No. 5.	....	....	....	Do.	Reads: *[Śrī Jārṇī].* Do.
140	Do. - No. 6.	....	....	....	Do.	Reads: *Śrī Itaralā.* Do.
141	Do. - No. 7.	....	....	....	Do.	Reads: *Śrī Kapālinī.* Do.
142	Do. - No. 8.	....	....	....	Do.	Incomplete. Reads: *Śrī Bhā.* Do.
143	Do. - No. 9.	....	....	....	Do.	Reeads: *Śrī Badarī.* Do.
144	Do. - No. 10.	....	....	....	Do.	Reads: *Śrī Nāmkā.* Do.
145	Do. - No. 11	....	....	....	Do.	Reads: *Śrī Ramaṇī.* Do.
146	Do. - No. 12.	....	....	....	Do.	Reads: *Śrī Kṛishnabhagavatī.* Do.
147	Do. - No. 13.	....	....	....	Do.	Seems to read: *Jāraṇī.* Do.
148	Do. Pedesatal kept in the portico of the Dhubela Museum, Findspot: Not known No. 2 piece 1.	....	....	....	Do.	The first half reads: *bhrātru bhāi* and *Lasami* and the seecond half reads: *Vadhu.* Do.
149	Do. - Findspot: Not known No. 2, piece No. 2.	....	....	....	Do.	Fragmentary and worn out. Reads: *Nṛupati* in line 1. Do.
150	Do. - Findspot: Not known No. 2, piece No. 3.	....	....	....	Do.	Fragmentary, damaged and worn out. Reads the Buddhist creed *Yē dharma hētu* ..... etc. Do.
151	Do. - Findspot: Not known No. 2, piece No. 5.	....	....	....	Do.	Do. Reads: *Bhrātru* in line 1. Do.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
152	Do. - On the broken pedestal of a broken image kept in the portico of the Dhubela Museum (Black stone). Findspot: Not known (Museum No. 378)	....	....	....	Do.	Fragmentary. Reads: *Paravāḍa-kulējātaḥ* ..... Do.
153	Do. - Stone slab kept in the compound of the Dhubela Museum. Findspot: Not known (Museum No. 241).	....	....	....	Do.	Fragmentary and worn out. Purport not clear. Mentions the offerings of flowers, oblations, inscence and lamps to the god (name not clear) in line 11. Do.
154	Do. Findspot: Not known (Museum No. 243)	....	....	....	Do.	Reads: *Śrī [Ra]mghihōṇalasyēna.* Do.
155	Do. Stone slab kept in the compound of Dhubela Museum, Findspot: Not known (Museum No. 252).	....	....	....	Sanskrit influenced by local dialect, Nāgarī	Fragmentary and worn out. Purport not clear. In characters of about 15th century A.D.
156	Do. - Findspot: Not known (Museum No. 244).	....	....	....	Sanskrit, Nāgarī	Reads: *Śrī Sūtradhārī Rahula pranamamti.* In characters of about 12th century A.D.
	RAJNAGAR TAHSIL					
157	Khajurāhō. - Pedestal of an image of Vishṇu in the Museum. Findspot: Not known.	....	....	....	Local dialect, Nāgarī	Reads: *Shaja.* In late characters.
158	Do. - Pedestal of an image of Śiva in the Museum. Findspot: Not known.	....	....	....	Do.	Reads: *Shaja.* Do.
159	Do. - Pedestal of an image of Sadāśiva in the Museum. Findspot: Not known.	....	....	....	Sanskrit, Nāgarī	Records the gift of the image of Sadāśiva for the welfare of all. In characters of about 12th century A.D.

160	Do. - Pedestal of an image of divinecouple (Umā-Mahēśvara) in the Museum. Findspot: Not known.	....	....	....	Local dialect, Nāgarī	Reads: *Shajahu.* In the characters.
161	Do. - Pedestal of an image (Apsarā) in the Museum. Findspot: Not known.	....	....	....	Do.	Reads: *Viṁ.* Do.
162	Do. - Pedestal of an image of Naṭarāja in the Museum. Findspot: Not known.	....	....	....	Do.	Damaged and worn out. Reads: *Rūpakaraviku.* Probably the sculptor. Do.
163	Do. - Pedestal of an image in Khajurāho Museum. Findspot: Not known.	....	....	....	Do.	Worn out. Reads: *Vika.* Do.
164	Do. - Pedestal of an image of Manōvēga. Findspot: Not known.	....	....	....	Do.	Reads: *Shajuha.* Do.
165	Do. - Pedestal of a Buddhist image in the Museum. Findspot: Not known.	....	....	....	Sanskrit, Nāgarī	Records the Buddhist creed *Yē dharma hētu* ..... In characters of about the 12th century A.D.
166	Do. - Pedestal of an image piece No. 1. Findspot: Not known.	....	....	....	Local dialect, Nāgarī	Reads: *Sā[hi].* In late characters.
167	Do. - Pedestal of an image. Piece No. 2, Do.	....	....	....	Do.	Reads: *Vivi.* Do.
168	Do. - Pedestal of an image kept in the Musseum. Piece No. 3, Do.	....	....	....	Sanskrit, Ṇāgarī	Records the obeisance to the god (name not known) by a person (name lost) son of Āditya. In characters of about 12th century A.D.
169	Do. - Findspot: Not known, No. 4.	....	....	....	Local dialect	Reads: *Chitru.* In late characters.
170	Do. - No. 5. Findspot: Not known.	....	....	....	Do.	Reads: *[Gadā].* Do.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	DAMOH DISTRICT **HATTA TAHSIL**					
171	Batiagarh. - Ruined tomb beside Sās Bahu ki Bir, in Sundar Lal Jain's field. Loose broken slabs. Impressions from the Superintendent for Arabic and Persian Inscriptions, Nāgpur. (Acc. No. 8036)	....	....	Vikrama 1532	Local dialect, Nāgarī	Fragment. Contains the date portion only.
	DHULIA DISTRICT **DHULIA TAHṢIL**					
172	Dhulia. - Image of Jaina tīrthaṅkara kept in the Rājwāḍā Samsodhan Mandal. Do. (Acc. No. 8419).	....	....	Vikrama 1093	Sanskrit, Nāgarī	Records the obeisance of Sōhala and the consecration of the image of Chandraprabha-tīrthaṅkara by Vīrabhadra *Sūri.*
173	Do. On a cannon in the same place. Do. (Acc. No. 8418).	....	....	....	Local dialect, Nāgarī	Reads: *[Ya]dā jī Shvā.* In late characters.
	EAST NIMAR DISTRICT **KHANDWA TAHSIL**					
174	Āruda. - Jaina image near the ruins of a well. No. 1.	....	....	Vikrama 1225, Jyēshṭha ba. 5	Sanskrit (corrupt) Nāgarī	Partly broken. Purport not clear. Mentions Dhā. māla Dāhila, son of Pēma.
175	Do. - Do. No. 2.	....	....	Vikrama 1242, Māgha śu. 5, Sunday = 1136 A.D., January 26	Sanskrit, Nāgarī	Records the perpetual obeisance of Yavaṇaṁdi and Kanakanandi, the disciples of *Āchārya* Bālachaṁdra who in turn was the disciple of *paṁḍitāchārya* Chaṅdranaṁdi belonging to the Balātkāragaṇa and Mūla-saṁgha along with the entire *gōshṭīs.*

176	Do. - Do. No. 3.	....	....	Vikrama 1281, Vaiśākha [śu] [5]	Do.	Records the perpetual obeisance probably by Svāvabapati.
177	Do. - Samādhi near the Śiva mandir.	....	....	Vikrama 1896, Vaiśākha śu. 13	Local dialect, Nāgarī	Records that it is the *pāduka* of Śrī Bābā Śrī Ramadāsjī whose anniversary was held on the above date.
178	Jasavāḍi. - Stone slab fixed into a well about half furlong west of the village	....	....	Vikrama 1816, Āshāḍha śu. 13 = 1759 A.D., July 8	Do.	Records that a well was caused to be made by *ṭhākura* Harisīgajī, a resident of Jasavāḍi
179	Do. - Northern entrance of the fort.	....	....	....	Do.	Worn out. Purport not clear. In late characters.
180	Pandhānā. - Southern wall of Lāladāsa kī bāvadī.	....	....	Saṁvat 19[...] Āshāḍha śu. 1	Do.	Records that a step well *(bāvaḍī)* was caused to be made by Lāladāsa Bābāji and one and half *bīghā* of land was provided by Jhabarasinga and Bhagavatasinga as charity. Also a mentions a sum of Rupees three hundred and five.
181	Do. - Maṅgala yantra in Lakshmināraāyana mandir	....	....	....	Sanskrit, Nāgarī	Records the obeisance to the Maṅgalagraha. It is in late characters.
	GUNA DISTRICT **ASHOKNAGAR TAHSIL**					
182	Tumain. - Pillar inside the room of the house of Parbhulal Rajput. Impressions received from the Superintending Epigraphist for Arabic and persian Inscriptions, Nagpur (Acc. No. 8487).	....	....	....	Sanskrit, Siddhamātṛikā	Damaged. Records the setting up of the pillar of fame for one Īsvara, son of Dedda, son of the Bhillamālānvaya belonging to the Prāgvāṭa country. In characters of about 8th century A.D.
	MANDSAUR DISTRICT **MANDSAUR TAHSIL**					
183	Mandsaur. - Slab fixed on a platform Gandi Ghaṭṭa Ghāṭ Shiven river. Do. (Acc. No. 9522).	....	....	....	Local dialect, Nāgarī	Purport not clear. In late characters.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
184	Sāwar Khēḍā. - Dargāh of Chānd Shāh Walī slab at the head side o fthe grave. Do. (Acc. No. 9525).	....	....	A.H. 1033	Do.	Records the year of death of Chānd Shāh Bābā.
	SHAHDOL DISTRICT **KOTAMA TAHSIL**					
185	Bhālumāḍā. - Five pillars third pillar from right (middle) Sitamadhi cave. Silahara No. 1.	....	....	....	....	In shell characters of about 12th century A.D.
186	Do. No. 2. On the 4th pillar from right side. Do.	....	....	....	Sanskrit, Late Brāhmī	Reads: *[Yuvatimālō].* In characters of about the 5th century A.D.
187	Do. - Below the No. 43 above.	....	....	....	....	In shell characters of about the 12th century A.D.
188	Do. - Sitamadhi cave.	....	....	....	Sanskrit, Late Brāhmī	Reads: .....*taraja Kārayata.* In characters of about the 5th century A.D.
189	Do. Stray stone	....	....	...	Do.	Worn out and damaged. Purport not clear. Do.
	SHAHDOL TAHSIL					
190	Shahdol. - Pedestal of a broken image in the Government Museum.	....	....	....	Sanskrit, Nāgarī	Reads: *Śrī Damaka.* In characters of 12th century A.D.
191	Saṁhapūr. - Pachamaṭha mandir, pedestal of an imate *(yakshi)* built into the wall to the right side of the small gate.	....	....	....	Do.	Records the Buddhist creed, *Ye dharmma hētu prabhava...* In characters of about 13th century A.D.

	SOHAGPUR TAHSIL					
192	Sohāgpur. - Back side of an image seated in *padmāsana,* in Virāṭēśwara temple.	....	....	....	Do.	Reads: *Śrī Sunda.* In characters of about the 12th century A.D.
	VIDISHA DISTRICT SIRONJ TAHSIL					
193	Pardha. - In the *baorī* (stepwell) to the left of the entrance. Do. (Acc. No. 8507)	....	....	Vikrama 1723, Bhādrapada ba. 12, Friday = 1666 A.D., September 14 f.d.t. 37	Local dialect, Nāgarī	Worn out and damaged. Purport not clear.
	MAHARASHTRA **AHMADNAGAR DISTRICT** AHMADNAGAR TAHSIL					
194	Dashmigavān. - Qāḍi Mahal on thesouth wall of the Southern corridor. Upper one Do. (Acc. No. 9511).	....	....	1) Vikrama 1407 2) Vikrama 1808	Local dialect, Nāgarī	Purport not clear.
195	Do. Loose slab kept at the Dargāh of Shaikh Sāhib. Do. (Acc. No. 9509).	....	....	Śaka 1[8]12 Khara	Do.	Do.
196	Madhī. - *Baḍī Bārō* on the wall of the western steps. Do. (Acc. No. 9513).	....	....	Śaka 1688	Do.	Do.
197	Do. Baḍī Bārō on the wall of the eastern steps. Do. (Acc. No. 9514).	....	....	....	Do.	Seems to refer to the construction of a step well. In characters of about 16th century A.D.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	AKOLA DISTRICT **MANGULPIR TAHSIL**					
198	Mangrūlpīr. - *Dargāh* of Shal Amanullah, on the gate of the garden around thedargāh left side. Do. (Acc. No. 9707)	....	....	A.H., 1306 Vikrama 1889	Do.	Records probably laying of a garden by Salim Enōddin Jāgīrdar.
	AMARAVATI DISTRICT **ACHALPUR TAHSIL**					
199	Achalpūr. - Dargāh of Shāh Abdur Raḥmān Ghāzī. On one of the three minarates of front of the main entrance. Do. (Acc. No. 9714).	....	....	....	Local dialect, Nāgarī	Mentions some names of the persons Sheikh Usmān, Sheikh Azīm, Sheikh Imām etc. In late characters.
	AURANGABAD DISTRICT **KANNAD TAHSIL**					
200	Bahirgaon. - A slab on a *samādhi* of Hīrāpurī mahārāj mandir.	....	....	....	Marāṭhi, Nāgarī	Effaced. Refers to Puri (i.e., Harāpurī). In characters of 16th-17th century A.D.
201	Do. Another slab in the same mandir.	....	....	....	Do.	Reads: *Vajapata .... jālē.* Do.
202	Do. On the back side of the *samādhi* of Hirāpurī mahārāja.	....	....	....	Do.	Refers to the migration of the *Guru* to Bahirāmapuri (i.e., modern Bahirgaon).
203	Do. Same *samādhi.* Front side.	....	....	Śaka 1678 Āshāḍha śu. 9 = 1756 A.D. July 6.	Do.	Records that the *samādhi* was caused to be constructed for *Saṃta* Hirāpurī on this date. The place (i.e. Findspot of the record), where the *samādhi* of Hirāpurī is situated is described as *Muktīpuri.*

204	Bāusēndra. - One of the *samādhis* near Māruti mandir.	....	....	Vikarma 1822, Śaka 1690, Pārthiva, Udagayana Grīshmaṛitu Māṅgalya-māsa (?) Vēdīya [vāra] śu. 10 = 1765 A.D., April 30	Do.	Seems to record the renovation of a *Vēdī (samādhi?)*
205	Chāpāpīr. - *Samādhi* by the side of Māruti mandir.	....	....	Śaka 1897, śu. 10	Do.	Mentions Tkārām Harī (Hari ?) Pāṭīl.
206	Ghaṭsēndrā. - An arch at the main gate.	....	....	Vikrama 16[7]6	Do.	Contains the date portion only.
	NASIK DISTRICT					
	SATANA TAHSIL					
207	Mulher. - Fort. Iron gun lying in the jungle, on the nozzle and barrel. Do. (Acc. No. 9670)	....	....	....	Do.	Reads: *Sīvaprasāda.* In late characters.
208	Do. Ganēsha temple near the big tank. On the inner pillar. Do. (Acc. No. 9671)	....	....	Śaka [1654] Cyclic year Paridhāvi, Vaiśākha śu. 5 = 1732 A.D., April 18	Local dialect, Nāgarī	Purport not clear. Mentions the name of a person called Pratāpasīharānasāḷa.
	SURGUNA TAHSIL					
209	Hāthgaḍa. - Fort. Small arch at the first entrance left side jamp. Do. (Acc. No. 9673).	....	....	....	Do.	Purport not clear. In character of about the 16th century A.D.
210	Do. Fort. Small arch at the first entrance left side jamb. Do. (Acc. No. 9674).	....	....	....	Do.	Probably records some construction and also some names of the persons (not clear). Do.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	OSMANABAD DISTRICT **PARANDA TAHSIL**					
211	Parānda. - Parānda Fort. Loose slab in Qahwa Khānā. Impressions received from the Superintending Epigraphist for Arabic and Persian inscriptions (Acc. No. 9599).	....	....	....	Do.	Worn out. Purport lost. In late characters.
212	Do. - Do. Floor-stone of burj in front of the Azdahā *Bhrj*. Do. (Acc. No. 9600).	....	....	1) Śaka (1478), Cyclic year Naḷa, Vaiśākha ba. 2) Hijra 964, Jamādal = 1556 A.D.	Do.	Damaged. Records the construction of the *burj* (tower) and the other details much effaced.
213	Do. - Ānand Rāi Hanumān Śivālaya. At the right side of the arch. Do. (Acc. No. 9602).	....	....	Śaka 1703, Cyclic year Pallava(Plava) Śrāvaṇa, śu. 5, Wednesday = 1781 A.D. July 25	Do.	Records the construction of a Śiva temple *(ālaya)* and the installation of the god therein. Further it mentions the excavation of a well at the feet of the god.
214	Do. - Ānanda Rāi Bāoti on the entrance wall. Do. (Acc. No. 9603).	....	....	Śaka 1623, Vṛisha, Mārgaśīra śu. 10, Rēvatī-nakshatra = 1701 A.D., November 29	Do.	Seems to refer to the completion of the construction of the well by Ānanda Rāya Nāganātha, belonging to Mudgala *gōtra* and Ṛigvēda *śākha*.
	PARBHANI DISTRICT **BASMATH TAHSIL**					
215	Basmath. - On the loose square pillar in the compound of the office ofthe Nagar Parishad. Do. (Acc. No. 8524).	....	....	....	Marāṭhī, Nāgarī	Purport not clear. In late characters.

	TULJAPUR TAHSIL					
216	Naldurg. Naldurg fort. On a gum. Do. (Acc. No. 9604).	....	....	....	Do. (?)	Illegible. Do.
217	Do. - Do. (Acc. No. 9605)	....	....	.... [śu.] 2, Friday	Local dialect, Nāgarī	Records only a part of the date. In character of about the 17th century A.D.
	SHOLAPUR DISTRICT **NORTH SHOLAPUR TAHSIL**					
218	Shōlāpūr. - Shōlāpūr fort. Eastern sidee (to the southern side of the Zachcha Bāolī) on the right side of the arch. Do. (Acc. No. 9609).	....	....	1) Vikrama 1546 2) Vikrama 1466, Krōdhi, Āshādha = 1544 A.D.	Do.	Seems to record the construction of a *burj* (tower).
219	Do. - Jāmī mosque in mohallaJuma pet. Slab fixed in a pillar near thestepsleading to ablution tank. Do. (Acc. No. 9580).	Bījāpur Sultanate	Alī Ādil Shāh	....	Local dialect, Nāgarī	Records the construction of mosque, a cistern and a garden in the village Ādilāpūr under the supervision of Nāib Bābāji Ḍābiṭ Khān by the order of Alī Ādil Shāh. In characters of about 16th century.
	WARDHA DISTRICT **WARDHA TAHSIL**					
220	Paunār. - Delhi Darwāzā slab to the right of the arch (facing work). Do. (Acc. No. 9723).	....	....	....	Sanskrit, Nāgarī	Purport lost. Seems to refer to the consecration of an image (name lost). In late characters.
	RAJASTHAN **BANSWARA DISTRICT** **GARHI TAHSIL**					
221	Ājana. - Stone slab fixed near Pārśvanāth mandir.	....	*Raūla* Lasa manasījī	Vikrama [1602], Āshāḍha śu. 9 = 1545 A.D. June 18.	Sanskrit (corrupt) Nāgarī	Records the construction of a Chhatra at the Śāntināthā chaityālaya. Name of the engraver is Jasarāja.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
222	Baḍi Sarēḍi. - Stone slab fixed on the banks of Dundlo *Talāb.*	....	....	....	Local dialect, Nāgarī	Purport not clear. Mentions name of two persons *Rāṇa* Pra Achaladāji and Jālāvanīshājī.
223	Bajvana. - Stone slab fixed near the Hanumān temple on the bank of a *talāb*	....	*Rāula* Udisaghaji (Udyasinghajī)	Vikrama 15.., Āshāḍha śu... Sunday	Sanskrit (corrupt) Nāgarī	Wornout and damaged. Seems to record a land grant. Mentions Kēśavajī of Vajavāna. It is followed by imprecatory verses.
224	Besau. - Stone slab fixed in the Maṅgalēśvar temple on the confluence of the rivers Māhi and Anās.	Later Paramāra	Aśākaraṇaji	Vikrama 1708, Vaiśākha śu. 10, Wednesday = 1650 A.D., May 1	Sanskrit mixed with Local dialect, Nāgarī	Records the death of Ashakaraṇajī along with his brother and also mentions the genealogy of the family, who belonged to the Solar dynasty.
225	Do. - On a stone slab fixed in the Maṅgalēśvara temple.	....	....	Vikrama 1726, Śrāvaṇa ba. 9	Local dialect, Nāgarī	Records the death of Subhaji brother of Āśākaraṇaji of the Paramāra family.
226	Do. - Stone slab fixed near the temple of Saṅgamēśvar.	....	....	Vikrama (1816)	Do.	Purport not clear.
227	Do. - On the right side pillar of the Saṅgamēśvara temple.	....	....	Vikrama 180100 (corrected 1801) śu. 15	Do.	Records the successful pilgrimage of Chaṅgajī. Other details are not clear.
228	Bori. - Small stone pillar fixed in the Lakshmīnārāyaṇa temple.	....	....	Vikrama 1602 Āśvayuja ba. 13, Saturday = 1545 A.D., October 3	Do.	Mentions that Masāṇī performed the obsequies of his wife Chāru[mati].
229	Do. - On a rectangular stone pillar fixed onthe left side of the temple of Lakshmīnārāyaṇa.	....	....	Vikrama 1624 Pausha śu. 7, Sunday = 1567 A.D., December 7, f.d.t. .12	Do.	Records the obeisance to god by Bāī Jāmaṇade[VI].

230	Do. - On the left side entrance of the Mahādēv temple, No. 1.	....	....	Vikrama 1648, [Chaitra] = 1591 A.D.	Do.	Worn out. Purport not clear.
231	Do. - Do.No. 2.	....	....	Vikrama 1746, Kārttika śu. 6, = 1689 A.D., October 9	Do.	Mentions names Suarajī, Jasavaji and others.
232	Do. - On the right side entrance to the Mahādēv temple No. 1.	....	....	Vikrama 1832, Jyēshṭha śu. 11 = 1775 A.D., June 9	Do.	Worn out. Purport not clear. Mentions Lāgamanajī
233	Do. - Do. No. 2.	....	....	Vikrama 1746, Vaiśākha śu. 13 = 1689 A.D., April 22	Do.	Mentions the name of Lāljī.
234	Do. - Do. No. 3.	....	....	Vikrama 1756, Kārttika śu. 3 = 1689 A.D., October 6	Do.	Records the successful completion of the pilgrimage of Shyamji,. son of Mandanjī and grandson of Sharaj and others.
235	Do. - On the left side below the porch of the Mahādēva temple.	....	....	Vikrama Śrāvaṇa ba. 2, Saturday = 1782 A.D., August 24	Do.	Mentions the names of Katasagajī, Vaharaderām, and Chadamlal Amarji.
236	Gamḍi Nārāyan. - On the left side of the lintel of the Lōkēśvara temple.	....	....	....	Do.	Reads: *danā....Kalāṭhānā.* In characters of about 17th century A.D.
237	Do. - On the right side lintel of the Lōkēśvara temple.	....	....	Vikrama 1665, Māgha śu. 8, = 1609 A.D., February 1	Do.	Records some services to the god (name not clear) by Jaganāth, son of Govālā.
238	Garhi. - Marble slab fixed into the wall of the small fountain enshrining Ardhanārīśvara at Garhi Palace.	Ruler of Garhi	Jashavanṭa siṅghaji	1) Vikrama 1868, Phālguṇa ba. 9, Saturday = 1811 A.D., February 16, f.d.t. 0.68 2) Vikrama 1867, Chaitra śu. 7	Do.	Records the death of Srī Jashavantha-Sīnghjī and the construction of *Chhatrī* by his successor Arajaṇa-Singhajī.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
				3) Vikrama 1883, Māgha śu. 5, Friday. Irregular		
239	Do. - Stone slab fixed in the *Chhatri* of the Arjunēśvar Mahādēv-Mandir (No. 1).	Do.	Gaṁbhīrsiṅghjī	1) Vikrama [1685, Śaka] 1820, Āśvina ba. 9, Friday = 1763 A.D., October 28, tithi being ba. 6 2) Vikrama 1777, Śaka 1817, Vaiśākha śu. 5	Do.	Records the death of Gaṁbhīra-singhjī. Śaka year has been wrongly written as 1745 instead of 1685.
240	Do. - No. 2.	Do.	Ratnasiṅghjī	1) Vikrama 1838, Śaka 1703, Śrāvaṇa Nakshatra, Śukla yōga Vaiśākha ba. 7, Monday = 1781 A.D., May 14 2) Vikrama 1832, Vaiśākha ba. 5, Saturday, Irregular	Do.	Records the death of Śrī Ratnasinghajī and the installation of the memorial stone by Narasinghajī.
241	Do. - No. 3.	Do.	Arjunasiṁhajī	1) Vikrama 1898, Śaka 1763, Śrāvaṇa ba. 5, Friday = 1841 A.D., August 6, f.d.t. .58 2) Vikrama 1898 Jyēshṭha śu. 13, = 1841 A.D., June 2	Do.	Records the death of Arjuṇasīhaji and the installation of *chhatrī*. He is eulogised in a verse at the end as Arjuna, Bhīma and Bhīshma.
242	Slab fixed in a chhatri, near the Arjunēśvar-Mahādēv mandir. (No. 4).	Do.	Jodhsiṅgajī	1) Vikrama 1868, Phālguṇa ba. 9, Saturday = 1811 A.D., March 7	Do.	Records the death of Jōdasinghajī and the installation of the memorial stone.

				2) Vikrama 1857, Chaitra, ba. 14 = 1800 A.D., April 22 3) Vikrama 1883, Māgha, śu. 8, Thursday = 1826 A.D., February 15		
243	Do. - No. 5.	Do.	Jasavatsīnghjī	1) Vikrama 1868, Śrāvaṇa ba. 8, Saturday = 1811 A.D., August 10, f.d.t. .87	Do.	Records the death of Jasvatasihajī and the installation of *Chhatri*. And also mentions the name of the king Gabhīra Siṅghjī.
244	Do. - Pedestal of a tilated image kept near the fountain pond decorated with mermaids in the garden of the Garhi palace.	....	...	....	Sanskrit, Nāgarī	Seems to record the construction of a Sattra and mentions the name of Muktaja-Rāula and others. In characters of about 12th century A.D.
245	Jaulāna. - Stone slab fixed in a corner of the Mahādēv temple.	....	....	Vikrama 1255, Pausha śu. = 1198 A.D	Do.	Completely worn out. Damaged and purport not clear.
246	Do. - Pedestal of a broken image lying in the premises of the Mahādev temple.	....	....	Vikrama 1560, Vaishākha śu. 5, Thursday = 1504 A.D., April 19, Friday, f.d.t. .44	Do.	Records the making of the umage of Sūrya by Rāma, son of Raghadā, belonging to *abhaṭhīya-grāma* and *Śrīmālajñatī*.
247	Do. - Stone slab fixed near the pan-shop near the Bus stand.	....	....	Vikrama 1[517]	Local dialect Nāgarī	Worn out and damaged. Purport not clear.
248	Khēḍa. - Stone slab fixed into the ground of the Vaidyanāth mahādev temple.	....	....	Vikrama 1777 Phālguṇa, śu. 14 = 1661 A.D., March 4	Do.	Records the death of Sīvarāka.
249	Do. - Stone slab kept inside the maṇḍapa near the Śiva temple	....	....	1) Vikrama 18[03] = 1746 A.D. 2) Vikrama 1804, Māga śu. 15, Tuesday = 1748 A.D., February 2 f.d.t. .46	Sanskrit mixed with local dialect, Nāgarī	Records the self-immolation of a lady on the occasion of death of her husband, name not clear.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
250	Do. - Stone slab fixed in a small platform of the Vaidyanāth temple.	....	....	Vikrama 1859, Śaka	Local dialect, Nāgarī	Seems to record the death of a king (name not clear).
251	Khōḍan. - *Samādhi* near the temple of Siddhēśvar-Mahādēv.	....	....	Vikrama 1735, śu. 11, Sunday =	Sanskrit (corrupt), Nāgarī	Records the construction of the *samādhi* of Paramānandi guru, Bēdagiri by Bhaṭṭaharirama.
252	Do. - On the right side entrance of the *garbhagṛiha* of the Siddhēśvar-Mahādēv temple.	....	....	Vikrama 1762	Local dialect, Nāgarī	Records the successful completion of the pilgrimage of Naghuna, son of Lakshmaṇajī.
253	Do. - On the top of the right side intel of the entrance of Siddhēśvar Mahādēv mandir.	....	....	Vikrama 1806, Vaiśākha śu. 2, Saturday = 1749 A.D., April 7, f.d.t. .90	Do.	Records the names of Mamātaji, Kamalajī and others.
254	Do. - Small stone slab fixed in a niche on the right side of the entrance of Ādinātha temple.	....	Lakshmaṇa siṅgha	Vikrama 1752, Śaka 1617 Vaiśākha ...? Wednesday, Pushya-nakshatra = 1695 A.D., April 11 (the *tithi* being śu. 5)	Sanskrit (corrupt) Nāgarī	Records the construction of the temple at Udayagarh by *bhaṭṭāraka* śrī Śrutakīrtiji at the instance of the order of his preceptor, who belonged to Kundakundāchāryānvaya of Saraswatī-*gachcha*, Balātkāra-gaṇa and Mūla-*saṅgha*.
255	Loharia. - Stone slab rixed below the peepal tree near Ambāji temple.	....	....	Vikrama 1376	Local dialect, Nāgarī	Reads: *Kālī Mataṇā*.
256	Do. - Base relief of a devotee fixed on the edge of the platform of Ambāji temple.	....	....	Vikrama 1387 Kārttika śu. 9, Thursday = 1328 A.D., October 13	Do.	Mentions the name Nalavīja, son of elder brother Pākēla.

257	Do. - Stone slab fixed outside the Ambāji.	....	....	Vikrama 1387	Do.	Completely worn out. Damaged. Purport not clear.
258	Do. - Stone slab fixed into the outside wall of the Pārśvanātha temple.	....	....	Vikrama 1644, Māgha śu. 14 = 1588 A.D., February 1	Do.	Worn out and damaged. Seems to record the construction of the temple of Pārśvanātha by Rāūla Śrī Mānasinghajī.
259	Do. - Slab fixed into the platform in the field.	....	....	Vikrama 1812, Śrāvaṇa śu. 5 = 1755 A.D., August 12	Do.	Seems to record the death of a person (name not clear).
260	Metawāla. - Stone slab fixed on the platform behind the neem tree.	....	....	Vikrama 1771, Mārgaśira śu. 12 = 1714 A.D., December 7	Do.	Records the death of Kēsavadāsjī. And also mentions the name Śrī Dīvaṇajī.
261	Do. - Stone slab fixed in a *maṇḍapa (Chhatri)* near the Śiva temple.	....	....	Vikrama 1841, Śaka 1707, Jyēshṭha, śu. 10, Sunday = 1784 A.D., May 29, f.d.t. .77	Do.	Records the death of Paṁvagana Sīnghjī, and construction of Chhatri by Saṁāvatajī.
262	Mōr. - Stone block lying on the river bank Chāp.	....	....	....	Do.	Purport not clear. Mentions Rāūla Pajala siṅghajī in lines 1 and 2.
263	Nālī. - Stone slab fixed to the left side of the Maṅgalēśvar Mahādēv temple.	....	....	1) Vikrama 1738 = 1681 A.D. 2) Vikrama 1746, Phālguṇa śu. 13, Sunday = 1690 A.D., February 2.	Do.	Worn out. Records the successful completion of pilgrimage to Maṅgalēśvar Mahādev temple and the names of the pilgrims are not clear. Records the pilgrimage of Ratnādēvī.
264	Parahēdā. - On the left side pillar of the Nandi-maṇḍapa of Maṇḍalēśvar Mahādēv temple.	....	....	Vikrama 1604, Mārgaśira ba. 11, Thursday = 1546 A.D., December 8	Do.	Records the successful pilgrimage of Gōpinātha, son of Hīrāde[vī] and Janī Bhaī.
265	Do. - On the right side of the Maṇḍalēśvar Mahādēv temple.	....	....	Vikrama 1650 = 1593 A.D.	Do.	Worn out and damaged. Records the successful completion of the pilgrimage of a person (name not clear).

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
266	Do. - On the projecting border stone of the niche to the entrance to Maṇḍalēśvar Mahādēv temple.	....	....	Vikrama 1739, Phālguṇa śu. 11 = 1683 A.D., February 27, Tuesday	Do.	Purport not clear. Mentions some names like Isājī, Māhi Kānha, Māñja, Dhanna and others.
267	Do. - On the right side pillar of the Nandi *maṇḍapa* of the Maṇḍalēśvar Mahādēv temple.	....	....	....	Do.	Records the installation of the Jaina image by *bhattāraka* Śrīchandra, who belonged to the Balātkāra-gaṇa amd Saraswatī-gachcha and of Sakalakīrti-anvaya and their pedigree.
268	Partāpur. - On a small square pillar fixedin a *chhatri,* in *chhatri Mohalla.*	....	....	1) Vikrama 1[3]04, Māgha śu. 13, [Paushya-nakshatra] The nakshatra was Āridrā = 1248 A.D., January 10 2) Vikrama 1340	Sanskrit, Nāgarī	Purport not clear.
269	Do. - Stone slab fixed in the Chhatri-mohalla.	Ruler of Garhi	Paramasiṅghajī	Vikrama 17[77], Phālguṇa śu.	Local dialect, Nāgarī	Worn out and damaged. Seems to record the grant of a village called Partapur to the Dōsi family, for the maintenance of Jaina saints (Kēvalis) by the king *-āyarāya mahārājadhirāja mahārāvala Śrī* Vijēnēyaji.
270	Do. - Stone slab fixed below the tamarind tree near the Jaina temple.	Do.	Vijēnēyajī	Vikrama 1655, Śrāvaṇa śu. 10 = 1598 A.D., August 2	Do.	Worn out and incomplete.
271	Royanā. - On the pedestal of a broken image lying near the Hanumān temple.	....	....	Vikrama [1]120	Sanskrit, Nāgarī	Purport not clear. Mentions Aṭūka in line 2.
272	Do. - On the pedestal of an image of Tīrthaṅkara fixed in to the wall of the Mahādēv temple.	....	....	....	Do.	Fragmentary. Purport not clear. Mentions the name Pāmpā.

273	Do. - On the pedestal of a Jaina image fixed into the wall at the entrance of the Mahādēv temple.	....	....	....	Do.	Records the perpetual obeisance to the god (name not clear).
	BHARATPUR DISTRICT					
	BHARATPUR TAHSIL					
274	Bharatpur. - Memorial stone slab kept in Bharatpur Museum.	....	....	1866 A.D., January 18th	English, Roman	Records the erection of a memorial stone by the Albion Society in memory of Sergant F.E. Sellis, T. Howard, D. Washan, G. Godman and others, who gloriously fell at Bhuripore.
	BHILWADA DISTRICT					
	JAHAPUR TAHSIL					
275	Jahāpur. - Slabs found in Bārādēśvara.	....	....	Vikrama 1605, Magasrī (Mārgaśira) śu. 8, Thursday = 1548 A.D., November 8, f.d.t. .01	Local dialect, Nāgarī	Seems that the record commemorates the performance of *satī*. Refers to *Ravata*.
276	Do. No. 2.	....	....	Vikrama 16.. Magasīra ba. Thursday	Do.	Do.
277	Do. No. 3.	....	....	....	Do.	Seems to refer to a *satī*. In late characters.
	ROTHADI TAHSIL					
278	Nandarai. - Slabs found at the outskirts of the village. No. 1.	....	....	Vikrama 1645, Śaka 1514 (1510 ?) Bā(Bhā)drapada ba. 11, Thursday = 1588 A.D., September 6 f.d.t. .59	Sanskrit (corrupt), Nāgarī	Seems to record the commemoration of a satī. Refers to Chaudhari.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
279	Do. - No. 2.	....	....	Vikrama 1684, Śaka 1548 (1549 ?) Māgha ba.	Local dialect	Seems to record a commemoration of a *Mahāsatī.*
280	Do. - No. 3.	....	....	Vikrama 1767 Śaka 1632, Pausha śu. 2, Monday = 1710 A.D., December 11	Do.	Records the commemoration of a *satī.* Seems to mention that the image *(dēvlī)* engraved above this inscription was of Gangārāmjī.
281	Do. - No. 4.	....	....	Vikrama 1770 Pausha śu. 5 Thursday 1713 A.D. December 10, f.d.t. .20	Do.	Seems to refer to the performance of *satī* by a lady.
282	Do. - No. 5.	....	....	Vikrama [6]83 Vaiśākha. śu. 2, Monday = 1626 A.D., April 17	Do.	Do. In late characters.
283	Do. No. 6.	....	....	Vikrama 1905 Bhādrapada ba. 11, Wednesday = 1848 A.D., September 23, Saturday	Do.	Mentions the god Chutrabhuja (i.e. Chaturbhuja) at Nandarai. Purport not clear.
	MANDALGARH TAHSIL					
284	Bārukhēḍa. - A slab lying in a field belonging to Shri Nanda Udā, son of Ghīsājī.	....	....	....	Do.	Seems to refer to a *Paṭwar* of the Kasaba of Balarakhēḍa (i.e., Bārukhēḍa). Purport not clear. In late characters.
285	Bijōlia. - A slab standing in the premises of Mahākāla mandir.	....	....	....	Do.	Mentions Gōvindadāsa, his son, *Mahārāja Kumāra* Viśāla and *Rājakumāra* Kṛishṇasimha of the Savāī family and other Paṁchōḷi members. Do.

286	Dhanvād. - A slab kept in a field near a well in the village.	....	....	Vikrama 1564 Āshāḍha śu.	Do.	Probably records that the well was caused to be made by the son of *Jōsī* Narasingha mahēsu(śva)ra.
287	Do. - Hero-stone standing in the village.	....	....	Vikrama 1785, Śaka [1650] Kīlaka [Pushya ba. 5] Thursday = 1729 A.D., January 9	Do.	Probably refers to a *dēvlī* of certain *Mahārāja*.....
288	Guptēśvara hill near Maṇḍalgarh fort. Slab fixed on a platform in front ofGuptēśvara mandir No. 1.	....	....	Vikrama 1151	Do.	Refers to the son of Śīlasāhāra.
289	Do. - No. 2.	....	....	Vikrama 1571 Śaka [1436] Uttarāyaṇa Grīshma-ṛitu, Āshāḍha śu. 1 Friday = 1514 A.D. January 23	Do.	Records the renovation of a *maḍha (maṭhā udhīrī)*.
290	Do. No. 3.	....	...	Vikrama 1937, Śaka 1802 Chaitra śu. 9, Wednesday = 1879 A.D., April 7, f.d.t. .27	Do.	Records probably the installation and causing of footprints *(pādukā)* during the reign of *mahārājadhi-rāja* Divāṇaji and there is a reference to Mōhatā Agarajīrājya.
291	Jalindrī. - An image of Chāndā kept outside the Hanuman temple.	....	....	Vikrama 1445, Mārgaśira ba... Wednesday = 1388 A.D.	Sanskrit (corrupt), Nāgarī	Records the causation of the image of the goddess *(dēvī)* Jaya ... which was probably Chāṇḍāmbikā by an individual (name lost).
292	Do. - A slab fixed on the wall of Rukmanātha mandir.	....	....	Vikrama 1771, Śaka 1636, Uttarāyaṇa, Śiśira-ṛitu, Pālguṇa ba. 7, Monday = 1715 A.D., February 28	Local dialect, Nāgarī	Records the order of *Rāyamahārāja, Rāṇā* Saṁgrāmasiṅgha. Seems to refer to the god Sītārām at Ja.garī (i.e. Jalindrī) village.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
293	Lāḍpurā. - A slab fixed on the wall of Khātiyōnkī *bāvḍī.*	....	....	Vikrama 1811 Vaiśākha śu. 15 = 1754 A.D., May 6	Do.	Mentions Pōsha, Naraṇa (i.e. Nārāyaṇa) in connection with making of a *vā(bā)vaḍī* at Lāḍupurā. *Mahārāja* Bhīvajī and Chāḍakhānaji are also referred at the end of the record.
294	Mahuvā. - A slab standing in the temple of Pīpal-mand-kō Dēvrā.	....	....	Vikrama 1618, Bhādrapada	Do.	The grace of Ganēśa is sought at the beginning. Other details are not clear.
295	Maṇḍalgarh. - A hero-stones on a platform in Jālēśvar mandir.	....	....	Vikrama 1523 Śaka [1388] Uttarāyaṇa Vasanthaṛitu Vaiśākha ba. Irregular	Do.	Refers to *Rāula* Pālhā.
296	Do. - A sati-stone fixed on the roadside near Jālēśvar mandir.	....	....	Vikrama 1542, Jyēshṭha ba. 7 = 1485 A.D., June 5	Do.	Refers to the commemoration of a *satī.*
297	Do. - Another *satī*-stone in the same place.	....	....	Vikrama 1590, Vaiśākha .... Wednesday .... = 1533 A.D.	Do.	Record commemorates the performance of *satī* and also probably making *dēvlī.* Mentions Khētā Narāṇa.
298	Do. - A pillar standing in the varandah of Mahtajī mandir in the Bazar.	....	....	....	Do.	Seems to record a gift to the god Rādhēśam in the presence of the members of Mandalgaḍh *praga[ṇa] (pargaṇa)* on the advice of *Diwan* Mehta Dēvīchand of Kasabā Māṇḍalgaḍh. In late characters.
299	Maṇḍalgarh fort. - A pillar lying in Sri Lakapat singh Mehtās house.	....	....	Vikrama 1225	Sanskrit, Nāgarī	Fragmentary and effaced. Except the date, other details are not clear.
300	Do. - A pillar found near the same house.	Rāṭhōḍ	Rāya Rāgha[va]dēva	Vikrama 1554, Śaka 1409 (wrong for 1419) ...., Phālguṇa śu.	Do.	Records the commemoration of *satī* by a lady, of Rāṭhōḍa family. Also records probably construction of a temple (dēvāla[ya]) in her memory.

301	Do. - Another face of the same pillar.	....	....	Vikrama 1556, *(...sāyako-bāṇa-chandra)* Vaiśākha śu. 7, Tuesday = 1499 A.D., April 16 (*tithi* falling on the vairous day)	Do.	Records the death of a king Rāghavēndra in a fight at Maṇḍaladurga; who was born in the family *(vaṁśa)* of the king Narasingha.
302	Palāskyā. - A slab fixed on the platform of a well.	....	....	Vikrama 18[9]9 = 1842 A.D.	Local dialect, Nāgarī	Mentions Rāhaṇa and Bīshaṇa in lines 3 and 8 respectively. Further details are not clear.
303	Rātyākhēḍā. - A hero-stone under a canopy on the road side.	....	....	Vikrama 1795, Pausha śu... Wednesday =	Do.	Refers probably to the construction of a temple *(dēvalī)*.
	JAIPUR DISTRICT **JAIPUR TAHSIL**					
304	Jaipur. - Pedestal of a nanel in Hawā mahal museum. Findspot: Not known (Acc. No. 289).	....	....	Vikrama 111[0] [Chaitra] śu. 10 = 1053 A.D. April 1	Sanskrit, Nāgarī	Worn out and damaged. Purport not clear. Seems to record in installation of the image (name not clear).
305	Do. - Do.	....	....	Vikrama 1117, Pausha śu. 10 = 1057 A.D. December 5	Do.	Worn out and damaged. Purport not clear. Seems to record the installation of the god (name not clear). Mentions the name of Śrī Padmaja and others.
306	Do. - Do. Findspot: Stepwell at Sambhur (Acc.No. S/93/184).	....	....	Vikrama 1230 Śaka 1276 (for 1095) Māgha ba. 12 = 1174 A.D., February 1	Sanskrit, Persian, Nāgarī	Bilingual. Worn out and damaged. Records the digging of a well by Vāmdēva and Vāsudēva, for the increase of own merit.
	JALORE DISTRICT **BHINMAL TALUK**					
307	Bhinmal. - On a boulder at Gōlāni Nādā. Do. (Acc. No. 8299).	....	....	Vikrama 1286, śu. 15, Monday = 1229 A.D.	Sanskrit, Nāgarī	Highly worn out and damaged. Purport not clear. Mentions the name of the engraver Dilasayaka.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	JALORE TAHSIL					
308	Jalore. - Stone slab near Sur Singh *Chhatri* outside the town. Do. (Acc. No. 8305).	....	Sur Singh	Vikrama 1857, Vaiśākha ba. 1, Monday. Irregular	Do.	Records the death of Sur Singh.
309	Do. - Stone pillar near Sur Singh *chhatri.*	Rulers of Jōdhpur	*Bādshā* Sultān	1) Vikrama 1858, Māgha ba. 1, Monday = Irregular 2) Vikrama1859, Māgha ba. 13, Wednesday = Irregular	Local dialect, Nāgarī	Records the death of Bādshā Sultān of Jodhpur, and the construction of the *Dēvali.*
310	Do. - Taj Baōri, inner face of the eastern wall. Do. (Acc. No. 8302)	....	....	....	Do.	Purport not clear. Mentions the names of Vājasapāla, Jogalāji and others. In late characters.
	SANCHORE TAHSIL					
311	Sañchōr. - Loose marble slab in Mahādēva temple at Rabarionka Gul. No. (Acc. No. 8307).	Rathoḍ's of Jōdhpur	Sumēr singh	Vikrama 1902, Vaiśākha = 1845 A.D.	Do.	Mentions Rāmjī in line 2.
312	Below the above No. Do.	Do.	Do.	Vikrama 1902 = 1845 A.D.	Do.	Purport not clear.
	JODHPUR DISTRICT					
	BILARA TAHSIL					
313	Bilāra. - Above the northern arch of the main *chhatri,* over looking the tank ofBangara on the innerside. Do. (Acc. No. 8308).	Rulers of Rānēpur	Bhā[ga]vat Sīnghajī	1) Vikrama 1695 Phālguṇa ba. 1, Saturday = 1639 A.D., March 9. f.d.t. 0.98	Local dialect, Persian, Nāgarī	Billingual. Records the gift of money by *mahārājādhirāja* Bhagavat Sīnghjī in Govindajī, Pāṭhak, Rohitārajī, Lakshmīdāsajī etc.

				2) Vikrama 1644 Vaiśhākha śu. 3 = 1597 A.D., April 3, Sunday 3) Vikrama 1646 Āshāḍha śu. 9 = 1589 A.D., June 12, Thursday		
	JHALAWAR DISTRICT **PANCHPAHAR TAHSIL**					
314	Āwar. - Turkānī masjid. Slab on the right side wall. Photographes received from the Superintending Epigraphist for Arabic and Persian Inscriptions, Nagpur, (Acc. No. 9539).	....	....	Vikrama 1882	Local dialect, Nāgarī	Worn out. Purport not clear.
	CHINGLEPUT DISTRICT **CHINGLEPUT TALUK**					
315	Vāyalūr. - On a loose stone lying in froont of Tiruppulīśvara temple.	Vijayanagara	....	....	Tamil	Fragmentary. Worn out. Contains the *praśasti* portions of a Vijayanagara king. In characters of the 16th century A.D.
316	Do. - On a second stone.	....	....	Śaka 1630, śu. 10, Rōhiṇī nakshatra	Do.	Do. Mention Tirukkaḷukkḷukkuṇram in Magandūr-nāḍu. Refers to Mudaliyar Śīraṅganadabūmiyar and others. In characters of about 17th century A.D.
317	Do. - On a third loose stone lying in the above temple.	....	....	Śaka 1540	Do.	Do. Refers to the deity at Vāyalūr. Other details are lost. Do.
318	Do. - On a fourth stone.	....	....	....	Do.	Do. Refers to the wet and dry lands of a village (name lost). In characters of about 13th century A.D,
319	Do. - Fifth stone.	....	....	....	Do.	Do. Mentions Mārīśuramuḍaiyāṇ and Tiruvuṇṇāḷigai Vēḷāṇ as signatories. In characters of about the 14th century A.D.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
320	Do. - Sixth stone.	[Vijayanagara]	....	....	Do.	Do. Contains the *praśasti* portion of a Vijayanagar king. Do.
321	Do. - Seventh stone.	....	....	....	Do.	Do. Mentions an indivudual Gōvinda. Other details are lost. In characters of about the 16th century A.D.
322	Do. - Enghth stone.	....	....	....	Do.	Do. Seems to refer to the gift of a village (name lost) for the merit of a certain Aṇṇagaḷ Śrī Krishṇaya[dēva]. In characters of about the 15th century A.D.
323	Do. - Ninth stone.	Vijayanagara	Kṛishṇadēvarāya	Vegudānya (Bahudhānya) Siṅga (Siṁha) śu ...	Do.	Do. Seems to refer to an endowment to the deity Vāralūruḍayanāyanār and mentions Tiṟukkaḷukkuṉṟap-paṟṟu in Jayaṅgoṇḍaśōḷamaṇḍalam. Other details are lost.
324	Do. - Tenth stone	Do.	Kumāra Viruppaṇa uḍaiyār	....	Do.	Do. Refers to hundred *kuḷi* of land. The purpose of the land specification and other details are lost. Do.
325	Do. - Eleventh stone.	....	....	....	Do.	Do. Mentions Guṇavēḷaṇ the accountant of Vāyalūr. Do.
326	Do. - Twelth stone.	....	....	....	Do.	Do. Mentions an indivudual Abhimānabūsha[ṇaṇ]*, Do.
327	Do. - Thirteenth stone.	....	....	....	Do.	Do. Mentions the names Maṇimaṁgalam-uḍaiyāṉ and Māśila[ma*]ṇi-āḷvā[ṇ]. Do.
328	Do. - On a damaged pillar lying in the temple.	Chōḷa	Kulōttuṅga (I)	Regnal year 8	Do.	Begins with the *praśasti: pugaḷ-śuḷndapuvi* of the king and registers the gift of land for maintaining a lamp. The place Vāyalūr is started to have been included in Paḍuvārnāḍu in Chempūrkōṭṭam in Jayaṅgoṇda-chōḷa maṅgalam. In characters of about 11th century A.D.
329	Do. - On a loose stone.	....	....	....	Do.	Fragmentary. Mentions Tirukkuḷukkuṉṟam. In characters of about 13th century A.D.

330	Do. - On the *Jagatī* of the *ardhamaṇḍapa.*	[Vijayanagara]	Kumāra Viruppaṇa uḍaiyār	Saptami, Tuesday, Tiruvōna nakshatra	Do.	Do. Seems to register the sale of 120 *kuḷi* of land at Vāyalūr for a price-value. Do.
331	Do. - On a loose stone lying in front of the temple.	....	....	....	Do.	Do. Refers to some *tiruviḍaiyāṭṭam* lands. Others details are lost. In characters of about the 14th century A.D.
332	Do. - Do.	[Vijayanagara]	....	Āṅgīrasa	Do.	Do. Mentions the place Vāyalūr and the chief Kumāra Timmaiyya-dēva-mahārāja. Do.
333	*Mahāmaṇḍapa,* south side.	....	....	....	Do.	Do. Seems to refer to the conferment of certain privileges on the *māhēśvaras, ūromudaligaḷ, tāṇattār, kaikōḷa* and *dēvaraḍiyār. Nārpatteṇṇāyiravēḷāṇ* figures as a signatory. In characters of the 14th-15th century A.D.
334	Do. - Ona loose stone lying to the west of the temple.	....	....	....	Do.	Do. Seems to register an endowment. The village Veṅkāḍu is refered to as a *dēvadāna* village. In characters of about the 14th century A.D.
335	Do. - Do.	....	....	....	Do.	Do. Refers to a *dēvadāna* grant. Do.
336	Do. - Do.	Vijayanagara	....	....	Do.	Do. Contains usual *praśasti* portion.
337	Do. - On a stone lying in the west.	....	....	....	Do.	Do. Mentions the name Tillaivāṇaṇ *alias* Madurāntakamūvēndavēḷāṇ. Do.
338	Do. - Do.	....	....	....	Do.	Do. Details are not clear. Do.
339	Do. - Do.	....	....	....	Do.	Do. Seems to register an endowment of land as *iṟaiyili* to one Seṅgalaṅkiḷān. Do.
340	Do. - Do.	Vijayanagara	Kṛishṇadēvarāya	....	Do.	Do. Mentions the territorial division Jayaṅgoṇḍaśōḷa-maṇḍalam and a person Sengilaṁ Kiḷāṇ. Do.
341	Do. - Do.	....	....	....	Do.	Do. Seems to refer to the division Vāyalūr-śīrmai. Do.
342	Do. - *Adhishṭhāna* [south] of *ardhamaṇḍapa.*	Śambuvarāyar	Rājanārāyaṇaṇ	Year 9, Kārthigai	Do.	States that the temple of Tiruppil Vāyalūr-Uḍaiya-nāyanār of Vāyalūr was subjected to Muslim invasion and was damaged and that its restoration work was carried out

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
						during the period of the above king. It further states that the deities were reconsecrated by the people, upon whom the privileges were conferred by *Śrī rudra-Śrī-māhēśvaras ūrmudali, tāṇattār, kaikōḷar* and *dēvaraḍiyār* for the meritorious acts. In characters of the 14th century A.D.
343	Do. - On a loose pillar lying to the west of the temple.	....	....	....	Do.	Mentions Śiṅgaḷan. Other details are not clear. Do.
344	Do. - On a stone lying in front of the Śiva temple.	Chōḷa	Rājarāja I	Regnal year 11	Do.	Records the gift of 90 sheep for maintaining a perpetual lamp to the deity Mahādēva of Sendāmarai-Kaṇṇan. Eṉṟāmūr in Mondūr[nā*]ḍu in [Ā*]mūkkōṭṭam by Karaiyuḍaiyāṉ Attiyūraḍiyaḷ Seṇdā[ma*]raikkaṇṇaṉ.
	MADURANTAKAM TALUK					
345	Kaḷattūr. - Stone-slab in front of a Śiva temple.	....	....	....	Do.	Fragmentary. Refers to Oraṭṭakuḍi-Iraṇi. Mentions *viḍīl-viḍugu.* In characters of about the 9th century A.D.
	COIMBATORE DISTRICT					
	AVANASHI TALUK					
346	Avanāśi. - Avanāśi-liṅgēśvara temple Central shrine, west.	....	....	....	Sanskrit, Grantha	Seems to refer to an eulogy in praise of the deity Avanāśi-liṅga. Other details are lost. In characters of the 13th century A.D.
347	Do. - On a pillar in the same temple.	Rulers of Koṅgu	Vīra Rājēndra	Regnal year 13	Tamil	Damaged. Mentions an individual Pāṇḍi....rāyaṇ. Other details are lost. In characters of about the 12th century A.D.
348	Do. - On another pillar at the entrance.	....	....	Śaka 1749, Chittirai	Do.	States that the eight pillared *maṇḍapa (eṭṭukkāl-maṇḍapa)* was the gift of Periyakāḷiya-gavuṇḍar and Chiṇṇakāmūṭṭappa-gauṇḍer belonging to *Vēḷḷāḷar-paḷḷar* community and residing of Kalaiyamputtūr in Nālūrpaṟṟu-nāḍu.

349	Do. - On the *kumuda* of the *Kalyāṇamaṇḍapa* south side.	Pāṇḍya	Jaṭāvarmaṇ Sundara Pāṇḍya	Regnal year 22, Puraṭṭaśi 27, Friday	Do..	Registers the gift of 15 *paṇam* for maintaining a twilight lamp to the deity Aviṇāśiāḷuḍaiya-nāyaṇār. In characters of about the 13th century A.D.
350	Do. - On north wall of Karuṇāmbigai Amman shrine in the same temple.	....	....	....	Do.	Registers an order *(ōlai)* issued in the name of Ādichaṇḍēśvaradēva. It refers to the conferment of certain privileges on *kollaṇ, tachchaṇ* and *taṭṭāṇ,* who had the *kāṇi* rights in the temple of Aviṇāsi-āḷuḍaiyanāyanār. In characters of about the 13th century A.D.
351	Do.	Chōḷa	Parakēsarivarman Tribhuvana-chakravartti Śrī Vikrama Chōḷa	Regnal year 12	Do.	Purport not clear. Records are arguement not to collect both *Silvari* and *Peruvari* from Pūlavakkuḍi in Ālattūr in favour of Tiruvēgambamuḍaliyār by Pūlavanāṭṭār in Vaḍapariśāra-nāḍu. In characters of about 13th century A.D.
352	Do. - Central shrine, *adhisṭhāna,* north side.	Rulers of Koṅgu	Kulōṭtunga Chōḷa	[1*]2	Do.	Records a gift of 30 cows for the supply of milk during the mid-night service and also for maintaining a perpetual lamp to the deity Avināśiy-āḷuḍaiyār. Do.
353	Do. On a pillar of the *maṇḍapa* near the entrance to the same shrine.	....	Suṇdara Pāṇḍya	Regnal year 27	Do.	Registers the gift of certain *paṇam* for maintaining the *sandhi* lamp to the deity Avināśi-āḷuḍaiyūr by Kāḷaipperumāḷ *alias* Adaḷaiyūr-nāḍāḷvāṇ of Tirukkāṇappēru Pāṇḍi-maṇḍalam.
354	Do. - On the north wall of the Karuṇāmbigai-amman shrine.	....	Vīra Pāṇḍya	Regnal year 19, Aṟpaśi	Do.	Registers the gift of 100 *paṇam* by Seva, vērkkoṭṭu Rāmaṇ Saṅkaraṇ of Vālichēri in Malaimaṇḍalam, for maintaining a perpetual lamp to Avināśiy-Āḷuḍaiyanāyaṇār. Do.
355	Do. - On the four sides of a pillar of the *kalyāṇa-maṇḍapa.*	Pāṇḍya	Śaḍaiyavarmaṇ Sundara Pāṇḍya	Regnal year 28	Do.	Refers to the consecration of the deity Chaṇḍēśvara-nāyiṇār in the circumambulatory path *(tirunaḍai-māḷigai)* in the temple Avanāsi-āluḍaiya-nāyaṇār by a mendicant named Mudali *alias* Muttiṇ Sivigai Peṟṟān who resides in the *tirumaḍai-viḷāgam* of the temple. Also states that the same person got the repairs carried out in the Vīrapāṇḍayaṇ-tiruvōlakka-maṇḍapa in the second *prākāra* of the temple including the door jamb *(śrīṇila), sōpāṇa* and *upāṇa.* Do.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
356	Do. - On a pillar at the entrance to the main shrine.	....	....	....	Kannaḍa	Reads *Amṛita Rāmēśvara* and *Mṛtyunjaya Trayaṁbakēśvara*. In characters of 14th-15th century A.D.
357	Do. - On a pillar at the entrance, same temple.	....	....	Rākshasa, Jyēshṭa ba. 5, Wednesday	Do.	Records the consecration of the deity of Pañchaliṅga by Veṅkaṭaya, the *pārupatya* of Biḷikala Hechōru. In characters of about the 15-16th century A.D.
358	Sēvūr. - Perumāḷ temple, Central shrine south and west wall.	Rulers of Koṅgu	Vikrama Chōḷa	....	Tamil	Registers the gift of a *paṇam* to provide for the good offerings and arecanut offerings to the deity Aḷagapperumāḷ of Tirumēṟkōyil at Sēvūr *alias* Sembiyankiḷāṇaḍi-nallūr, in Parisara-nāḍu.
359	Do. - Perumāḷ temple central shrine west wall.	Hoysaḷa	*Pratāpa-chakravarti* Vīravallaḷa (Ballaḷa III)	Śaka 1244, Dundubhi Mēsha ba. Friday = 1322 A.D., April 1, when the *tithi* was ba. 7	Grantha and Tamil, Tamil	Incomplete. Seems to register a sale of land to the deity. Sēṇapati Āḷvār of Aḷagapperumāḷ Viṇṇagar temple at Sēvūr *alias* Sembiyan-kiḷānaḍi-nallūr by one Siṟuvan Āṇḍāṇ of Veḷḷālan-Kōmmaiyar community.
360	Do. - North and west wall.	Pāṇḍya	Jaṭāvarman Tribhuvana-chakravartigaḷ Śrī Sundara-Pāṇḍya	Regnal year 24	Tamil	Records that the merchants of Vaḍa-parisāra-nāḍu donated 10 *paṇam* to the temple officials of Tirumēṟ-kōyil nāyinār, Aḷagapperumāḷ temple of Sēvūr *alias* Sembiyan kiḷānaḍi-nallūr to conduct rituals and food offerings daily to the deities Maṇavāḷa-āḷvār and two of his consorts which they got consecrated at the said temple.
361	Do.	Rulers of Koṅgu	Rājakēsarivarman Tribhuvana-chakravarttigaḷ Śrī Vīra-pāṇḍya	....	Do.	Registers a gift of 10 *paṇam* by the merchants in order to provide food offerings. Other details are lost. In characters of 13th century A.D.
362	Do.	....	....	....	Do.	Damaged. Seems to refer to the performance of oil bath to the Āḷvār of Aḷagapperumāl of Sēvūr *alias* Sembiyan Kiḷānaḍi-nallūr in Vaḍa-parisāra-nāḍu. Do.

363	Do. - *Mahāmaṇḍapa* west wall,	Rulers of Koṅgu	Tribhuvana-chakravarttigaḷ Sundara Pāṇḍya	27; Āvaṇi	Do.	Damaged. Records that [Kōliya] *nagarāttār* of Vaḍapariśāra-nāḍu seems to have got an image consecrated a the temple Sundara Pāṇḍya Viṇṇagaram at Sēvūr *alias* Sembuyan kilānaḍinallūr. Do.
364	Do. - Central shrine.	Do.	Śrī Vīra Pāṇḍya	Regnal year 19, Avāṇi 30	Do.	Records that the merchants of Vaḍapariśāra-nāḍu got the images of Maṇavaḷa-āḷvār and Nāchchimār consecrated for their own merit at the temple of Sundara Pāṇḍya Viṇṇagaram. Do.
365	Do. - West wall.	....	Vīravallaḷadēvar	Śrīkha Chittirai 31, Sunday = 1333 A.D., April 25	Do.	Registers that Tennavadaraiyan got a *balipīṭam* consecrated at Tirumēṟkōyanār temple at Sēvūr *alias* Sembiyan-kiḷānaḍi nallūr. Do.
366	Do. - South wall.	....	....	....	Do.	Records a gift of 140 *paṇam* by *īlachchāṉṟāi* of *Sēvūr* alias Sembiya-mkiḷānaḍi-nallūr for burning a perpetual lamp at the Tirumēṟkōyil Aḷagapperumāḷ temple for the merit of two persons. Do.
367	Do. - Do.	Pāṇḍya	Jaṭāvarman Tribhuvana-chakravarttigaḷ Śrī Sundara Pāṇḍyadēva	Regnal year 25, Āṇi	Do.	States that the *naṭṭār* of Vaḍapariśāra-nāḍu made a gift of 40 *paṇam* in order to provide two garlands daily to Aḷagiyanāyinār, who was consecrated at the north of a central shrine at Tiruvarangam. Do.
368	Do. - Do.	Do.	Māṟavarman Tribhuvana-chakravarttigaḷ Śrī Sundara Pāṇḍya	Regnal year 24, Āṇi	Do.	Registers a gift of 10 *paṇam* by an individual in order to provide coconut offerings to Tirumēṟk[kōyilnā]yaṇār Aḷagapperumāḷ for the merit of Nakkaṇ Pāvaiyāṇ Aḍigaimāṇār who was perhaps a revenue official. The officials of *ūr* agreed to provide the same to the deity.
369	Do. - Do.	Do.	Jaṭāvarman Tribhuvana-chakravarttigaḷ Śrī Sundara Pāṇḍya	Regnal year 24	Do.	States that Malaiyāḷan Ārivār, Teluṅgar, Kannaḍiyar, Savaḷakkārar, caused *paḍai, uttiramēḷuttagam* and two *paḍais* to be made for the temple called Tirumēṟkōyil nāyinār Aḷagapperumāḷ temple at Sēvūr *alias* Dembiyan-kiḷānaḍi-nallūr in Vaḍapariśārainādu. Do.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
370	Do. - North wall.	Do.	Jaṭāvarman Tribhuvana chakravarttigaḷ Pāṇḍyadēva	Regnal year 27, Āvaṇi	Do.	States that Aḍiyār Kaḍia,, Kēsa.. pillai and others sold their 276 *kuḷi* of land in public auction to the merchants of Vaḍapariśāra-nāḍu for 1000 *aṉrāḍu-vārāgampaḷḷi-kuligai-paṇam*. The land was sold as *tiruvi ḍaiyaṭṭam* to be Aḷagapperumāḷ temple of the same village. Several persons figured as signatories to this transaction. Do.
371	Do. - West wall.	Hoysaḷa	Bhujabala Vīravallāḷa (Ballāḷa III)	Śaka 1250, Magara Saptami Friday	Grantha and Tamil	Records that the temple priests Vaḍagōpurat(t)āḷvāṉ Voṟṟuirudān and Pachchaivāraṇapperumāḷ Aḷagappiḷḷai of Nayanār Aḷagapperumāḷ temple at Sēvūr *alias* Sembiyan-kiḷānaḍinallūr seem to receive paṇam from a merit of Sēvūr in order to burn a perpetual lamp. Do.
372	Do. - North and west wall.	Pāṇḍya	Māravarman Tribhuvana-chakravarttigaḷ Śrī Sundara-Pāṇḍya	Regnal year 14, Mārgaḷi	Tamil	Mentions that both the *ūrār* and *ūraḷigal* of Sēvūr *alias* Sembiyaṉ Kiḷānaḍi-nallūr donated 10 *paṇam* to provide for rice offerings, vegetables clothes, etc., to the deity at Aḷagapperumāḷ temple at Sēvūr *alias* Sembiyan-rkiḷānaḍi-nallūr. In characters of about the 12th century A.D.
373	Do. - West wall.	Rulers of Koṅgu	Rājakēsarivarman chakravarttigaḷ Śrī Vīra Pāṇḍya	Regnal year 11	Do.	States that both veḷa nāṭṭar and Puluva nāṭṭār donated a village Kāraiyappāḍi to the temple priests of Aḷagapperumāḷ *alias* Sundara Pāṇḍya Viṇṇagara as *tiruviḍaiyāṭṭam* to provide food-offerings.
374	Do. - North wall.	Do.	Do.	Do.	Do.	States that both the *Vēḷanāṭṭar* and *Puluvanāṭṭār* donated a village Marudūr to the same temple in order to conduct festivals of *Periyanāṭṭār and Chittirai-tirunāḷ* at the temple. Do.
375	Do. - South wall.	Do.	Do.	....	Do.	Damaged. Seems to record an agreement between the merchants and other person (damaged) in order to provide food-offerings. They received 10 *paṇam* per year towards this arrangement. Do.

	COIMBATORE TALUK					
376	Coimbatore. - On a loose stone lying in the Registering Office, Department of Tamil Nadu State Archaeology.	....	.... Vīrasōḷapperu-mānaḍigaḷ	Regnal year 3, Āṇi	Tamil, Vaṭṭeḻuttu	Damaged. Seems to refer to a Jaina settlement, Vembaḷḷi. In characters of about 10th century A.D.
	UDAMALAIPET TALUK					
377	Kaḍattūr. - North wall Central shrine, Tirumarudu-uḍaiyār temple.	Ruler of Koṅgu	Vīrarājēndra	Regnal year 15+1+1	Tamil	Incomplete. Records that Āḷavandāṉ Vīraṉ *alias* Vilāḷārāyaṉ, an official donated two *achchu* to burn a twilight lamp in the Tirumarudu-uḍaiyār temple.
378	Do. - Do.	....	....	Vrichuka (Vṛiśchika) śu. 13 Uttiram	Do.	Incomplete. Records that the *ūravar* of Kaḍaṟṟūr *alias* Rājarājanallūr in Karaivaḷināḍu of Koṅgu-maṇḍalam sold a piece of land to Sūrakaruṇa Mahādēva-bhaṭṭār of Kulōttuṅgasōḷa-chaturvēdimaṅgalam for erecting a watershed. In characters of 12th-13th century A.D.
379	Do. - Do.	....	....	....	Do.	Fragmentary. Seems to record a gift of paddy and 4 *achchu* to Tirumarudu-uḍaiyār. Mentions Avamāśi-āḷuḍaiyār. Do.
380	Do. - West wall, middle tier.	....	Kōnērin-maiḱoṇḍāṉ	....	Do.	Fragmentary. Seems to refer to some endowment. Do.
381	Do. - *Ardhamaṇḍapa,* South wall.	Ruler of Koṅgu	Vīrarājēndra	Regnal year 12	Do.	Records that an official of cavalry regiment Adirādavāsan locality made an endowment of land with the sowing capacity of 31/8 *kalam* of paddy to provide food-offerings to the deity on a auspicious Kārttigai day.
382	Do. - South wall.	Do.	Do.	Do.	Do.	Records the gift of 4 *amudam-achchu* by Irāman Kumaraṉ *alias* Sekarapallavaraiyaṉ of Veṅgai-maṉṟam in Veḷḷappa-nāḍu, a supervisor of the standing regiment of thousand at Kaḍaṟṟūr in Karaivaḷi-nāḍu. This gift is made for burning a twilight lamp to Tirumarudu-uḍaiyār out of 4 *kalam* of paddy per year. Provision is also made for providing a *nāḷi* of oil every month.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
383	Do. - Do.	Do.	Do.	Regnal year 19	Do.	Slightly damaged. Records the donation of three *āṇai achchu-siyakki* by Sīkailāśa-muḍaiyāḷ Pārai, a servant maid of the temple in order to burn a twilight lamp to the deity. The priest of the temple received the gift and had agreed to maintain the charity.
384	Do. - Do.	Do.	Do.	Regnal year 20	Do.	Damaged. Records the gift of 2 *amudam-achchu* by an individual Bhuvanādi hraṅkaṇ in order to provide special food-offerings to the deity Tirumarudu-uḍaiyār on the occasion of Tirukkārttigai. Two officials of the temple agreed to maintain the charity.
385	Do. - Do.	Do.	Do.	....	Do.	Refers to the gift of a layer in the beam *(uttirappaḍai)* by a lady Pāvaṇam Kaṇmāyam.
386	Do. - Do.	Do.	Do.	....	Do.	Records the gift of a layer for the beam by a *veḷḷāḷa* of Kaḍaṟṟūr.
387	Do. - Do.	Do.	Kōnerin maikoṇḍāṇ	Regnal year 3	Do.	Engraved in a faultry language. Contains the royal order of that a piece of land which had been donated previously for the maintenance of temple drummers was left fallow for want of water. It appears that they were given this land on a condition that they should measure out certain amount of paddy apparently to the said deity.
388	Do. - Do.	Do.	Vīranārāyaṇa	Regnal year 8	Do.	Incomplete. Seems to record a gift of land by the king to a certain Udaiyādichchadēvar, who had consecrated the goddess. The land was donated apparently for conducting certain rituals for the merit of the king.
389	Do. - Do.	Do.	....	....	Do.	The mendicants and the temple officials *(śrī, Rūdra śrī Māhēśvarai)* of eighty (villages) of Karai-nāḍu and agreed to donate land Taṇasi *alias* Vīrāntaka-chakravartti.

390	Do. - *Mahāmaṇḍapa,* south wall.	Do.	Vīranārāyaṇa	Regnal year 3	Do.	Damaged in some places. Mentions that a person Siṅgaṉ Sōḷaṉ *alias* Rājarājan an official donated land in order to provide food offerings, supply flowers and also for feeding the *Māhēśvaras* in the afternoon.
391	Do. - Do.	Do.	[Vīra]rājēndra	Regnal year 14	Do.	Built in. Records that an individual Rājarājadēvan contributed 3 *amudam-achchu* for burning a twilight lamp to the deity. The priests of the temple agreed to maintain the deity.
392	Do. - East wall.	Do.	Vīranārāyaṇa	Regnal year 8	Do.	Records that a *veḷḷāḷa* of Kaḍaṟṟūr *alias* Rāśārāśa-nallūr, Kōvan Ariyan *alias* Araisukaḍaiyān donated a piece of lanmd to the temple. Her made another gift of 2 *amudam achchu* possibly for a person who reclaimed the above land. Two *Śiva-brāhmaṇas* of the temple who had received the gift agreed to provide food to the person.
393	Do. - Do.	Do.	Vīraṟājēndra	Regnal year 15+1+1	Do.	Records the donation of two *achchu* by Kāśuvan-varandama Aruḷālap Perumāḷ *alias* Añjādakaṇṭa Brahamārāyam for burning a twilight lamp to Āḷuḍaiyār Tirumarudu-uḍaiyār. Mentions Paḍuvūr-kōṭṭam in Jayaṅgoṇḍa-sōḷa-maṇḍalam, perhaps in connection with native place for the donor.
394	Do. - Do.	Do.	Vikrama Chōḷa	Regnal year 24	Do.	This inscription states that an individual Vikramachōḷa-Tribhuvanasiṅgadēvaṉ having been cured of diabetic disease *(prēmnēgam)* with the blessings of Āḷuḍaiyai Tirumarudu uḍaiyār of Kaḍaṟṟūr, donated two pieces of land to the temple for providing midnight food offerings. One piece of land donated by him is said to have belonged to a certain Udaiyādichchadēvan, the latter having betrayed the royal command and fled to North Koṅgu.
395	Do. - Do.	Do.	Do.	Do.	Do.	Records that an official of the temple Pudukkuḍai-Seṅgadir Selvan *alias* Vāṇṇārādittadēvar contributed two *achchu* for burning a twilight lamp to the deity Tirumarudu uḍaiyār. Two *Śiva-brāhmaṇas* who had received the gift undertook the responsibility of maintaining the charity.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
396	Do. - South wall.	Do.	Do.	....	Do.	In two pieces. The first one is incomplete. It seems to state that a priest Chōḷa Ādi-Śaivah-chakravatti had donated for providing food offerings to the deity Āḷudaiya Piḷḷaiyār. The Second piece appears to refer to some gift of lamp by certain Pallavaraiyan for the merit of Irair. The *Siva-brāhmaṇas* accepted the gift.
397	Do. - Do.	....	....	....	Do.	Beginning lost. Records the gift of two *achchu* in order to provide 2 *nāli* of rice offerings and also other items to the deity Piḷḷaiyār on every Sunday. Two officials of the temple Rājarāja-bhaṭṭaṇ and Śaiva-chakravatti who received the gift and had agreed to maintain the charity.
398	Do. - Do.	Rulers of Koṅgu	Vīrarājēndra	Regnal year 10	Do.	Records that an individual Chōḷaūrāḷi *alias* Vīrachōḷa Iruṅgōḷaṇ of Kōḍaikkārai in Karaivaḷi-nāḍu donated land for conducting fire service to the deity and also for providing food-offerings to Piḷḷaiyār. Among the boundaries of land, a land held by Kaṅgāṇḍai is mentioned.
399	Do. - North wall.	Do.	Vīranārāyaṇa	Regnal year 10	Do.	This inscription records a gift of land as *amudhupaḍippuram* in order to provide food-offerings to the goddess and the deity Āḷudai Piḷḷai. The donation was made by Vīranārāyaṇa Udaiyādichchadēva, who had received royal consent.
400	Do. - Do.	Do.	Do.	Do.	Do.	Records the gift of land with the sowing capacity of 7 *kuṟuṇi* and 4 *nāla* in order to provide food-offerings to the Āḷudaiya Piḷḷaiyār by Aṅkarāyan.
401	Do. - Do.	Do.	Do.	Regnal year 21+8	Do.	Incomplete. Mentions the *brahmadēyam* of Karai-vaḷi-nāḍu.

402	Do. - Do.	Do.	....	Regnal year 29+1	Do.	Fragment. Purport not clear. Seems to record food-offerings.
403	Do. - Do.	Do.	Do.	....	Do.	Records a royal grant of land by the king to the temple of Tirumarudurai-nāyanār in order to conduct special service, *Vīrarāśēndran sandhi*. The land was also exempted from taxes such as *Iṟai, paravu, siṟṟayam,* etc. Provision was also made to provide rice offerings to the dancing girls.
404	Do. North wall.	Do.	Vīrarājēndra	Regnal year 16	Do.	Records that a lady Dēvan Ulaguḍaiyāḷ, one of the dancing girls of *Adirādarājan tiru maḍaivilāgam* donated 3 *achchu* to burn a twilight lamp to the deity at Kaḍaṟṟūr *alias* Rājarāja-nallūr in Karaivaḷi-nāḍu for the merit of her daughter Anavaradanaṅgai. Two priests of the temple who had received the gift agreed to maintain this charity.
405	Do. - Do.	Do.	Vikramachōḷa	Regnal year 5+1	Do.	Records that Irāśingaṇ *alias* Tulaiyādakaṇḍap Pallavaraiyaḥ an official of the standing army at Kaḍaṟṟūr alias Irāśarāśanallur in Karaivaḷi-nāḍu donated nine *achchu* to conduct special worship to the deity Tirumarudu-uḍaiya at Kaḍaṟṟūr on the occasion of equinox. The officials and the temple priests undertook to maintain the charity.
406	Do. - Do.	Do.	....	....	Do.	Records that a supervisor of the Tirumarudu-uḍaiyār temple made a gift of land after reclamation, two *achchu* for conducting oil bath on every Saturday to the deities and also for providing rice offerings. Two *Śiva-brāhmaṇas* who received the gift agreed to supply one *uri* of oil every Saturday.
407	Do. - Pillar in the *maṇḍapa* in front of Gōmati Ambāḷ shrine of the same temple.	Do.	Vikramachōḷa	Regnal year 3	Do.	Records that this pillar was caused to be made by a *veḷḷāḷa* of Kaḍaṟṟūr Dhanañjayam.
408	Do. - Do.	Do.	Do.	Regnal year 20	Do.	Records that the pillar was the gift of Tiruvalañjaḷi Pallavaraiyāṇ an official of the standing regiment of one thousand stationed at Kaḍaṟṟūr in Karaivaḷi-nāḍu.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1986-87 - Concld...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
409	Do. - Do.	Do.	Do.	Regnal year 25	Do.	Abruptly stops after mentioning a *veḷḷāḷa* of Kaḍaṟṟūr Vikramachōḷa-chila-cheṭṭimaṇṇāḍi-kurudan.
410	Do. - Do.	Do.	Do.	....	Do.	Records the pillar was gift of Āṉgamuḍikān Amandarāyan.
	UTTAR PRADESH **ALLAHABAD DISTRICT** **ALLAHABAD TAHSIL**					
411	Allāhabād. - A broken pillar kept in the Allahabad University Museum. Findspot: Kauśambi. No. 1.	....	....	....	....	In shell characters.
412	Do. - Same pillar No. 2.	....	....	....	....	Do.
413	Do. - Do. No. 3.	....	....	....	....	Do.
	HARDOI DISTRICT **HARDOI TAHSIL**					
414	Bāwan. - Temple at the extreme north end of the village. Right side of the Hardoi Farrukhbad Road. Slab over the gate of the enclosure. Photographs (two copies) received from the Superintending Epigraphist for Arabic and Persian inscriptions, Nagpur. (Acc. No. 9387).	....	....	Vikrama 1899	Local dialect, Nāgarī	Purport not clear.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
	ANDHRA PRADESH **KURNOOL DISTRICT** **ALLAGADDA TALUK**					
1	Siruvel. - Loose slab kept in the Chowk-kī-Masjid.	Nawwābs of Kurnool	Ghulām Rasūl Khān	A.H. 1244 (& chronogram) = 1828 A.D., July 14 - 1829 A.D., July 2	Persian verse, Nasta'līq	Records the construction of a mosque by Ḥabību'llāh. Composed by Shāh Kamāl.
	BANGANAPALLE TALUK					
2	Banganapalle. - Graveyard near the fort. Graves of Nawwāb's family in the enclosure. Grave No. 3 (first row).	....	....	A.H. 1017 = 1608 A.D., April 7 - 1609 A.D., March 26	Arabic, Thulth	Contains religious text (Shiite durūd) and date only.
3	No. 2. Do.	....	....	A.H. 1022, Muḥarram 13 = 1613 A.D., February 23	Do.	Do. Do. Also records the date of death of Khairu'n-Nisā.
4	A building in the Chauk Bazar known as *Āstāna-Ḥaḍrat-i-'Abbās 'Alamdār"*. Slab over the central *miḥrāb* of the main hall.	....	....	A.H. 1232 (& chronogram) = 1816 A.D., November 21-1817 A.D., November 10	Persian verse, Nasta'līq	Records the construction of an edifice *(Qaṣr)* for keeping the flags and standards of *'Alambardār* (i.e. Ḥaḍrat 'Abbās). Composed by Bārī.
5	Do. Slab over the central door.	....	....	A.H. 1233 (& chronogram) = 181[illegible] A.D., November 11-1818 A.D., October 30	Urdū verse, Nasta'līq	States that the 'Āshūr-Khāna was built by Fatḥ Naṣīb son of 'Alī. Composed by Jauhar.
6	Dargāh of Mīr Hāshim 'Alī near Old Bus Stand. Slab over the entrance.	....	....	A.H. 1280, Dhu'l-Ḥijja 11=1864 A.D., May 18	Persian, Nasta'līq	Records the death of Mīr Hāshim 'Alī Dehlawī (i.e. of Delhi).

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
7	Do. Below the above.	....	....	1915 A.D. (& chronogram)	Persian verse & prose, Nasta'līq	States that a well was built by Akbar Ḥusain under the supervision of Qāḍī Maḥbūb 'Alī. Written by Ghulām Maḥmūd.
8	Imām Bāṛa on Maulā-kā-Pahār. Slab over the main entrance.	Nawwābs of Bangānapalle	Nawwāb Fatḥ 'Alī Khān	A.H. 1291 (& chronogram) = 1874 A.D., February 18-1875 A.D., February 6	Persian verse, Nasta'līq	Records the construction of a gateway of the *Imām Bāṛa* by Ibrāhīm 'Alī Khān. Composed by Shahwār.
	KURNOOL TALUK					
9	Gārgēyapuram. - Slab over the entrance of a Sarai on Kurnool-Nandi Kotkur Road.	Nawwābs of Kurnool	Ghulām Rasūl Khān	A.H. 1272 (& chronogram) = 1855 A.D., September 13-1856 A.D., August 31	Do.	Records the construction of a *sarāi* and a reservoir on the highway at the instance of the mother of late A'ẓam Khān Bahādur, son of Nawwāb Ghulām Rasūl Khān. Composed by Shahwār.
10	Step well near the above Sarāi. Slab fixed on the wall (inner side).	....	....	Do.	Do.	States that a well was built at the instance of a lady named Rāḥat Afzā, the mother of A'ẓam Khān. Composed by Fiṭrat Malik.
11	Gaṇḍi Parla. - Graves on a platform on the bank of Tunga Badra river. Headstone of a grave.	....	....	A.H. 1228 (& chronogram) = 1813 A.D., January 4-December 23	Do.	Records the demise of Sayyid 'Alawī, a pious and learned man.
12	Kōḍumūru. - Chhoṭī-Masjid near old Bus Stand. Slab on the facade.	....	....	1) A.H. 1264 (& chronogram) = 1847 A.D., December 9-1848 A.D., November 26 2) A.H. 1268 = 1851 A.D., October 27-1852 A.D., October 14	Do.	Records the construction of a mosque and a well by Waḥīdu'llāh Shāh Qādirī on the first date whereas the second date seems to be that of renovation.

13	Do. Over the main entrance.	....	....	1) A.D., 1264 (& chronogram) 2) 1846 A.D. (& chronogram) 3) A.H. 1361 (& chronogram) = 1942 A.D., January 19-1943 A.D., January 7	Persian prose and Urdū verse, Nasta'līq	Records the construction of a mosque and a well by the person mentioned above, on the first date. Further states that the gate of the mosque was built by the efforts of Sayyid Gharīb and Ghafūr and of active cooperation of Dastagīr Shāh, on the second date. Composed by 'Abd Ghafūr.
14	Kurnool. - Tomb of Sayyid Aḥmad Bukhārī in the graveyard in Maḥalla Kothā-petā. Slab over the entrance.	....	....	A.H. 1267 (& 4 chronograms) = 1850 A.D., November 6-1851 A.D., October 26	Persian prose and verse, Nasta'līq	Records the construction of the tomb of Sayyid Aḥmad Bakhārī who is mentioned as descendant of the Prophet.
15	Dargāh of Sayyid Miyān Shāh Qādiri. On the lamp-post of a grave to the west of the tomb.	....	....	A.H. 1253 (& chronogram) = 1837 A.D., April 7-1838 A.D., March 26	Persian verse, Nasta'līq	Records the demise of Pīr Qādirī, a pious man.
	NANDI KOTKUR TALUK					
16	Tartūru. - On the sarcophagus. Grave on a platform at the eastern side of the village.	....	....	A.H. 1239 (& chronogram) = 1823 A.D., September 7-1824 A.D., August 25	Persian verse, Naskh & Nasta'līq	Records the death of Muḥammad Khān Nāghar on the given date.
	DELHI					
17	Delhi. - Tomb of Shaikh Naṣīru'd-Dīn Chirāgh. On the sarcophagus.	....	....	A.H. 976 (chronogram) = 1568 A.D. June 26-1569 A.D., June 15	Persian verse, Nasta'līq	Fragmentary and badly damaged. The extant portion records the demise of Khwāja Muḥammad Ṭāhir.
18	Do. Do.	....	....	...	Arabic, Naskh	Contains religious text (*Qur'ān,* Chapter II, part of verse 255). In characters of about the 14th century.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
	GUJARAT **BHARUCH DISTRICT** **AMOD TALUK**					
19	Amod. - Mosque in Maḥalla Darbārgadh. Over the central *miḥrāb*.	....	....	A.H. 1311 (& chronogram) = 1893 A.D., July 15-1894 A.D., July 4	Persian verse, Nasta'līq	States that this mosque was built by a Muslim named Fatḥ Singh Jiū son of Jaswant Singh.
20	Graves in the graveyard. Headside of grave No. 1.	....	....	Do.	Do.	Records the death of Gulāb Mā Ṣāḥib, on the given date. Composed by Qādirī.
21	Head side of grave No. 2.	....	....	A.H. 1315 (& chronogram) =1897 A.D., June 2-1898 A.D., May 21	Do.	Records the demise of Wakhat(?), a man of great status. Composed by Qādirī.
	VAGRA TALUK					
22	Chānchvel. - Graves in the graveyard. Sides of the sarcophagus. 'I'	....	....	A.H. 853 (words), Rabī' II, 12=1449 A.D., June 4	Arabic & Persian, Naskh	Damaged. Contains religious texts (*Qur'ān*, Chapter II, verse 7; Chapter XII, verse 64; Chapter LXI, verse 13) and records the death of someone (name lost) on the given date.
23	Do. Headstone of a grave.	....	....	A.H. ..., Sha'bān	Do.	Damaged. Records the death of someone (name not clear). In characters of about the 17th century.
24	Do. Loose sarcophagi. No. 1.	....	....	....	Arabic, Naskh	Contains religious texts (*Qur'ān*, Chapter XVII, part of verse 51). In characters of about the 18th century.
25	Do. No. 2.	....	....	....	Do.	Fragmentary. Contains Quranic texts (Chapter XXXVI, verses 1, 2, 4 and part of verses 7, 8, 11, 12, 14). Do.

	HARYANA **KARNAL DISTRICT** **KARNAL TAHSIL**					
26	Karnāl. - Loose slab kept in the office of the Registering Officer, Department of Archaeology and Museums, Haryana State (originally from Bohri Sayda, District Kurukshetra).	Mughal	Humāyūn	A.H. 940 (words), Shawwāl 1, Friday=1534 A.D., April 15	Persian verse & prose, Naskh	Records the construction of a mosque by Muḥammad son of Darwish Muḥammad who was the resident of Gangoh (in Dist. Saharanpur. U.P).
27	Do. (Originally from tomb of Qalandar Shāh, Karnal).	....	....	....	Persian verse, Nasta'līq	Fragmentary. Refers to the construction of a mosque. Other details lost. In characters of about the 17th century.
	MADHYA PRADESH **MANDASAUR DISTRICT** **JAWAD TAHSIL**					
28	Jāwad. - Chhotī 'Īdgāh. Above the central *miḥrāb.*	....	....	A.H. 1284, Muḥarram 9 = 1867 A.D., May 13	Persian, Naskh	Contains religious text (*Basmāla* and the First Creed) and the date probably of the completion of the 'Īdgāh.
29	Do. To the left of the central *miḥrāb.*	....	....	....	Arabic verse & Urdū verse, Naskh	Contains a couplet in praise of the Prophet (Muḥammad).
	MANDASAUR TAHSIL					
30	Mandasaur. A graveyard of Chaman Chishtī. Headstone of a grave.	....	....	A.H. 1293 (& chronogram) = 1876 A.D., January 28-1877 A.D., January 15	Urdū verse, Nasta'līq	Records the death of a lady named Maryam, who had performed pilgrimage to Mecca. Composed by Muṭī'ul Ḥaq.
31	Bairon-kī-Masjid in Maḥalla Khānpur. On the facade.	....	....	....	Arabic, Naskh	Contains religious text (*Basmāla,* the First Creed and names of the four Caliphs). In characters of about the 19th century.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
32	Over the main entrance.	....	....	A.H. 1308, Ramaḍān 1 = 1891 A.D., April 10	Arabic & Persian verse & prose, Nasta'līq	Records the completion of mosque, on the given date.
33	Archaeological Museum in the fort. Loose slab near the water tank.	....	....	....	Persian, Nasta'līq	Fragmentary and badly damaged. The extant portion records some royal order, issued to the *Jāgīrdār* of the *Pargana* of Jāulāhan? in the *Ṣūba* of Mālwa. Unfortunately other details are lost. In characters of about the 17th century.
34	Slab fixed on a platform on Gondi Ghaṭṭa Ghat of the Shivan river.	....	....	....	Hindī, English & Urdū, Nāgarī, Roman & Nasta'līq	Modern. States that all sorts of huntings are strictly prohibited here.
35	Bhishtiyon-kī-Masjid. On the main entrance.	....	....	A.H. 1317, Ṣafar 20 = 1899 A.D., June 30	Arabic & Persian, Naskh & Nasta'līq	Contains religious text (*Basmāla,* the First Creed and a Persian couplet) and date seems to be that of completion of the mosque.
36	Sāwarkhēḍā. - Dargāh of Chānd Shāh Walī. Headside of the grave.	....	....	A.H. 1033 = 1623 A.D., October 15-1624 A.D., October 3	Urdū & Hindī, Nasta'līq & Nāgarī	Modern. Bilingual. States that the grave is that of Ḥaḍrat Chānd Shāh Bābā who died on the given date.
37	Loose slab in possession of Muḥammad Shāh, a Mujāwar of the Dargāh (originally from the ruined gate of the Dargāh).	.....	....	A.H. 1094 (words), Ramaḍān 17=1683 A.D., August 30	Persian verse, Nasta'līq	Damaged. Records the completion of an edifice (evidently a tomb) by Āqā Shāhī.
	RAJGARH DISTRICT **BIAORA TAHSIL**					
38	Biaora. - Loose slab kept in the Mominon-kī-Masjid.	Mughal	Aurangzeb	A.H. 1117, Shawwāl 10 = 1706 A.D., January 14	Persian, Naskh	States that during the reign of the Mughal) emperor 'Ālamgīr (i.e.) Aurangzeb and in the time of governorship *('amal)* of Rāja Rāi Jagat Singh, a mosque and a pucca

						well, designated as *Chāh-i-Husainī*, were built at this place. Also warns that whosoever claims over it with evil intention it would be treated as illegal.
39	Graveyard to the right side of Biaora-Rajgarh Road. Headstone of a grave.	....	....	1) A.H. 1317, Muḥarram 15 3) 1899 A.D., May 26, Friday	Urdū, Nasta'līq	States that this is the grave of Sayyid Khān Sawār, belonging to bakkar family of Punjab and the resident of Bahgām, District Rawalpindi (now in Pakistan). Further states that he served in the First Regiment of Central Indian Cavalry and died on the given date.
40	Do. On the left side of the above road. Grave on the platform. Headside.	....	....	A.H. 1305, Muḥarram 12 = 1887 A.D., September 30	Persian, Nasta'līq	States that Shaikh Gulāb Bakhsh son of Khudā Bakhsh, belonging to Rangrez community of *Qaṣba* Kishangaṛh, District Ajmer arrived in Biaora and died on the given date.
41	Jām'ī Masjid on the Agra-Bombay Road. Slab fixed on the wall.	....	....	1) A.H. 1314 (& chronogram) 2) 1896 A.D. 3) (V.S.) 1954 4) 1927 A.D.	Arabic, Urdū verse & prose, English & Hindī, Naskh & Nasta'līq, Roman & Nāgarī	States that this house evidently a mosque and a feeding house were built on the first date while the inscriptional slab was fixed on the second date. Written by Muḥammad Yūsuf, the Taḥṣīldār.
	RAJGARH TAHSIL					
42	Rājgaṛh. - Taḥṣīlwālī Masjid. On the facade.	Rulers of Rājgaṛh	['Abdu'l Wāsi' Khān, previously known as Motī Singh]	A.H. 1284 (& chronogram) = 1867 A.D., May 6, 1868 A.D., April 23	Urdū verse, Nasta'līq	Records the commencement of the construction of the mosque by the ruler of Rajgaṛh State.
43	Do. Slab above the central door of the prayer hall.	Do.	[Do.]	A.H. 1289 (& chronogram) = 1872 A.D., March 11, 1873 A.D., February 28	Do.	Records the date of construction of the first phase of the mosque by the ruler of Rajgaṛh.
44	Do. Left side.	Do.	[Do.]	A.H. 1293 (& chronogram) = 1876 A.D., January 28, 1877 A.D., January 15	Do.	Records completion of the mosque by the said ruler.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
	SARANGPUR TAHSIL					
45	Sārangpūr. - Bohra Qabrastān. Four graves in the enclosure. On the sarcophagus of a grave.	....	....	....	Arabic, Naskh	States that this is the grave of Tāj Khān son of Shaikh 'Abdu'r Rasūl son of Muḥammad 'Alī. In characters of about the 19th century.
46	Do. On another sarcophagus.	....	....	....	Do.	States that the grave is that of Shaikh 'Abdu'r Rasūl Miyān Ṣāḥib son of Muḥammad 'Alī, a learned man.
47	Do. Headstone of a grave to the west of the above enclosure.	....	....	A.H. 1307, Dhi'l Ḥijja 3=1890 A.D., July 21	Urdū, Nasta'līq	Records the death of Zainab Bāi daughter of Mullā Rasūl Bhā'i.
	MAHARASHTRA					
	AHMADNAGAR DISTRICT					
	AHMADNAGAR TALUKA					
48	Aḥmadnagar. - Shaṭranjī Mosque. Headstone of a grave in the compound.	....	....	A.H. 1254, Ramaḍān 4 = 1838 A.D., November 21	Arabic, Naskh	States that this is the grave of Bāi Sakīna Bū (wife of) Miyān Bhā'i.
49	Loose slab kept in the above mosque (photograph).	....	....	1) A.H. 1330 (& chronogram), Shawwāl 4, Monday = 1912 A.D., September 16 2) A.H. 1332, Jumādā I, 20, Friday = 1914 A.D., April 16	Arabic & Persian, Naskh & Nasta'līq	States that Ḥājī Jalālu'd-Dīn Shāh, who belonged to Naqshbandī and Qādirī orders and spent eighty years of his life in preaching the religious teachings, died on the first date. Also mentions that Shāh Muḥammad Baḍe Ṣāḥib, his disciple, constructed the tomb over his grave on the second date. Written by Nāmī Yazdānī.
50	Patwon-kī-Masjid or Daulat Khānī Masjid. On the northern wall.	....	....	A.H. 1292 (& chronogram) = 1875 A.D., February 7-1876 A.D., January 27	Urdū verse, Nasta'līq	Records the construction of the edifice (i.e. the mosque) by Bī Ṣāḥiba. Composed by Mushtāq.

51	Nāla Masjid in Maḥalla Telī Khuṇt. On the northern wall.	....	....	....	Arabic, Naskh	Damaged. Contains religious text (*Qur'ān,* Chapter II, verse 255). In characters of about the 16th century.
52	Tomb of Sayyid Ashraf in Maḥalla Khisht Galī. On the facade.	....	....	A.H. 996 (chronogram) = 1587 A.D., November 22-1588 A.D., November 9	Arabic verse, Thulth	Records the demise of Miyān Makhdūm, a descendant of some royal family. Cf. *E.I.M.,* 1935-36, p. 38, pl. XXV (b).
53	Bāolī in a graveyard known as Shāh-Rāju-kā-Dāira. Over the arch.	Mughal	Aurangzeb	....	Persian, Nasta'līq	Damaged. Records the construction of a well by 'Abdu'r Raḥmān. Published in *ibid.*, p. 42, pl. XXX(a).
54	Tomb of Ghulām 'Alī elephant in Bāgh-i-Rauḍa.	....	....	....	Arabic, Naskh	Contains religious text (*Qur'ān,* Chapter XII, part of verse 19). In characters of about the 16th century. Published in *ibid.,* 1933-34 (Supp.), p. 7, pl. II (c).
55	Yak Khamb-kī-Masjid in Ganj Bazār. Over the entrance.	....	....	A.H. 1252 Rabī' II, 1=1836 A.D., July 16	Do.	Do. (*Basmala,* the First Creed, names of Allāh, the Prophet and his four Caliphs, 'Uthman, 'Alī, Ḥasan and Ḥusain, and *Qur'ān,* Chapter XXXVI, verses 1-2). Published in *ibid.,* 1939-40, p. 32, (without plate).
56	Ḥātimpura Masjid. On a grave in the compound. (Photograph)	....	....	1) A.H. 1328 (& 3 chronograms), Jumādā I, 17, Saturday 2) 1910 A.D., May 27	Arabic prose & Urdū prose & verse, Naskh & Nasta'līq	Records the demise of Sayyid 'Abdu'r Raḥīm, son of Sayyid Muḥammad Ṣāḥib, a pious person.
57	A grave known as Mīrzā Ghālib kā Mazār. On the sarcophagus.	....	....	A.H. 977 (chronogram) = 1569 A.D., June 16-1570 A.D., June 4	Arabic prose & Persian verse, Naskh & Nasta'līq	Contains religious texts (Shiite Durūd, *Qur'ān,* Chapter II, part of verse 156 and verse 157) and a *ghazal* from the *dīwān* of Kātibī, the famous Persian poet. Further records the martyrdom of one Ghālib Khān in the prime of his life. Partly published in *E.I.M.,* 1933-34 (Supp.), p. 9, pl IV.
58	Dashmīgaon. - Dargāh of Shaikh Ṣāḥib. Loose slab.	Niẓām Shāhī	Burhān Niẓām Shāh II	1) A.H. 1000 (words) = 1591 A.D., October 9-1592 A.D., September 27 2) V.S. 1649 (?)	Persian & Sanskrit, Nasta'līq & Nāgarī	Bilingual. Records that (some construction) was carried out (in the time of) Burhān Niẓām Shāh II.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
59	Qāḍī Maḥal. Loose slab kept on the grave in the courtyard.	Bahmanī	Mahmūd Shāh	A.H. 906 (words), Ramaḍān 5, Thursday = 1501 A.D., March 25	Arabic prose & Persian verse & prose, Naskh	Records the construction of the tomb of Maliku'l-Mashā'ikh Makhdūm Shaikh Yūsuf Qattāl, during the time of Majlis-i-Ashraf Malik Niẓāmu'l-Mulk son of Niẓāmu'l-Mulk, by Yūsuf son of 'Alī Shah Quraishī, the armour-bearer *(Silaḥdār)* and a native of the town of Parenda at the instance (in a dream) of Shaikh Farīdu'd-Dīn Ganj-i-Shakar.
60	Do. On south wall of the southern corridor. (Upper)	....	....	....	Arabic & Sanskrit, Naskh & Nāgarī	Bilingual. Contains religious text (*Basmāla* only). In characters of about the 16th century.
61	Do. (Lower).	....	....	....	Persian, Naskh	Records that the foundation of the building was laid down by Yūsuf son of 'Alī Shah Quraishī. Do.
62	Sāvedī (Ḥamīdnagar). Tomb of Bisā Khān. On the sarcophagus.	....	....	....	Arabic, Naskh	Contains religious texts (Attributes of God; *Qur'ān,* Chapter II, verse 255 amd Shiite Durud) Do. Published in *E.I.M.,* 1939-40, pp. 30-31 (without plate).
	SANGAMNER TALUKA					
63	Sangamner. - Jāmi' Masjid in Nāikwāḍpura. On the left and right sides of the gate (inner side).	....	....	A.H. 1119 (words) = 1707 A.D., March 24-1708 A.D., March 11	Persian verse, Nasta'līq	Records the completion probably that of the gate, on the given date.
	BEED DISTRICT					
	AMBEJOGAI TALUKA					
64	Ambejogai. - Mosque in Maḥalla Gaulipura. Slab fixed on the wall of the hall adjacent to the mosque (previously used as *'Āshū Khān* and now *madrasa*).	....	....	A.H. 1261 (& chronogram) = 1845 A.D., January 10-December 29	Urdū verse, Nasta'līq	Records the construction of Imām Bāṛa by Mirzā Zulfiqār 'Alī, the *Risāladār* of the Fifth Risāla. Composed by Munawwar Khān son of Nūr Khān.

	ASHTI TALUKA					
65	Āshṭṭī. - Gate called Bes. Loose slab kept nearby. (Originally from a step-well near the Bes).	Mughal	Shāh 'Ālam I	A.H. 1119 (& chronogram) = 1707 A.D., March 24 - 1708 A.D., March 11	Persian verse, Nasta'līq	Fragmentary. Records the construction of a well by Nawwāb Sangrām Khān son of Nāhar Khān.
66	Grave on a platform near 'Īdgāh. Sides of the sarcophagus.	....	....	....	Arabic, Naskh	Contains religious text (*Qur'ān,* Chapter II, verse 255). In characters of about the 18th century.
67	Jāmi' Mosque in Maḥalla Mughalpura. On the facade.	....	....	A.H. 1278 (chronogram), Ramaḍān = 1862 A.D., March 2 - March 31	Persian verse, Nastalīq	Assigns the construction of the Jāmi' Mosque to Shāh Bahāu'ddīn Ḥasan, *Khaṭīb* (and) *Pish Imām* (Leader of the prayers).
68	Graveyard near Kālī Masjid. Two graves on a platform. Slab on the wall of the platform to the left side of the steps.	[Mughal]	[Aurangzeb]	Regnal year 50, A.H. 1118 (words) = 1706 A.D., April 4 - November 25	Persian, Nasta'līq	Damaged. (Letters chiselled out). The visible portion records the completion of the tomb of Nāhar Khān Ghorī in *Pargana* Ashtī.
69	To the right side of the steps.	....	....	A.H. 1119 (& chronogram) = 1707 A.D., March 24 - 1708 A.D., March 11	Persian verse, Nasta'līq	Damaged. Do. Records the date of death of Nāhar Khān.
	BEED TALUKA					
70	Beed. - Kālī Masjid in Maḥalla Islāmpura near 'Īdgāh. Above the central *miḥrāb.*	Mughal	Aḥmad Shāh	....	Arabic & Persian Nasta'līq	Badly damaged. Records the construction of the mosque in *Mauḍa* 'Beed. Name of the builder and the date portion lost.
71	'Īdgāh near waterpump house in the above locality. Above the central *miḥrab.*	Do.	Aurangzeb	Regnal year 46, A.H. 1113 (words), 1701 A.D., January 19 - February 17	Persian, Nasta'līq	States that after the conquest of the kingdom of Marwār and the subjugation of the Rānā (of Mewār in his 25th regnal year) Sulṭān Abu'ẕ-Ẓafar Muḥyīu'd-Dīn Muḥammad Aurangzeb Bahādur 'Ālamgīr Badshāh Ghāzī had encamped in the Deccan in pursuit of his rebellious son Akbar. Thereafter he conquered the kingdoms of Bijāpur, Hyderabād and Adonī and the forts of Rāhirī, Satara,

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
						Parnāla and Jinjī, etc. Then in the 46th regnal year, when the fort of Khelna, the strongest fort amongst the forts of the Deccan, was besieged, he entrusted the governorship of the province from Bijapur to Khujista Bunyād (i.e. Aurangabad) to Nawwāb 'Umdatu'l-Mulk Ghāziu'd-Dīn Khān Bahādur Fīrūz-Jung. During this time the construction of the lofty edifice (i.e. an 'Īdgāh was completed under the supervision of Ḥājī Ṣadr Shāh, the deputy of Nawwāb, who was posted here for (the better) administration of Bīṛ.
72	Chausala. - Mosque near the Dargāh of Chandan Shāh Walī near Bus Stand. Above the central *miḥrab*.	....	....	A.H. 1272 (& chronogram) = 1855 A.D., September 13 - 1856 A.D., August 31	Persian verse, Nasta'līq	Records the construction of the mosque at the instance of Sayyid Sharafu'd-Dīn 'Alī Khān, the governor *(Ḥākim)* by Burhan Baig, his deputy.
	GEORAI TALUKA					
73	Georai. - Bāoli near the Dargāh of Sayyid Achchpal Ḥusainī. On the western wall (inner side).	Mughal	Aurangzeb	A.H. 1105 = 1693 A.D., August 23 - 1694 A.D., August 11	Persian, Nasta'līq	States that (this step-well) was completed at the instance of Miyān Achchpal (son of) Ma'mūr Khān Ma'mūrī al-Ḥusainī.
74	Bastion called Burj of Dargāh Ghaibī Pīr. Slab broken into two pieces fixed on the Bastion.	Do.	Do.	Regnal year 22, A.H. 1089, Ramaḍān 27 = 1678 A.D., November 2	Do.	Records the construction of the fort in the town *(qaṣba)* of Georai under the supervision of Aẕmat Khān Lodī when Sardār Khān Tarīn was the *faujdār* of *pargana* Bīd.
75	Mecca Masjid near Dargāh of Ḥayātu'llāh Qādirī in Maḥalla Mondha. On the south wall of the courtyard. (Originally from some gateway in the city.)	....	....	....	Arabic, Nasta'līq	Badly damaged. Contains religious text (*Basmala* and the First Creed). Other details lost. In characters of about the 17th century.

76	'Īdgāh. To the right side of the central *miḥrāb*.	....	....	A.H. [1]078 = 1667 A.D., June 13 - 1668 A.D., May 31	Persian, Nasta'līq	Assigns the construction of 'Īdgāh to 'Abdu'n-Nabī.
	MANJLEGAON TALUKA					
77	Mañjlēgaon. - Mosque called Masjid-i-Mullāyān in Maḥalla Afzalganj. To the left of the central *miḥrāb*.	Mughal	Aurangzeb	A.H. 1104 (& chronogram) = 1692 A.D., September 2 - 1693 A.D., August 22	Arabic & Persian verse, Naskh & Nasta'līq	Records the construction of the mosque by Qāḍī 'Abdu'l Qādir.
78	Jāmi' mosque in the same locality. Above the central *miḥrāb*.	Do	Do.	Do.	Do.	Same as above.
79	Pathrur. - Dargāh of Khwāja Maḥmūd Ṣiddīq Anṣārī. Slab fixed above the first entrance.	....	....	....	Arabic, Nasta'līq	Contains religious text (*Qur'ān*, Chapter II, verse 26). In characters of about the 17th century.
80	Small marble slab fixed above the second entrance.	....	....	A.H. 1210 = 1795 A.D., July 18 - 1796 A.D., July 6	Urdū prose & verse, Nasta'līq	Damaged. Records the date of death of Khwāja Maḥmūd Shāh (son of) Makhdūm Shāh Ṣiddīq Anṣārī and praises his spiritual miracles.
81	Mosque attached to the above Dargāh. Above the central *miḥrāb*.	Mughal	Aurangzeb	Regnal year 47, A.H. 1115 (chronogram) = 1703 A.D., January 8 - 1703 A.D., December 27	Arabic & Persian verse, Naskh & Nasta'līq	Records the construction of a mosque in the time of Nawwāb Ghāzīu'd-Dīn Khān at Patrūr in the *ṣūba* of Bīr by Ḥājī 'Abdullāh Khān Mujāhid Khānī. Text composed by Ẓahīr.
82	Sirsāla. - Ruined building called Maulā 'Alī. Slab fixed on the facade.	....	....	A.H. 1320 (& chronogram) = 1902 A.D., April 10 - 1903 A.D., March 29	Urdū verse, Nasta'līq	States that an edifice was built in memory of Ḥaḍrat 'Alī (the fourth Caliph) by Faḍl 'Alī Saīf, the *taḥṣīldār*, at the instance of Nawwāb Fakhru'l-Mulk, the *jāgīrdār* of Sirsāla. Composed by Riyāḍī.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
	NASIK DISTRICT					
	MALEGAON TALUKA					
83	Gālna. - Fort. Three graves on a platform. Grave No. 1. Sides of the sarcophagus.	....	....	A.H. 1038 (& chronogram) = 1628 A.D., August 21 - 1629 A.D., August 10	Persian verse, Nasta'līq	Damaged. Records the demise of Ṭāhir Muḥammad who was poisoned by the maid servant.
84	No. 2. Do.	....	....	A.H. 1001 (chronogram) Muḥarram 10(?) = 1592 A.D., October 7	Do.	Records the death of a lady named Fāṭima, on the given date.
	NANDGAON TALUKA					
85	Nandgaon. - Jāmi' Mosque. Loose marble slab lying in the mosque.	....	....	A.H. 1225 Rajab 27 = 1810 A.D., August 28	Arabic & Persian, Naskh	Contains religious text (*Basmala* and First Creed) and the date probably that of completion of the mosque under Shaikh Amīr Baig Mistry (i.e. Mason).
	NASIK TALUKA					
86	Nāsik. - Graveyard near Jahāngīrī Masjid. Headstone of a grave. Obverse.	....	....	A.H. 1297 (& chronogram), Muḥarram 29, Monday = 1880 A.D., January 12	Urdū verse, Nasta'līq	Records the death of Muḥammad Ṣāḥib son of Amīr Ṣāḥib, the *Faujdār.*
87	Do. Reverse.	....	....	Do.	Do.	Same as above. Also mentions Shaikh Amīr, the father of the above deceased.
88	Do. Another grave. Headstone.	....	....	A.H. 1297 (chronogram), Shawwāl 20, Monday = 1880 A.D., September 25	Do.	Records the demise of Shaikh Amīr's daughter whose name is not given.

	NIPHAD TALUKA					
89	Niphād. - Dargāh of Farīd Shāh. Loose slab kept in the courtyard.	....	....	A.H. 1307 (& chronogram), Dhilqa'da 2 = 1890 A.D., June 20	Do.	Damaged. Records the death of the wife of Shaikh Mīr 'Alī Ḥasan. Composed by Jauhar.
	SATANA TALUKA					
90	Mulher. - A broken marble piece of a slab, lying loose in the mosque.	....	....	....	Persian, Nasta'līq	Fragmentary. Reads: *Muṭābiq* i.e. corresponding to. In characters of about the 17th century.
91	Fort. Iron gun lying in the forest. On the nozzle and barrel.	....	....	....	Persian & Hindī, Nasta'līq & Nāgarī	Contains the numerical figure 33 and the name as Sivprasād, probsbly the manufacturer of the gun.
92	Satāna. - Gun in possession of the Forest Range Officer, now kept in the Tahsil Office (originally from Saler Fort).	....	....	....	Arabic, Thulth	Badly damaged. Seems to contain the name of the manufacturer which reads like Malik. In characters of about the 16th century.
	YEOLA TALUKA					
93	Ankai Fort. - Over the central *mihrāb* of a mosque.	....	....	....	Arabic, Nasta'līq	Fragmentary. Contains some religious text. In characters of about 17th or 18th century.
94	Nagarsul. - A ruined gateway to the eastern side of the village. Loose slab lying nearby.	Mughal	Muḥammad Shāh	A.H. 1159 (in reverse order), Rabī' I, 15 = 1746 A.D., March 27	Persian, Nasta'līq	States that a new *Darwāza* (gateway) was built by Muḥammad Ismā'īl Khān in the village *(qaṣba)* Nagarsūl which was the *jāgīr* of Nawwāb Sayyid Lashkar Khān Bahādur in the time of governorship of Muḥammad Murād Khān.
95	Patoda. - Kālī Masjid. Above the central *miḥrāb*.	....	....	Shuhūr 1004 = 1603 A.D.	Arabic & Persian, Naskh	Badly damaged and fragmentary. Records the construction of a mosque by 'Abdu'l Ḥusain at the instance of Almās Tabrīzī.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
96	Three graves on a platform adjacent to the above mosque. Headstone of the middle grave.	....	....	1) A.H. 986, Rajab 28 = 1578 A.D., September 30 2) A.H. 987, Muḥarram 10 = 1579 A.D., March 9	Persian, Nasta'līq	Records the demise, on the second date, of Khwāja Muḥammad Amīn, son of Khwāja Muḥammad Tabrīzī (same as No. 95). The first date is that of his birth.
	OSMANABAD DISTRICT **PARENDA TALUKA**					
97	Parenda. - Fort. Gun called Azdahā Paikar, kept on a bastion.	Mughal	Aurangzeb	Regnal year 4, A.H. 1072 = 1661 A.D., August 17 - 1662 A.D., April 9	Persian verse & prose, Nasta'līq	Contains verses in praise of the gun named *Azdahā-Paikar* (i.e., body of a dragon) and records the date, weight of the ball and name of the manufacturer as Muḥammad Ḥusain 'Arab. Partly published in *Wāqi'āt-i-Mamlikat-i-Bījāpūr,* by Bashīru'd-Dīn Aḥmad, pt. III, (Agra, 1915), p. 169.
98	Do. Gun called Malik Maidān, kept on another bastion.	Do.	Do.	Regnal year 7, A.H. [10]75 (words) = 1664 A.D., July 15 - 1665 A.D., March 7	Do.	Contains verses in praise of the gun named *Malik Maidān* (i.e. King of the battle-field) and records the date, the weight of the ball and the name of the manufacturer as mentioned in No. 101 above. Published, *ibid.,* p. 168.
99	Do. Jāmi' Masjid. To the left of the pulpit.	....	....	....	Arabic, Naskh	Contains religious text (*Qur'ān,* Chapter II, verse 255). In characters of about the 15th century.
100	Do. Gun lying on a Burj to the north side of the Yak Khāna Masjid.	....	....	1627 A.D.	Portuguese & Persian, Roman & Nasta'līq	Reads: *EVERHARDVS SPLINTIER-ME-FECIT-ENCHVSAE* and *Fatḥ-i-Lashkar.*
101	Do. On a gun kept in the Bārūd Khāna.	Āṣaf Jāhī	Mīr Niẓām 'Alī Khān Āṣaf Jāh II	....	Persian, Nasta'līq	Reads: *Sarkār-Nawwāb Niẓām 'Alī Khān Bahādur.* In characters of about the 18th century.

102	Do. On a gun kept in Maḥāfiẓ Khāna.	....	....	1628 A.D.	Portuguese & Persian, Roman & Nasta'līq	Reads: *ASSVERVS-KOLSTER-ME-FECITA MSTELPE-DAMI-1628* and mentions the weight probably of the ball as five maunds.
103	Do. On the third gate near the step-well.	....	....	A.H. 959 (words) = 1551 A.D., December 29 - 1552 A.D., December 17	Persian verse & prose, Naskh	Damaged. Seems to record that Makhdūm Khwāja Jahān reduced the fort. Published, *Epigraphia Indo-Moslemica*, 1921-22, p. 6, pl. XII b.
104	Step-well near the tomb of Khwāja Makhdūm Jahān. Over the arch. (Photograph).	....	....	A.H. 1213 (& chronogram) = 1798 A.D., June 15 - 1799 A.D., June 4	Persian, Nasta'līq	Reads *Bīr-i-Niẓāmī* (i.e., well of Niẓāmī), a chronogrammatic phrase and records the date of its construction.
	TULJAPUR TALUKA					
105	Naldurg. Headside of a grave in the field near the Naldurg Bus Stand.	....	....	1860 A.D., November 9	English, Roman	Records the death of Charles Palleing (?) Rossell on the given date, at the age of forty one.
	UDGIR TALUKA					
106	Udgīr. - Tomb of 'Abdullāh Beg to the north of the Dargāh of Khwāja.	....	....	A.H. 1019 = 1610 A.D., March 16 - 1611 A.D., March 5	Persian verse, Nasta'līq	Records the martyrdom of 'Abdu'llāh Beg who lost his life for the cause of religion. The chronogram yields the date as A.H. 1109 (1697-98 A.D.). Published *E.I.M.*, 1929-30, p. 21, pl. XI b.
107	On a tomb in the above Dargāh.	....	....	A.H. 1106, (chronogram), Rabī' II, 17 = 1694 A.D., November 25	Do.	Records the date of death of Kamāl, a resident of Multān (in Pakistan). Published, *ibid.*, p. 28, pl. XVII (b).
108	House of Sazā - wāru'l-Mulk. Over the arch (towards left).	Niẓām Shāhī	Murtaḍā Niẓām Shāh	A.H. 983 = 1575 A.D., April 12 - 1576 A.D., March 30	Do.	States that this building was constructed by Marjān Farhād Khānī. Published, *ibid.*, p. 21, pl. XII (c).
109	Do. Do. (towards right).	....	....	....	Do.	Contains a verse in praise of 'Alī and his descendants. In characters of about the 16th century. Published, *ibid.*, p. 20, pl. XII (d).

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
110	Fort. On a bronze gun at the Chāndinī Burj.	Niẓām Shāhī	Abu'l Ghāzī Niẓām Shāh	....	Persian, Naskh	Mentions the name of the manufacturer (of the gun) as Muḥammad son of Ḥusain Rūmī. Published, *ibid.*, p. 20, pl. XII a & b.
111	Do. On the Petah Gate.	....	....	A.H. 1110 (words), Rabī' I, 1=1698 A.D., August 28	Persian, Nasta'līq	Refers to the construction (obviously of the gate) under the supervision of Mīr Abū'l-Ma'ālī during the time of *qal'adārī* of Qāsim Khān. Published, *ibid.*, p. 28, pl. XVIII a.
112	Do. On the Qandhār Gate.	....	....	A.H. 1215 (& chronogram) = 1800 A.D., May 25 - 1801 A.D., May 13	Persian verse, Nasta'līq	Records that at the instance of Nawwāb Sazāwāru'l-Mulk, Ḥasan Khān who belonged to the Mughal tribe, these porch of balcony and the gateway were built. Composed by Waḍ'. Published, *ibid.*, p. 30, pl XXa.
113	Do. Bāgh-i-Ḥusām. On the reservoir.	[Mughal]	[Shāh Jāhān]	R.Y. 21, A.H. 1059 (words and chronogram) (Irregular)=1649 A.D.	Persian, Nasta'līq	Records the date of the construction of the garden named, *Bāgh-i-Nau.* Published, *ibid.*, p. 24, pl. XIII b.
114	Do. Andherī Maḥal (originally from the palace of Ḥātim Khān).	....	....	....	Persian verse, Nasta'līq	Fragmentary. Seems to refer to the construction of an edifice by someone (name lost) son of Dost Beg who belonged to the Mughal tribe. Published, *ibid.*, p. 27, pl. XVI b. In characters of about the 17th century.
115	Fixed in the wall of Tahsildar's court (originally from Ḥātim Khān's palace).	Mughal	'Ālamgīr (Aurangzeb)	A.H. 1094 (& words) = 1682 A.D., December 21 - 1683 A.D., December 9	Do.	States that Ḥātim Khān, the *qal'adār* of the fort of Udgīr, built the palace *(Qaṣr).* Written by Mīr Muḥammad 'Ārif. Published, *ibid.*, p. 27, pl. XVII a.
116	Begjī's mosque. On the facade.	....	....	1) A.H. 1151 (& chronogram) = 1738 A.D., April 10 - 1739 A.D., March 29	Arabic & Persian verse, Nasta'līq	Records the construction of the mosque on the first date, while the second is that of its completion. Published, *ibid.*, p. 29, pl. XVIII (b).

				2) A.H. 1152 (& chronogram)) = 1739 A.D., March 30 - 1740 A.D., March 17		
117	Well near the above mosque. On the western wall.	....	....	Do.	Arabic prose & Persian verse, Naskh & Nasta'līq	Provides two chronograms, the first for the commencement of the construction of the well and the second for its completion. Published, *ibid.,* p. 29, pl. XVIII c.
118	Baḍe Ṣāḥib's well to the north-eastern side of the Traveller's Bangalow. On the wall.	....	....	A.H. 1216 (& chronogram) = 1801 A.D., May 14 - 1802 A.D., May 3	Persian verse, Nasta'līq	Damaged. Records the construction of a well by Baḍe Ṣāḥib who dedicated it to Imām (Ḥusain, the grandson of Prophet Muḥammad). Composed by Ḥasan. Cf. *ibid.,* p. 31, pl. XX b, wherein the date is wrongly read as A.H. 1220.
	SANGLI DISTRICT **JATH TALUKA**					
119	Bāgēwāḍi. - Majumdār's well (estampage from old collection). On a slab lying loose.	....	....	A.H. 1005, Jumādā I, 1=1596 A.D., December 11	Persian verse and prose, Naskh	Fragmentary and damaged. States that Malik Shaikh 'Alāu'd-Dīn, son of Malik Kamāl, son of Malik Buzurg, bequeathed this well along with one *chāwar* of land and a garden to Ṣāhib Khān which would be inherited by him after formers death. Ends with an imprication against the false claimant. Published, *ibid.,* 1939-40, p. 36, pl. XV (a).
120	Boblād (Kontyāvā). - Slab built into the wall of a mosque (estampage from old collection).	'Ādil Shāhī	Ibrāhīm 'Ādil Shāh II	A.H. 1000 (words) = 1591 A.D., October 9-1592 A.D., September 27	Persian, Thulth	Damaged. Records the construction of a mosque by Ābdār Khān, an humble servant of the court. Published, *ibid.,* p. 35, pl. XIV (b).
121	Karajgī. - Dargāh of Ḥaḍrat Khwāja Junaid. Headstone of a grave in the compound.	....	....	A.H. 972 (words), Jumādā II, 2 = 1565 A.D., January 5	Persian, Naskh	Badly damaged. Records the martyrdom of Shaikh Mu'īn, on the given date.
122	Chhoṭā Naqqār Khāna to the south of the above Dargāh. Above the entrance.	....	....	....	Arabic, Naskh	Contains names of Allāh, Fāṭima, Ḥasan & Ḥusain. In characters of about the 18th century.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
123	Shegāon. - Loose slab lying in the compound of a dargāh (estampage from old collection).	'Ādil Shāhī	Ibrāhīm 'Ādil Shāh II	A.H. 1002, Dhu'l-Ḥijja 15=1594 A.D., August 22	Persian, Naskh	States that during the reign of Ibrāhīm 'Adil Shāh, Shaikh 'Alāu'd-Dīn, son of Shams *Khayyāṭ* (i.e. tailor) constructed a mosque and endowed one *chāwar* of land for it in *mauḍa'* Paithal in the vicinity of Semrī. Ends with an imprecation against the violater of the endowment. Cf. *EIM*, 1939-40, p. 35, plate XIV (c).
124	Utagī. - On the wall of a mosque. (Estampage from the old collection).	....	....	A.H. 923 (words), Dhu'l-Ḥijja 1 = 1517 A.D., December 13	Persian prose and verse, Naskh	Badly damaged. States that during the governorship *(ayālat)* of Maliku'sh-Sharq 'Ainu'd-Daulat wa'd-Dīn (son of) 'Alī u'd-Dīn, the humble servant Muḥammad Ḥamīd Mutawallī (i.e. superintendent) constructed a mosque on the given date. Also contains a request praying for the builder. Written by Muḥammad 'Alī son of?, Minhāj Sirāj Al-jūzjānī (i.e. of Juzjān in Iran). Pub. in *ibid.*, p. 34, plate XIV (a).
	KHANAPUR TALUKA					
125	Kaḍegāon. - Jāmi' Masjid. On a pillar.	....	....	....	Arabic, Naskh	Contains the name Sulṭān Sayyid 'Abdu'l-Qādir, probably the builder of the mosque. In characters of about the 18th century.
	MIRAJ TALUKA					
126	Ārag. - Jāmi' Masjid. Slab built into the southern wall. (Originally from the fort).	'Ādil Shāhī	Ibrāhīm 'Ādil Shāh II	A.H. 996, Muḥarram 22=1587 A.D., December 13	Persian, Naskh	States that during the time of Mīr Jumla, Khān-i-A'ẓam Dilāwar Khān, the boundary of the village Arak was fixed by the *Dīwān-i-Ḥadd* (i.e. Surveyor General) at the instance of the reigning king. The officers prrsent were Bilāl Khān. the *ḥawāladār*, Sayyid Maḥmūd, the *Nā'ib-i-Ghaibat* (Minister in Absence) of the *mu'āmala* (district) of Mubārakābād (i.e. Miraj), Malik Raiḥān, the *Ṣalaḥdār* (armour-bearer) and Sharza Khān, the *Muqāṣadār* (i.e. fief-holder) of the village Arak, Sayyid Nūru'd-Dīn, *Maḥaldār* of the royal court and Manṣūr Khān, the *Sarbarāṭī* of the village Arak. Ends with an imprecation against the violators.

127	Mīraj. - Graveyard adjacent to the Dargāh of Ḥaḍrat Khwāja Shamsu'd-Dīn Shāh Mīnā Sayyid Mīrān. Loose sarcophagus.	....	....	A.H. 978 (words), Rabī' II, 15 = 1570 A.D., September 16	Arabic & Persian, Naskh & Thulth	Damaged. Records the demise of a saint Khwāja Shamsu'd-Dīn Muḥammad Shāh son of 'Alī Shāh, at Bijāpur, on the given date.
128	Northern gate of the compound of the above Dargāh. Slab on the arch. (Upper)	....	....	....	Arabic verse, Nasta'līq	Contains religious text *(Nād-i-'Alī)* only. In characters of about the 18th century.
129	Do. (Lower). .	....	....	A.H. [ ]	Persian, Naskh	Badly worn out. The extant portion refers to the construction of the *Burj-i-Murtaḍābād* (i.e. bastion called Murtaḍābād) by Sayyid Muḥammad 'Alī. Date portion not clear. In characters of about the 17th century.
130	Jahāniyān Qabrastān. Headstone of a grave.	....	....	A.H. [1273], Rabī' I, 19 = 1856 A.D., November 17	Persian, Nasta'līq (crude)	Records the death of a lady, Rābi'a, daughter of Muḥammad Yūsuf, the resident of Bāgalkot(?).
131	Sānglī. - Jāmi' Masjid near Patel Chowk. On the pillar.	....	....	1) A.H. 1272, Rajab = 1856 A.D., March 8 - April 6 2) A.H. 1316=1898 A.D., May 22 - 1899 A.D., May 11	Do.	States that this Jāmi' Mosque, built on the first date, was bequeathed by someone. If anybody claims over its property, it is false and illegal. The second date seems to be that of setting up the inscriptional slab.
	SHOLAPUR DISTRICT **SHOLAPUR TALUKA**					
132	Sholapur. - Tomb of Ṣalābat Khān near the Railway Station. On the wall near headside of the grave.	....	....	A.H. 1264, Rabī' II, 26 = 1848 A.D., April 1	Persian verse, Nasta'līq	Records the demise of Ṣalābat Khān, the *Ṣūbedār,* on the given date.
133	Tomb of Ḥājī Ḥaramain in Maḥalla Ḥājī Māhī Chowk. On the wall to the left of the southern entrance. (Originally from a well).	....	....	A.H. 1072, Shawwāl = 1662 A.D., May 10 - June 7	Persian verse & prose, Naskh	Praising purity of water, it records the date of construction of the well, on the given date. Also contains the name of the locality *Urdū Top Bāzār Painth.*

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
134	Do. On the wall of the house of Sarmast Shāh Murshid.	Mughal	Aurangzeb	A.H. 1092 (& chronogram) = 1681 A.D., January 11 - December 30	Persian verse, Nasta'līq	Damaged. Records the construction of a well by Ya'qūb Beg, the *Top Andāz* (i.e. the gunner). Composed by Ẕarīfī.
135	Jāmi' Mosque in Maḥalla Juma Pet. On a pillar near the steps leading to the ablution tank.	'Ādil Shāhī	'Alī Ādil Shāh I	A.H. 978 (words) = 1570 A.D., June 5 - 1571 A.D., May 25	Persian & Mori, Naskh & Nāgarī	Bilingual. Records the construction of a mosque, a cistern *(Ḥauḍ)* and a garden at 'Ādilāpur under the supervision of Nā'ib Bābājī Ḍābiṭ Khān, at the instance of the king.
136	Bāori in Maḥalla Shakarpet. Slab on the surrounding wall.	Mughal	Aurangzeb	[A.H. 1095], Dhil-Qa'da 11, Samvat 1741, Asoj śu. 12 = 1685 A.D., October 29	Persian, Nasta'līq	Damaged & fragmentary. States that [Ma]thrāmal son of Mūlchand son of Daulatchand of *Chhatri* clan, the native and the agent and *zamīndār* of Patihār of the Kangra Hills, arrived here along with the victorious army of the emperor 'Ālamgīr Ghāzī and built a (well) for obtaining divine favour.
137	Bābā Qādirī Masjid in Maḥalla Uttar Qaṣba. Loose slab.	....	....	A.H. 1312 (& chronogram) = 1894 A.D., July 5 - 1895 A.D., June 23	Persian verse, Nasta'līq	Records the construction of a hospice named Khānqāh-i-Chandā Shāh by Walī'ullāh. Composed by 'Āshiq.
	YAVATMAL DISTRICT **DARWAH TALUKA**					
138	Dārwah. - Seals in possession of Qāḍī Sayyid Faṣīḥu'd-Dīn Qaiṣar. No. 1.	....	....	A.H. 1299 = 1881 A.D., November 23 - 1882 A.D., November 11	Persian Nasta'līq	Reads: *Qāḍī Sayyid Fayyāḍu'd-Dīn Khādim-i-Shar'* (humble servant of the Islamic law).
139	Do. No. 2.	....	....	A.H. 1279 = 1862 A.D., June 29 - 1863 A.D., June 17	Do.	Reads: "Qāḍī Mīr 'Abbās 'Alī".

140	Do. No. 3.	....	....	A.H. 1192 = 1778 A.D., January 30 - 1779 A.D., January 18	Do.	Reads: "Qamaru'd-Dīn, son of Muḥammad Tāju'd-Dīn.
141	Do. No. 4.	[Mughal]	[Muḥammad Shāh]	[Regnal year] 23, A.H. 1153 = 1740 A.D.,, March 18 - 1741 A.D., March 7	Do.	States that this is the seal of the deputy-ship *(Muhr-i-Niyābat)* of Qāḍī Muḥammad Wāṣīl son of Muḥammad Ya'qūb, the servant of the Islamic law.
	RAJASTHAN **BHILWARA DISTRICT** **MANDALGARH TAHSIL**					
142	Kathariyan. - Tower-like slab facing south-east of the Binayakon-ki-Baoḍī. (Estampage received from Chief Epigraphist, Mysore).	....	....	....	Arabic, Naskh	Badly damaged. Contains religious text (*Basmāla, Qur'ān,* Chapter CXII, and Chapter LXI, verse 13). In characters of about the 16th century.
	CHITTAURGARH DISTRICT **PRATABGARH TAHSIL**					
143	Pratābgaṛh. - Tomb of Kākājī Ṣāḥib. Three graves in the compound. Headside of the middle grave. (Photograph).	....	....	A.H. 1230, Dhi-Qa'da 29 = 1815 A.D., November 12	Do.	Records the death of 'Abdul Qādir, son of Mullā Hibtu'llāhjī, son of Kākājī Mullā 'Īsā Bhāi, on the given date.
	JHALAWAR DISTRICT **DAG TAHSIL**					
144	Dag. - Gīrāi Masjid near the post office. Slab on the second entrance of the mosque (inner-side).	....	....	1) A.H. 1302 2) 1885 A.D., January 1 - October 9 3) A.D., 1303, Dhu'l-Qa'da 11 = 1886 A.D., August 11	Urdū, Nasta'līq	Records that the Qalandarī Masjid was built by the funds raised by the *panchāyat* (local people) on the personal land of Tegh 'Alī Shāh Faqīr. Further states that the work was supervised by Shaikh Nihāl Aḥmad. Also mentions the names of Baburu and Muḥammad Murād 'Alī as the mason and the scribe.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
145	Pānch Pīrwālā Qabrastān. Slab on the head-side of a grave.	....	....	A.H. 1243 = 1827 A.D., July 25 - 1828 A.D., July 13	Arabic & Persian, Nasta'līq	Badly damaged. Records the death of Sa'ādat Khān, son of Akbar Khān, of a Baluch clan and the resident of Shergaṛh (a village) adjacent to Kosī (Mathura District), on the bank of the river Jumna.
	UTTAR PRADESH **AGRA DISTRICT** **AGRA TAHSIL**					
146	Agra. - Grave of Pīr Chhanga in a room to the northern side of a mosque, near Police Chauki in Maḥalla Chiṛīmār tola. Headstone of the grave.	....	....	....	Arabic & Persian, Naskh	Records the death of a saintly person named Muḥammad Qāsim, known as Mīr Qāsim Hāshmī Dahbedī, son of Mīr Mīrān, son of Sayyid Qāsim, son of Sayyid 'Aẓīm son of Burhānu'd-Dīn Khwāja. In characters of about the 17th century.
147	Loose slab kept in the above mosque.	....	....	....	Arabic, Thulth	Contains religious text *(Nād-i-'Alī)*. In characters of about the 16th-17th century.
	BANDA DISTRICT **BANDA TAHSIL**					
148	Bānda. - S.P.'s Bangalow in Civil Line. Loose slab lying near the grave in the compound.	....	....	A.H. 1244, Ṣafar 4 = 1828 A.D., August 16	Arabic & Persian, Nasta'līq	Records the death of Mardān Khān, son of Wārith Khān.
149	Khairāt 'Alī-kī-Masjid in Gular Naka. Loose slab kept in the mosque.	....	....	A.H. 1265 (& chronogram) = 1848 A.D., November 27 - 1849 A.D., November 16	Urdū verse, Nasta'līq	Assigns the construction of a mosque to Khairāt 'Alī.
150	Begam-Wālī-Masjid in Chhawnī. Slab fixed above the pulpit.	....	....	A.H. 1307 (& chronogram) = 1889 A.D., August 28 - 1890 A.D., August 16	Persian verse, Nasta'līq	Records the construction of the mosque of Pīr Muḥammad. Composed by Nāmī.

151	Graveyard near 'Īdgāh-Karbalā. Headstones of graves. No. 1.	....	....	1) A.H. 1317, Jumādā II, 7 2) 1899 A.D., October 13	Do.	Records the death of Mīrzā Amīr Baig, on the given date.
152	Do. No. 2.	....	....	A.H. 1315(?), Muḥarram 21, Tuesday = 1897 A.D., June 22	Urdū, Nasta'līq	Damaged. Records the death of Aḥmad Ḥusain, son of Karīm Bakhsh.
153	Do. No. 3.	....	....	1) A.H. 1315, Muḥarram 11, Sunday night 2) 1897 A.D., June 11, Sunday	Do.	Damaged. Records the death of Shaikh Mangal, son of Shamshīr *Ḍafāli* (drummer).
154	Graveyard on Banda Dudeḍī Road. Headstone of a grave.	....	....	A.H. 1316 (& chronogram), Rajab 6, Monday = 1898 A.D., November 20	Persian prose & Urdū verse & Nasta'līq	Records the death of a saintly person named Al-Ḥāj Sayyid Taṣadduq Ḥusain. Composed by Sayyid Muḥammad Abu'l Ḥasan Sharqī.
155	Sarāi in Bāzār. Over the gate (Photograph).	....	....	....	Persian verse, Nasta'līq	Contains a famous couplet regarding requital for good work like construction of a bridge, mosque, well and a sarāi. In characters of about the 17th century.
156	Shī'on-kī-Masjid near Government Girls School. Headstone of a grave outside the mosque. Do.	....	....	A.H. 1247 (& chronogram), Rabī' II 22, Friday = 1831 A.D., September 30	Do.	Records the death of Muḥammad 'Alī who was a *Muftī* and a reputed scholar of his time. Composed by Ṣādiq.
157	Cemetery called Angrezon-kā-Qabrastān. Slab on grave No. 43.	....	....	1) 1859 A.D., February 20 2) 1859 A.D., March 5 3) 1859 A.D., May 24 4) 1859 A.D., June 5 5) 1859 A.D., June 10 6) 1859 A.D., September 8	English, Roman	Records the death of the undermentioned Non-Commissioned Officers of 97th Regiment of her Majesty (i.e. Queen Victoria) at Banda who died on the given dates, respectively. (1) Serjt. R.Jeffery. Aged 22 years (2) P.M.C. Serjt. J.Hickey. Aged 23 yrs (3) S.M.P. Watling. Aged 26 years (4) P.M.C. Serjt. J.Cooper. Aged 22 years. (5) Serjt. G.Begley. Aged 41 years (6) Cr. Serjt. A.White. Aged 31 years.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
158	Do. Do. No. 84.	....	....	1859 A.D., February 13	Do.	Records the death of Lieut. G.M.C. Kay of the 97th Regiment at Banda, on the given date.
159	Do. Do. No. 147.	....	....	1859 A.D., June 3	Do.	Records the death of Lieut. Col. E.C. Lech. C.B. of the above Regiment at Banda, on the given date.
160	Do. Do. No. 196.	....	....	1863 A.D., December 12	Do.	Reads: (1) SACRED TO THE MEMORY (2) OF (3) BENJAMIN HIGH (4) Late Pensioner from (5) Hr. Ms. 11th Lt. Dragons (6) Who Died 12th December 1863 (7) AGED 69 YEARS (8) This tomb was erected by His (9) Affectionate Son and Grandson (10) JOHN AND EDMUND TURNER (11) Inspector of Police Banda.
	BABERU TAHSIL					
161	Kamāsin. - Mosque near Police Thana. Slab kept in the mosque.	....	....	A.H. [....] Sha'bān] Mu'aẓẓam 9, Saturday	Arabic & Persian, Naskh	Fragmentary. Purport not clear. In characters of about the 15th century.
162	Do. Slab on the facade.	....	....	....	Persian verse, Nasta'līq	Purport same as above in No. 155.
163	Simaunī. - Jāmi' Mosque. Slab fixed above the central *miḥrāb.*	....	....	A.H. 988 (& chronogram) = 1580 A.D., February 17 - 1581 A.D., February 4	Persian verse & prose, Nasta'līq	Records the construction of a mosque by Nawwāb Shāh Qulī Sulṭān. Partly noticed in *District Gazetteer of United Provinces of Agra & Oudh, Banda,* Vol. XXI (Allahabad 1909), p. 290; Fuhrer, A. *The Monumental Antiquities and Inscriptions in the North West Provinces and Oudh* (Delhi, 1969) p. 157.

	KARWI TAHSIL					
164	Karwī. - Old graveyard near Bus stand. Headstones of graves. No. 1.	....	....	A.H. 1308, Dhi-Qa'da 21, Monday = 1891 A.D., June 28	Urdū, Nasta'līq	States that the grave is that of Mīrzā Asadu'llāh Baig, a resident of Delhī who died of Cholera, on the given date.
165	Do. No. 2.	....	....	1878 A.D., May 7	Urdū & Persian verse, Nasta'līq	Records the death of Shaikh Bāpu, a resident of district Aẓamgarh (in Uttar Pradesh) who expired after eight days of his marriage.
166	Sainpur. - Dargāh Dātā Shāh Walī, situated on the top of a hill.	....	....	A.H. 1190 = 1776 A.D., February 21 - 1777 A.D., February 8	Persian verse, Nasta'līq	Badly damaged. Contains a few couplets regarding transitoriness of the world.
	NARAINI TAHSIL					
167	Akbarpūr. - 'Īdgāh. Slab fixed in the central *miḥrāb.*	Mughal	Aurangzeb	A.H. 1072 (& chronogram) = 1661 A.D., August 17 - 1662 A.D., August 5	Do.	Slightly peeled off. Records the construction of a mosque (i.e. 'Īdgāh) by Shaikh Muḥammad. Partly noticed in the *Monumental Antiquities and Inscriptions in the North West Provinces and Oudh* (Delhi 1969) p. 147.
168	Kāliñjar. - Fort. Tomb near the maḥal. Slab fixed inside the tomb on the west wall.	....	....	A.H. 988 (chronogram) = 1580 A.D., February 17 - 1581 A.D., February 5	Do.	Badly damaged. States that Mīrza Baig, a favourite associate of Qāsim 'Alī Khān, constructed this edifice (obviously the tomb of) Shaikh Bhuwa (a local saint), on the given date.
169	Do. Headstones of graves. No. 1.	....	....	A.H. 1140, Dhī Ḥijja 3 = 1728 A.D., June 28	Persian verse & prose, Nasta'līq	Reads the death of Nawwāb Mīr Khān.
170	Do. Do. No. 2.	....	....	A.H. 1141 (words), Dhi Ḥijja 3 = 1729 A.D., June 19	Persian, Nasta'līq	Records the death of Mīrzā Allāh Qulī Baig, on the given date.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Contd...

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
171	Do. Grave of Mr. John Wanchope. On a marble slab.	....	....	1) 1809 A.D. 2) 1810 A.D. 3) 1818 A.D., August 12	English, Roman	Reads: (1) Sacred to the Memory (2) of (3) JOHN WANCHOPE ESQUIRE (4) OF NIDDRIE NEAR EDINBURGH (5) Collector of BUNDELKHUND in 1809 & 1810 A.D. (6) and Judge of BUNDELKHUND in 1818 A.D. (7) He successfully exerted (8) himself to gain affections, (9) and promote the happiness (10) of those over whom he was (11) placed and supported by his (12) personal conduct and char (13) acter the honour and interests (14) of Governments by whom his (15) valuable services have been (16) frequently and most honourably (17) acknowledged. Mr. WANCHOPE (18) was of the ancient family of (19) NEDDERY near EDINBURGH, and (20) he departed this life at KA (21) LINGAR on the 12th August 1818 (22) in the 36th year of his age. (23) CALCUTTA BROWN & CO SCTS.
172	Graveyard near 'Īdgāh. Headstone of a grave on the platform. PAILANI TAHSIL	....	....	1) A.H. 13 [28] 2) 1910 A.D.	Persian, Nast'alīq	States that this is the grave of Muḥammad Anwar Khān, Police Inspector, Retired, who died on the given date. Written by 'Abdu'r Raḥmān.

173	Pailānī. - Old mosque near Police Thana. Slab on the facade.	Mughal	Aurangazeb	A.H. 1119 (words) & (two chronograms) = 1707 A.D., March 24 - 1708 A.D., March 11	Persian verse, Nasta'līq	Assigns the construction of a mosque to Muḥammad Kāẓim designated as *Ḥākim-i-Pīlānī* (i.e. governor of Pailānī). Briefly noticed in the *Monumental Antiquities and Inscriptions in the North West Provinces and Oudh* (Delhi 1969) p. 155; *District Gazetteer of United Provinces of Agra & Oudh,* Banda District, Vol. XXI (Allahabad, 1909), p. 278, where the date and name of the builder are quoted wrongly.
	ETAH DISTRICT **JALESAR TAHSIL**					
174	Jalesar. - Sajan-kī-Imlīwālā Qabrastān, Headstones of graves. No. 1.	....	....	A.H. 1190 (chronogram) = 1776 A.D., February 21 - 1777 A.D., February 8	Do.	Records the death of the mother of Fatḥ 'Alī, on the given date.
175	Do. No. 2.	....	....	A.H. 1196 (& chronogram), Jumādā II, 24, Thursday = 1782 A.D., June 6	Persian verse & prose, Nasta'līq	Records the demise of one Āqā 'Alī who was the famous champion of his time.
176	Do. No. 3.	....	....	A.H. 1203 = 1788 A.D., October 2 - 1789 A.D., September 20	Urdū, Nasta'līq	States that the grave is that of 'Abdu'r Raḥmān Khān son of Rustam Khān (?).
	MAINPURI DISTRICT **KARHAL TAHSIL**					
177	Karhal. Jāmi' Mosque. On the facade.	....	....	A.H. 1341 = 1922 A.D., August 24 - 1923 A.D., August 13	Arabic, Naskh	Contains religious text (*Basmala* and the First Creed) and the date probably that of the construction of the mosque.
	MAINPURI TAHSIL					
178	Mainpuri. - Masjid-i-Gulāb Bāgh in Maḥalla Misrana. Loose slab kept in the mosque.	....	....	1) A.H. 1323 2) 1905 A.D.	Persian, Nasta'līq	Badly damaged. The extant portion records the death of someone (name not given), on the given date.

C. ARABIC AND PERSIAN INSCRIPTIONS, 1986-87 - Concld.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Script	Remarks
	SHIKOHABAD TAHSIL					
179	Rāpṛī. - Loose slab kept in a mosque near the grave of Ṣā'im Khān Nambardār (originally from the Jāmi' Mosque).	Khaljī	'Alāu'd-Dīn	....	Persian verse, Naskh	Fragmentary. Extant portion only refers to the exploits etc. of the king. Published, *Epigraphia Indo-Moslemica*, 1917-18, pp. 36-37, pl. XIV (a).
180	Dargāh of Shāh Fiddū. Graves in the compound. On the sarcophagus of a grave.	....	....	....	Arabic, Naskh	Contains religious text (*Qur'ān*, Chapter II, verse 255). In characters of about the 18th century.
181	Do. Graves near the tomb of Ḥaḍrat Naṣīru'd-Dīn. Top of the sarcophagus of a grave (left to right).	....	....	....	Arabic Thulth & Naskh	Do. Do. Do.
182	Do. Do. Top of another grave.	....	....	....	Arabic, Naskh	Do. (First Creed) Do.
183	Sarāi Shaikh. - Slab fixed on the facade of a mosque (originally from a *Ḥauḍ*).	Mughal	Akbar	A.H. 975 (words), Rajab, Friday = 1568 A.D., January 2 - January 30	Persian verse, Naskh	Records the construction of a *Ḥauḍ* (i.e. cistern) in the mosque by Shaikh Mu'īnu'd-Dīn.
184	Shikohābād. Masjid-i-Quraishiyān. On the facade.	....	....	....	Arabic, Naskh	Contains religious text (*Basmāla* and a Tradition of the Prophet about the merit of constructing a mosque). In characters of about the 19th century.
185	Shāhī Masjid. On the facade.	....	....	....	Do.	Do. (*Qur'ān*, Chapter X, part of verse 62). Do.

D. LIST OF PHOTOGRAPHS, 1986-87

Sl. No.	Locality	Description	Negative
9751	Reṇṭāla, Palnad Taluk, Guntur District, Andhra Pradesh	Pillar inscription of Siri Chantala I, year 5 (*A.R.Ep.*, 1936-37, B. 349)	2B (2¼ x 3½")
9752	Nāgarjunakoṇḍa, Palnad Taluk, Guntur District, Andhra Pradesh	Ayaka-pillar inscription of the time of Siri Vīrapurisadata year 6 (*Ep.Ind.*, Vol. XX, fig) B2, plate facing p. 17.	35 mm.
9753	Kodavali, East Godavari District, Andhra Pradesh	The rock inscription of Chandrasati, Regnal year 2 (*Ibid.*, Vol. XVIII, plate facing p. 318	Do.
9754	Hīrahaḍagalli, Bellary District, Karnataka	Copper plate grant of Pallava Śivaskandavarman. Plate i (*Ibid.*, Vol. I, plate I, facing p. 6.	Do.
9755	Do.	Do. Plate iia. *Ibid.*, Vol. I, plate I facing p. 6	Do.
9756	Do.	Do. Plate iib. *Ibid.*	Do.
9757	Do.	Do. Plate iiia. *Ibid.*, Plate II between pp.6-7	Do.
9758	Do.	Do. Plate iiib. *Ibid.*	Do.
9759	Do.	Do. Plate iva. *Ibid.*	Do.
9760	Do.	Do. Plate ivb. *Ibid.* Plate III	Do.
9761	Do.	Do. Plate va. *Ibid.*	Do.
9762	Do.	Do. Plate vb. *Ibid.*	Do.
9763	Do.	Do. Plate via. *Ibid.* Plate V	Do.
9764	Do.	Do. Plate vib. *Ibid.*	Do.
9765	Do.	Do. Plate viia. *Ibid.*	Do.
9766	Do.	Do. Plate viib. *Ibid.* Plate V	Do.
9767	Do.	Do. Plate viii. *Ibid.*	Do.
9768	Do.	Do. Plate ia	Do.
9769	Sirōñj, Vidisa District, Madhya Pradesh	Inscription copied from photograph brought by M.C. Joshi, Director, A.S.I., New Delhi	Do.
9770	Do.	Inscription on a grave in a Muslim graveyard	Do.
9771	Do.	Do. Another inscription.	Do.
9772	Do.	Do. Arabic inscription dated 199(?)	Do.
9773	Cambodia	Praśat Nāṅ Khmau. Corpus De Inscriptions Du. Cambodge, Vol. I, Planche, XVI, No. K 36.	Do.
9774	Do.	Praśat Prām hoven (phnom pēn D. 3). *Ibid.*, Vol. II, planche, XLI, No. K 8.	Do.

D. LIST OF PHOTOGRAPHS, 1992-93 - Contd...

Sl. No.	Locality	Description	Negative
9775	Do.	Phun Komrein. (Phnom péu D. 180 B) *Ibid.* Planche LVIII. No. K 154.	Do.
9776	Do.	Bantāy Kolei (Phnom péñ D. 35). *Ibid.* Planche LXXVI, No. K 530	Do.
9777	Do.	Aṅkor Borei (Phnom Penh D. 31). *Ibid.*, planche LXXIII, No. K 548.	Do.
9778	Do.	Lolei, 1 Ligne, tour porte, Piedroit Nord. *Ibid.*, planche CLXXVII, No. K 324.	Do.
9779	Do.	Lolei, 1 Ligne, tour Sud, porte, Piedroit Sud. *Ibid.*, Planche CLXXIX No. K 327.	Do.
9780	Do.	Preśat Khna (Mike prei), Piedritdu goputa 1 est. *Ibid.*, Vol. VI, Planeche, CCLXXII, No. K 660	Do.
9781	Mukhaliṅgam, Srikakulam District, Andhra Pradesh	Sanskrit, Nāgarī inscription at Mukhaliṅgēśvara temple, Central shrine, South wall, part I, *A.R.Ep.*, 1973-74, B. 29.	Do.
9782	Do.	Do. II part (continuation for I). *Ibid.*	Do.
9783	Do.	Do. III part (continuation for II). *Ibid.*	Do.
9784	Do.	Do. IV part (continuation for III) *Ibid.*	Do.
9785	Ayyarmalai, Kulittalai Taluk, Tiruchirapalli district, Tamilnadu	Tamil-Brāhmī inscription. *A.R.Ep.* 1973-74. B. 231.	Do.
9786	Bhagalpūr, Bhagalpur Tahsil, Bhagalpur District, Bihar	Inscription on a circular terracotta sealing found in the inner courtyard of the Vikramasīla Mahāvihāra. *Ibid.*, No. B 56.	Do.
9787	Chejērla, Narasropet Taluk, Guntur District, Andhra Pradesh	Sanskrit inscription at Kapōṭēśvara temple. *A.R.Ep.*, 1975-76, No. B 7.	2B
9788	Kaṅkāli Tīla Mathura, Mathura District, Uttar Pradesh	Inscription of Mahārāja-Rājādhirāja Kanishka [Śaka] year 5, Gu. 4, di. 10. *Ibid.*, No. B 79.	Quarter
9789	Hampi, Hospet Taluk, Bellary District , Karnataka	Prakrit Brāhmi inscription found in an excavation in front of Mahānavadibba. *Ibid.*, B. 94	2B
9790	Do.	Inscription of Vikramāditya VI, the Chalukya of Kalyāṇa, Chalukya Vikrama Year I. *Ibid.* B 95	Quarter
9791	Hiriyangali, Karkala Taluk, South Kanara District, Karnataka	Inscription on a slab set up close to the west wall of the Gurugala basti, Śaka 1250, *A.R.Ep.* 1901, No. 71	Square
9792	Do.	Do. *Ibid.*, No. 714	Quarter
9793	Vēṇūr, Karkala Taluk, South Kanara District, Karnataka	Inscription mentions a chief Punjaliyarājya. Śaka 1443. *A.R.Ep.*, 1901, No. 80	2B

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9794	Do.	Do. No. 804	Square
9795	Mudakeri near Barakur, Udupi Taluk, South Kanara District , Karnataka	Inscription of Hōysaḷa Vīra Ballāḷa III. Śaka 1258, *Ibid.* No. 122	Do.
9796	Do.	Inscription of Baṁki Āḷupēndra. *Ibid.,* No. 136	Do.
9797	Do.	Do. No. 137	Do.
9798	....	Table of letters-palaeography of the earliest inscriptions of Burma, Thailand, Cambodia and Vietnam. Published in 'Śvasti śri'. B.Ch.Chabra Felicitation Volume. Plates. pp. 76-77.	35 mm.
9799	....	*Karnataka mattu Agneya Asiyada Prāchina lipagaḷu,* Prabhudha Karnataka, Vol. 51, No. 3, p. 160-61	Do.
9800	Ruvanvalisaya, Ceylon	Pillar inscription. 'Expansion of Indo-Aryan Culture' by B.Ch. Chhabra. Plate I, fig. 2	Do.
9801	Kuvaveli, Ceylon	Rock inscription. *Ibid.* pl. 2	Do.
9802	Java (now at Batavia Museum)	Changal inscription. *Ibid.,* pl. No. 6	Do.
9803	....	Yūpa inscription of king Mūlavarman. - A. *Ibid.,* pl., 8.	Do.
9804	....	Yūpa inscription of king Mūlavarman. - B. *Ibid.,* pl. 9	Do.
9805	....	Do. C. *Ibid.,* pl. 9.	Do.
9806	Koeti. East Borneo	Do. A. *Ibid.,* pl. 11	Do.
9807	Do.	Do. B. *Ibid.,* pl. 12	Do.
9808	Do.	Do. C. *Ibid.,* pl. 13	Do.
9809	Ci arutan, West Java	Rock inscription of Pūrṇavarman. *Ibid.,* pl. 15	Do.
9810	Kebon-Kopi, West Java	Do. *Ibid.,* pl. 17	Do.
9811	Tugu (now Jakarta Museum), Bekasih District	Stone inscription of Pūrṇavarman. *Ibid.,* pl. 18	Do.
9812	Tiriyay, Ceylon	Rock inscription. *Ibid.,* pl. 20	Do.
9813	....	Development of Indian scripts. Abroad - North India, East Turkistan. Tibet.	Do.
9814	....	Do. Abroad, South India, Ceylon, Burma, Mnmam, Malaya, Java, Borneo	Do.
9815	....	Do. Brāhmī ...	Do.
9816	....	Do. Nāgarī ...	Do.
9817	....	Do. Beṅgāli	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9818	....	Do. Canarese-Telugu ...	Do.
9819	....	Do. Grantha-Tamil ...	Do.
9820	Siruguppi, Hubli Taluk, Dharwar District, Karnataka	Do. Hero-stone inscription of the time of Vanuśaṭṭi-Arasa. *A.R.Ep.*, 1933-34, No. 32	Do.
9821	Siṅgi (near Gagan Bandra), Kolhapur District, Maharashtra	Memorial inscription mentioning the name of queen Halidēvi. *Ep. Ind.*, XXVIII, pl. facing p. 132.	Do.
9822	Pala, Mumtgod Taluk, North Kanara District, Karnataka	Hero-stone inscription of Kaṭṭiyarasa. *JESI.*, Vol. XI, pl. V, pp. 124-25	Do.
9823	Kannada Research Institute, Dharwar, Dharwar Taluk, Dharwar District, Karnataka	Kūḍalūr grant of Marasiṁha II. Śaka 884. First plate and second plate first side. Inscriptions of the Western Gaṅgas by Dr. K.V. Ramesh, pl. 139	Do.
9824	Do.	Do. Seventh plate second side and eighth plate first side. *Ibid.*	Do.
9825	Lakshmēśvar, Shirhatti Taluk, Dharwar District, Karnataka	Inscription of Vikramāditya VI. *SII*, Vol. XX, No. 55, pl. V	Do.
9826	Do.	Inscription of Siṅghana. *Ibid.*, No. 206, pl. V	Do.
9827	Kalkēri, Hangal Taluk, Dharwar District, Karnataka	Inscription of Trailōkyamalla (Sōmēśvara I) 1053 A.D., *Ibid.*, No. 34, pl. IV.	Do.
9828	Dandapur (Nargund), Dharwar Taluk, Dharwar District, Karnataka	Inscription of Prabhūtavarsha, Śaka 840. *Karnataka Inscriptions*, Vol. II, pl. III, facing p. 12.	Do.
9829	Banavāśi Sirsi Taluk, North Kanara District, Karnataka	Incription of Kadamba Mṛigēśavarmaṇ. *Studies in Indian History and Cultures.* Prof. P.B.Desai Felicitation Volume, pl. XXI facing p. 102	Do.
9830	Gaṇapēśvaram, Machalipatnam Taluk, Krishna District, Andhra Pradesh	Inscription of Gaṇapati. Śaka Samvat 1153, West face and South face. *Ep.Ind.*, Vol. III, pl. facing page 88.	Do.
9831	Hanumākoṇḍa, Warangal Taluk, Warangal District, Andhra Pradesh	Inscription of Prōla, Chalukya Vikrama 12. East and North face (*Ibid.*, Vol. IX, plate facing p. 262)	Do.
9832	Do.	Do. West and South face (*Ibid.*, p. 263)	Do.
9833	Nalajanampāḍu, Nellore Taluk, Nellore District, Andhra Pradesh	Old Telugu inscription. *Ibid.*, Vol. XXVII, pl. facing p. 203	Do.
9834	a) Kalamalla b) Eṟṟaguḍipāḍu c) Uruṭūru	a) Inscription of Erikaṭ-Muturāju Dananuja b) Inscription of Erikal-Muturaju c) Inscription of Chōḷa-maharāja (*Ibid.*, pl. facing p.226)	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9835	d) Indukūru, f) Tippalūru, j) Veludurthi	d) Inscription of Chōḷa Maharāja f) Inscription of Erikat Muturāja j) Inscription of Uttamāditya Chōḷa Mahārāja. (*Ibid.*, p. 224)	Do.
9836	g) Rāmēśvaram, Proddaturu Taluk k) Chamalūru, Jammaladugu Taluk, Cuddapah District, Andhra Pradesh	g) Pillar inscription of Punyaku-kumara Chōḷa Mahārāja. k) Inscription of Prithivi Vallabha vyayadi[lyā] chōḷa, 22nd year. *Ibid.*, pl. facing p. 236	Do. Do.
9837	Būḍidgaḍḍapalle	Inscription of Mahēndra II. *Ibid.*, pl. facing p. 237 (*Ep.Ind.*, Vol. XXVII, p. 251).	Do.
9838	Doṅgalasāni, Siddhavaram Taluk, Cuddapah District, Andhra Pradesh	Inscription of Veṅkaya-chōḷa year 41. Front side (*Ibid.*, Vol. XXIII, pl. facing p. 30)	Do.
9839	Do.	*Ibid.* Plate facing p. 31.	Do.
9840	Hēmāvati, Madakasira Taluk, Anantapur District, Andhra Pradesh	A Kilgunti inscription. *JESI.*, Vol. II, pl. facing p. 77	Do.
9841	British Museum, London	Copper plate grant of Rāshṭrakūṭa king Gōvinda-Prabhūta varsha (Gōvinda III). Śaka 728 (*Ind. Ant.*, Vol. XI, pl. facing p. 126)	Do.
9842	Shiggaeon, Shiggaeon Taluk, Dharwar District, Karnataka	Inscription of Amōghavarsha II, Śaka 787 (Karnataka Inscriptions), Vol. I, pl. III, facing p. 14.	Do.
9843	Bezwada (Vijayanada), Bejwada Taluk, Krishna District, Andhra Pradesh	Pillar inscription of Yuddhamalla in the temple of Mallesvaraswami (*Ep.Ind.*, Vol. XV, pl. facing p. 158)	Do.
9844	Paṭṭadakal, Badami Taluk, Bijapur District, Karnataka	Inscription on a pillar in the east porch of the Virupāksha temple. Ind. Ant., Vol. X, pl. facing p. 165)	Do.
9845	Bijapur Archaeological, Museum, Bijapur Taluk, Nijapur District, Karnataka	Mahākūṭa pillar inscription of Somayasa. *Ep. Ind.*, Vol. XXXIX, No. 28	Do.
9846	Vaḍagon-Mādhavapūr, Belgaum District, Karnataka	Memorial inscription of Somayasas, *Ep.Ind.*, Vol. XXXIX, No. 28, pl. 186	Do.
9847	Dhuṇḍśi, Shiggaon Taluk, Dharwar District, Karnataka	Inscription of Rāshṭrakūṭa, Kṛishṇa III. *Ibid.*, pl. vacing p. 173	Do.
9848	Kurkiyala, Karimnagar District, Andhra Pradesh	Inscription of Jina vallabha, *Ep.Andhrica.*, Vol. II, pl. facing p. 28	Do.
9849	Bēlūr, Bēlūr Taluk, Hassan District, Karnataka	First part of stone inscription on the inner wall of the treasury of the Chennakēśava temple. *Ep. Carn.*, Vol. V, part I. Bl. No. 58, pl. facing p. 128	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9850	Muṭupalli, Bapatla Taluk, Guntur District, Andhra Pradesh	Pillar inscription of Gaṇapatidēva A.D. 1244-45 A - South face and East face. *Ep.Ind.*, Vol. XII, pl. facing p. 194	Do.
9851	Do.	Do. - C North face and D - West face. *Ibid.*, p. 195	Do.
9852	Girnār, Junagarh District, Gujarat	I and II. Rock-edicts of Aśōka *C.I.I.*, Vol. I, pl. facing p. 4	Do.
9853	Do.	III and V. Rock-edicts of Aśōka. *Ibid.*, p. 10	Do.
9854	Do.	VI and VIII. Rock-edicts of Aśōka. *Ibid.*, p. 14	Do.
9855	Do.	IX and XII. Rock edicts of Aśōka. *Ibid.*, p. 22	Do.
9856	Do.	XIII and XIV. Rock edicts of Aśōka. *Ibid.*, p. 26	Do.
9857	Muttige, Bagenwadi Taluk, Bijapur District, Karnataka	Inscription of the Rāshṭrakūṭa Krishna III, Śaka 886, *A.R.Ep.*, 1975-76, B. 111	Do.
9858	Karamḍāṇḍā Faizabad District, Uttar Pradesh,	Inscription of the reign of Kumaragupta [Gupta Samvat] 117. *Ep. Ind.*, Vol. X, pl. facing p. 71.	Do.
9859	Udayagiri, Vidisa District, Madhya Pradesh	Cave inscription of Chandragupta II *C.I.I.*, Vol. III, pl. XI facing p. 256	Do.
9860	Mankuwar, Kanchchana Tahsil, Allahabad District, Uttar Pradesh	Buddha image inscription of Kumāragupta I. Year 129, *Ibid.*, pl. VI, (A) facing p. 46	Do.
9861	Deogarh, Jhansi District, Uttar Pradesh	Rock inscription of Svāmibhaṭa, *Ep.Ind.*, Vol. XVIII, pl. facing p. 126	Do.
9862	Kudarkōṭ, Itawa District, Uttar Pradesh	A stone inscription from Kudarkōṭ *Ibid.*, Vol. I, pl. facing p. 180	Do.
9863	Tasai near Alwar, Rajasthan	Inscription of [Harsha] year 182, *Ibid.*, Vol. XXXVI, pl. IIB facing p. 54	Do.
9864	Māser, Basoda Pargana, Bhilsa District, Madhya Pradesh	Inscription of a Sulki chief, *Ibid.*, Vol. XXIX, pl. facing p. 27	Do.
9865	Maṇḍikilā Tāl at Nagar, Tonk District, Rajasthan	Inscription of the year V.S. 1043. *Ibid.*, XXXIV, pl. facing p. 82	Do.
9866	Ghumili, Jamnagar District, Gujarat	Grant of king Jāika II, pl. ii, *Ibid.*, Vol. XXVI, pl. facing p. 206	Do.
9867	Kolhapur, Kolhapur Tahsil, Kolhapur District, Maharashtra	Copper plate grant of Gaṇḍarādityadēva. Śaka 1048, pl. ii. *Ibid.*, Vol. XXXIV, pl. facing pl. 82	Do.
9868	Ajmer, Ajmer District, Rajasthan	Ajmer stone inscription. *Ibid.*, Vol. XXIX, pl. facing p. 180	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9869	Beltma, Indore Tahsil, Indore District, Madhya Pradesh	Plates of Bhōjadēva. Samvat 1076. *Ibid.,* Vol. XVIII, pl. facing p. 322	Do.
9870	Purushōttampuri, Bhir District, Maharashtra	Plates of Rāmachandra, Śaka 1232. *Ep.Ind.,* Vol. XXV, pl. i, facing p. 210	Do.
9871	Harsha (former Jaipur State), Rajasthan	Stone inscription of the Chhamana, Vigraharāja [Vikrama] year 1030. *Ibid.,* Vol. II, pl. facing p. 120	Do.
9872	Asiatic Society of Bengal, Calcutta, West Bengal	Plate of Maharāja Vināyakapala, Year 88, *Ind. Anti.,* Vol. XV, pl. facing p. 140	Do.
9873	Khajurāho, Chatrapur District, Madhya Pradesh	Inscription of Yaśōvarman, Year 1011, *Ep.Ind.,* Vol. I, pl. facing p. 122	Do.
9874	Udepur (Udepur), Ghalior District, Madhya Pradesh	Praśasti of Udayāditya 11th century A.D., *Ibid.,* pl. facing p. 234	Do.
9875	Pālanpur, Banaskantha District, Gujarat	Plates of Chālukya Bhīmadēva, V.S. 1120, pl. I and II. *Ibid.,* Vol. XXI, pl. facing p. 172	Do.
9876	Ratnapūr, Alampur Taluk, Mahabubnagar District, Andhra Pradesh	Inscription of Jalladēva, Chedi, year 866, *Ibid., Ep.Ind.,* Vol. I, pl. facing 34	Do.
9877	Alampūr, Alampur Taluk, Mahabubnagar District, Andhra Pradesh	Inscription of Chalukya Vijayāditya Śaka 635 and 636. Right half. *Ibid.,* Vol. XXXV, pl. facing p. 123	Do.
9878	Paṭṭadakal, Badami Takuk, Bijapur District, Karnataka	Pillar inscription of Kīrtivarman II, Indian epigraph and South Indian Scripts by C. Sivaramarthy. Fig. 93, p. 189	Do.
9879	Paiṭhān, Aurangabad District, Maharashtra	Plate of Gōvinda III, Śaka Samvat 716. Plate i, *Ep.Ind.,* Vol. III, pl. facing p. 106.	Do.
9880	Mīraj, Kolahpur District, Maharashtra	Plates of Jayasiṁha II 1024 A.D., plate i, *Ep.Ind.,* Vol. XII, plate facing p. 312	Do.
9881	Deōli, Nagpur District, Maharashtra	Plates of Kṛishṇa III, Śaka Samvat 862, plate i. *Ibid.,* Vol. V, pl. facing p. 194	Do.
9882	Nīlgunda, Harpanahalli, Bellary District, Karnataka	Plates of Vikramāditya VI, 1087 A.D., and 1193. pl. i. *Ibid.,* Vol. XII, pl. facing p. 152	Do.
9883	Delhi Topare	Seventh pillar edicts of Aśōka East face of the pillar. *C.I.I.,* Vol. I, revised edition, pl. facing p. 129	Do.
9884	Dhauḷi, Puri District, Orissa	Left column and 1st, Separate rock edicts of Aśōka. *Ibid.,* pl. facing p. 94.	Do.
9885	Pīkira, Ongole Taluk, Ongole District, Andhra Pradesh	Pikira grant of Siṁhavarman. Plate i and iia. *Ep.Ind.,* Vol. VIII, pl. facing p. 160	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9886	Narasapūr, Krishna District, Andhra Pradesh	Sālaṅkayana grant of Vijayadēvavarman. *Ibid.*, Vol. IX, pl. facing p. 58	Do.
9887	Rādhanpūr, Banaskantha District, Gujarat	Plates of Gōvinda III, Śaka Samvat 730, pl. i, *Ibid.*, Vol. VI, pl. facing p. 244	Do.
9888	Karandai, Papanasam Taluk, Thanjavur District,Tamilnadu	Plates of Rājēndrachōḷa I, Year 8 seal with legend. A.S.I., Memoir No. 79, *Karandai Tamil Sangam plates of Rajēndrachōḷa* by K.G. Krishnan	Do.
9899	Do.	Do. Plate iia and iib. *Ibid.*, plate III	Do.
9890	Do.	Do. Plate ia and ib. *Ibid.*, plate II	Do.
9891	Yēwūr, Sherapur Taluk, Gulbarga District, Karnataka	Inscription of the time of Saṅkamadēva, 1179 A.D., *Ep.Ind.*, Vol. XII, pl. facing p. 338	Do.
9892	Shermādēvi, Ambasadra Taluk, Tirunelveli District, Tamilnadu	Inscription dated in the third regnal year of Rājēndrachōḷa I, *Ibid.*, Vol. V, pl. facing p. 46 fig. 4.	Do.
9893	Kṛishṇāpiram, Tiruvelveli District, Tamilnadu	Kṛishnapuram plates of Sadāsivarāya, Śaka 1499, *Ibid.*, Vol. IX, pl. facing p. 332	Do.
9894	Kamalāpūr, Hospet Taluk, Bellary District, Karnataka	Plates of Kṛishṇadēvarāya, *Ibid.*, Vol. XXXI, pl. facing p. 139, *A.R.Ep.*, 1905, No. A 13	Do.
9895	Uttiramērūr, Madhurantakam Taluk, Chingleput District, Tamilnadu	Inscription of Rājakēsarivarman *Ep.Ind.*, Vol. XXII, pl. facing p. 206	Do.
9896	Sārnāth, Varanasi District, Uttar Pradesh	Inscription of the time of Kanishka Year 3. *Ep.Ind.*, Vol. VIII, fig. iiia, pl. facing p. 178	Do.
9897	Sanchi, Diwanganj Tahsil, Raisen District, Madhya Pradesh	Stone inscription of Chandragupta II. Year 33. *C.I.I.*, Vol. III (revised), pl. IX facing p. 250	Do.
9898	Ṛiddhapūr, Mari Tahsil, Amaravati District, Maharashtra	Plates of Prabhuvatigupta. pl. i, iia iiia and iiib. *Ibid.*, Vol. V, plate VIII, facing p. 36	Do.
9899	Bhitāri, Sayyedpuri Tahsil, Gazipur District, Uttar Pradesh	Stone pillar inscription of Skandagupta. *Ibid.*, Vol. III (revised), pl. XXXI facing p. 315	Do.
9900	Eran, Khurai Sub-division, Sagur District, Madhya Pradesh	Stone pillar inscription of Bhānugupta, Year 191. *Ibid.*, plate XLII facing p. 353.	Do.
9901	Do.	Stone inscription of Tōramāna, *Ibid.*, pl. XXIIIA	Do.
9902	Gwalior, Gwalior Gird District, Madhya Pradesh	Stone inscription of Mihirakulā, *Ibid.*, pl. XXIII B	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9903	Maṇḍasōr, Mandasor District, Madhya Pradesh	Stone pillar inscription of Yaśōdhavarman, *Ibid.,* pl. XXI-B	Do.
9904	Maluja, Janagarh District, Gujarat	Copper plate inscription of the Maharāja Dharasēna II, year 252, *Ibid.,* pl. XXIV	Do.
9905	Harsha, Bara-banki District, Uttar Pradesh	Inscription of the reign of Iśvaravarman, Vikrama Saṁvat 611, *Ep.Ind.,* Vol. XIV, pl. facing p. 118	Do.
9906	Madhuban, Sagri Tahsil, Azamgarh District, Uttar Pradesh	Plates of Harsha, year 25, *Ibid.,* Vol. VII, pl. facing p. 158	Do.
9907	Bānśwara, Banswara Tahsil, Banswara District, Rajasthan	Plates of Bhōjadēva, [Vikrama] Saṁvat 1076. Plate ib, *Ep.Ind.,* Vol. XI, pl. facing p. 182	Do.
9908	Nilachal, Near Gauhati, Assam	Copper plate inscription of Mādhava plate i. "Some Epigraphical records of the medieval period from eastern India", by D.C. Sircar plate II	Do.
9919	Hosūr, Gadag Taluk, Dharwar District, Karnataka	Inscription of Vīra Ballāḷa, *Ep.Ind.,* Vol. XXXII, p. 171	Do.
9910	Methi, Dhulia District, Maharashtra	Inscription of Yādava Kṛishṇa, Śaka 1176. Left half, *Ibid.,* Vol. XXVIII, p. 312	Do.
9911	Do.	Do. Right half, *Ibid.*	Do.
9912	Hidda, Near Jalalabad	Do. Right half. Inscription of the year 28, Apellias di. 10. *C.I.I.,* Vol. II, part I, pl. XXX, No. 2, p. 157	Do.
9913	Taxila, Pakistan	Silver scroll inscription of the year 136, Āshāḍha ḍi. 15. *Ibid.* plate XIV, p. 70	Do.
9914	Khalatse, Ladakh	Inscription of the year 187 (?) *Ibid.,* pl. XV, No. 2, p. 79	Do.
9915	Kaniya Dhēri, Chharsaddha Tahsil, Peshwar District	Kaniya Dheri inscription. *Ibid.,* Pl. XXXIV, No. 2, p. 172	Do.
9916	Kumrahapatna	Kumrahar Terracotta plaque inscription. *Ibid.,* pl. XXXVI, No. 1, p. 177	Dō.
9917	Mathura, Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription of Kanishka, dated 448, 4th, 145th day. "Mathura inscriptions", by Heinrich Leiders, pl. No. 172, p. 316	Do.
9918	Do.	Inscriptions of Kanishka, dated 4th year, 4th, he 1 day. *Ep.Ind.,* Vol. XXXIV, pl. p. 10	Do.
9919	Kankali Tila, Mathura Tahsil, Mathura District, Uttar Pradesh	Jaina image inscription 5th year, 1 he, 12th day, A.S.R. III, pl. XIII, No. 2, p. 30	Do.
9920	Do.	Inscription of the year 5, he. 4, di. 20. *Ibid.,* pl. XIII, No. 3, p. 31	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9921	Mathura Museum, Mathura, Mathura Tahsil, Mathura District, Uttar Pradesh	A Naga inscription of Kanishka, Year 8, Gri 4, di 5, *Ep.Ind.*, Vol. XIII, pl. facing p. 11	Do.
9922	Karkali Fila, Mathura, Mathura Tahsil, Mathura District, Uttar Pradesh	Jaina image inscription of the Mahārāja Kanishka, of the year 9, di. 5, *A.S.R.*, Vol. III, pl. XIII, No. 4, p. 31	Do.
9923	Sahet Mahet, (Lucknow Museum) Gonda and Bahraich District, Uttar Pradesh	Buddhish inscription of the time of .... Dēvaputra Kanishka or Huvishka. *Ep.Ind.*, Vol. IX, pl. facing p. 290	Do.
9924	Garhi Matani, Compbellapur	Inscription of Kanishka of the year 20, Jyeshta 1 - part I, *J.E.S.I.*, Vol. V, pl. facing p. 114	Do.
9925	Do.	Do. Part I and III. *Ibid.*	Do.
9926	Mahōli, Mathura Tahsil, Mathura District, Uttar Pradesh	Fragmentary inscription of seated Buddha of the year 22, gu. 2, di. 30. Mathura Inscription by H. Leiders, pl. 74, p. 290	Do.
9927	Tokri Jilar (Mathura), Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription of Kanishka. *Ibid.*, pl. 97, p. 296	Do.
9928	Jamālpur mound, (Mathura), Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription of Kanishka. *Ibid.*, pl. 54, p. 267	Do.
9929	Achichchatra	Inscription of the year 32, A.A.S.B., XXI, 1955, pp. 63 ff.	Do.
9930	Kaṅkaḷi Tilā, Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription of Huvishka of the year 39, Va. 3, di. 5. *Ep.Ind.*, Vol. XIX, No. 2, pl. facing p. 60	Do.
9931	Palikhera, Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription of Huvishka of the year 39, va. 3, di. 5, *Ibid.*, Vol. XIX, No. 2, pl. facing p. 68	Do.
9932	Jamalpur Mound, Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription on the pillar found monk Datta. 'Mathura Inscriptions' by H. Lüders, pl. No. 36, p. 273	Do.
9933	Do.	Do. *Ibid.*	Do.
9934	Do. (Mathura Museum)	Inscription of the year 47 or 77 from Mark Dattā. *Ibid.*, pl. 38, p. 274	Do.
9935	Do. (Now Indian Museum, Calcutta)	Inscription of the year 77. di. 20, donor Buddharakshita, *Ibid.*, pl. 39, p. 275	Do.
9936	Do. Do.	Inscription mentioning the gift of monk Buddharakshita. *Ibid.*, pl. 40, p. 276	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9937	Anyor (Mathura), Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription on Buddhist statue of the year 51, gri. 3, di. 4. *Ibid.*, pl. 134, p. 309	Do.
9938	Mathura, (Now Indian Museum), Mathura Tahsil, Mathura District, Uttar Pradesh	Jain image inscription of the year 62, gri. 3, di. 5, *A.S.R.*, Vol. XX, pl. V, No. 6, p. 37	Do.
9939	Kaṅkāḷi Tīla (Lucknow provincial Museum), Mathura Tahsil, Mathura District, Uttar Pradesh	Jain image inscription of the year 62, va. 2, di. 5. *Ep.Ind.*, Vol. II, plate XIX, p. 204	Do.
9940	Mathura, Mathura Tahsil, Mathura District, Uttar Pradesh	Jain image inscription of the year 71, va. 1, di. 15. *Ibid.*, X, pl. 5, p. 114	Do.
9941	Srirāmnagar, (Lucknow Museum)	Jaina image inscription of the year 74, gu. 1, di. 5. *Ibid.*, pl. VI, (right side), p. 115	Do.
9942	Kaṅkāḷi Tilā, (Lucknow Museum) Mathura Tahsil, Mathura Dist, Uttar Pradesh	Jaina image inscription of the year 83, gri. 2, di. 25. *A.S.R.*, Vol. III, pl. XV, No. 17, p. 34.	Do.
9943	Jail mound near Mathura, Mathura Tahsil, Mathura District, Uttar Pradesh	Jaina image inscription of the year 83, gri 2, di. 25. *A.S.R.*, Vol. III, pl. XV, No. 17, p. 35	Do.
9944	Kaṅkāḷi Tilā (near Mathura), Mathura Tahsil, Mathura District, Uttar Pradesh	Jaina image inscription of the time of Maharāja Vāsudēva. Year 83, gri. 2, di. 11. *J.R.A.S.*, New series, Vol. V., pl. 6, p. 184	Do.
9945	Do. (Now Mathura Museum)	Vardhamāna image pedestal inscription of the year 84, ba. 3, di. 25, *Ep. Ind.*, Vol. XIX, pl. IV, facing p. 60	Do.
9946	Do	Jaina image inscription of the time of Mahārājathirāja *Sāhi* Vasudēva. year 87, he. 2, di. 3a, *A.S.R.*, Vol. III, No. 18, pl. XV, p. 35	Do.
9947	Māta gali-lane, Mathura, Mathura Tahsil, Mathura District, Uttar Pradesh	Stone inscription of the time of Vāsudēva, year 93, he. 4, di. 25, *Ibid.*, Vol. XXXVII, plate facing p. 69	Do.
9948	Mathura, Mathura Tahsil, Mathura District, Uttar Pradesh	Stone inscription of the time of Vāsudēva Year 93, he. 4, di. 25, *Ibid.*, Vol. XXVII, pl. 4, facing p. 152	Do.
9949	Mohali, Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription belongs to Kushana period the year 93, he. 1, di. 5. *JUPHS*, Vol. XI, pl. IV facing p. 69	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9950	Mathura, Mathura Tahsil, Mathura District, Uttar Pradesh	Brāhmī inscription of the year 92. *Ep.Ind.*, Vol. XXXIV, pl. 2 faing p. 10	Do.
9951	Do.	Inscription on the image of a seated Jina, year 97, ba. 1, Mathura Inscriptions by H.Luders, No. 23, pl. facing page 265	Do.
9952	Kankāḷi Tilā (Mathura), Mathura Tahsil, Mathura District, Uttar Pradesh	Jaina image inscription of Vāsudēva of the year 98, v. 4, d. 11, *A.S.R.*, Vol. II, pl. XX, No. 19, p. 35	Do.
9953	Lucknow Provincial Museum, Lucknow Tahsil, Lucknow District, Uttar Pradesh	Inscription of the year 1, di. 11, "Mathura Inscriptions", No. 162, pl. 315	Do.
9954	Kanhali Tilā (Matha), Mathura Tahsil, Mathura District, Uttar Pradesh	Jaina image inscription of the year 35, he. 1, di. 12, *A.S.R.*, III, pl. XIII, No. 2, p. 30	Do.
9955	Jambalpūr mound, Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription on a railing pillar "Mathura inscriptions" by H.Lüders, pl. 42, p. 227	Do.
9956	Do.	Inscription of the ... di. 29. *Ibid.*, No. 43, p. 277	Do.
9957	Do. (Near Indian Museum), Calcutta	Inscription of the di. 10. *Ibid.*, No. 41, p. 277	Do.
9958	Kankaḷi Talā, Mathura Tahsil, Mathura District, Uttar Pradesh	Fragmentary inscription of Huvishka. *Ibid.*, No. 16, p. 264	Do.
9959	Mathura (circular round mound Lucknow provincial Museum), Mathura Tahsil, Mathura District, Uttar Pradesh,	Fragmentary inscription on a Bōdhisattava image of the year .... va. 2, di. 6. 'Mathura Inscriptions' by H.Lüders, No. 72, p. 290	Do.
9960	Mathura, (Dhunsarpura quarters) Mathura Tahsil, Mathura District, Uttar Pradesh	Do. *Ibid.*, No. 76, p. 291	Do.
9961	Giridharapura Tilā, Mathura Tahsil, Mathura District, Uttar Pradesh	Fragmentary inscription of the year 270. *Ibid.*, No. 123, p. 305	Do.
9962	Mathura Museum, Mathura Tahsil, Mathura District, Uttar Pradesh	Fragmentary inscription on the broken pedestal o fa standing image of year 3, gri. 1. *Ibid.*, No. 143, p. 312	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9963	Do. Katra mound	Inscription on the pedestal of a standing figure of Buddha of the year 280. *Ibid.,* No. 8, p. 202	Do.
9964	Do. (mat)	Inscription of Huvishka Mahārāja. *Ibid.,* No. 99, p. 297, *A.R.Ep.*, 1956-57, p. 220	Do.
9965	Mathura, Kankaliṭīlā, Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription on a Kartikeya image of the year 11, he. 4, di. 1	Do.
9966	Panjitar	Inscription of the year 122, Śrāvana, di. 1. *C.I.I.*, Vol. II, pt. I, plate XXX, No. 2, p. 157	Do.
9967	Nardi (Mathura Museum)	Inscription of the pedestal of a Buddha image dated year 53, *A.R.Ep.*, 1957-58, No. B 79	Do.
9968	Mathura, Kankali Tila, Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription of Mahārāja Rājadhirāja Kanishka [Saka] year 5, gri. 4, di. 10. Mentions a gift. *A.R.Ep.*, 1975-76, B 79	Do.
9969	Mathura (Kankali Tila), Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription of the year 85, gri. 3, di. 8. Mentioned name of Dvitasihila. *Ibid.,* 1975-76, No. 80	Do.
9970	Patna Museum, Patna, Bihar	A stone inscription of the Patna Museum, *JASB* Vol. XV, pl. 194, p. 120	26 mm.
9971	Dhar, Dhar District, Madhya Pradesh	Undated Sarpa-bandha inscription. *C.I.I.*, Vol. part II, pl. XXVIII	26 mm
9972	Mathura (Rail Bhādar), Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription on the pedestal of the image of a Naga of the year 8, 4th month of summer, 5th day "Mathura Inscriptions", by H. Lüders, pl. 102, p. 298	35 mm.
9973	Mathura (Tokri-tila not), Mathura Tahsil, Mathura District, Uttar Pradesh	Inscribed sculpture of the king Kodphises is seated in European fashion on a throne. *ASIAR,* 1911-12, p. 122-23, pl. 4V	Do.
9974	Do. (Mat)	The image of Kanishka is a life sized statue of which the head and both arms are lost. *Ibid.,* pl. LIII, pp. 122-23	Do.
9975	Peddamuḍiyam, Jammaladugu Taluk, Cuddapah District, Andhra Pradesh	Copper plate inscription of Pallava Nandivarman II, plate ii side. Published in *Rāmachandrika.* O.Ramachandrayya felicitation Volume, pls. 26-28.	Do.
9976	Do.	Do. - ii - Plate I side *Ibid.*	Do.
9977	Do.	Do. - i - Plate II side	Do.
9978	Do.	Do. *Ibid.*	Do.
9979	A.P. Archaeological Museum, Hyderabad	Copper plates of Chalukya of Bādāmi Vikramāditya I, Regnal year II, seal. To be published in *Ep. Ind.*	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
9980	Do.	Do. Plate i. Side II. *Ibid.*	Do.
9981	Do.	Do. Plate ii. Side I. *Ibid.*	Do.
9982	Do.	Do. Plate ii. Side II. *Ibid.*	Do.
9983	Do.	Do. Plate iii. *Ibid.*	B2
9984	Bidar, Bidar District, Karnataka	Copper plate inscriptions of Vākātaka king Dēvasēṇa. To be published in *Ep.Ind.*	35 mm.
9985	Do.	Do. Plate i. Side II. *Ibid.*	Do.
9986	Do.	Do. Plate ii. Side I. *Ibid.*	Do.
9987	Do.	Do. Plate ii. Side II. *Ibid.*	Do.
9988	Do.	Do. Plate iii. Side I. *Ibid.*	Do.
9999	Do.	Do. Last plate. *Ibid.*	Do.
9990	Maṇḍalgarh, Mangalgarh Taluk, Bhulwara District, Rajasthan	Brass Jaina image inscription. Kept in Jaina Mandir. *A.R.Ep.*, 1986-87, Do.	Square
9991	Do.	Do. Another image inscription. *A.R.Ep.*, 1986-87. Do.	Do.
9992	Jahajpur, Jahajpur Taluk, Bhilwara District, Rajasthan	Hero-stone inscription in Baraduru temple.	2B
9993	Chimmalagi, Begewadi Taluk, Bijapur District, Rajasthan	Stone inscription	Do.
9994	Nandarai, Kathadi Tahsil, Bhilwara District, Rajasthan	Hero-stone inscription	Do.
9995	Aruda, Khandha Tahsil, East Nimar, Madhya Pradesh	Stone inscriptions	Do.
9996	Pūri, Puri Tahsil, Puri District, Orissa	Inscription on the right side entrance of the Narasimha shrine of the Jagannatha temple. *A.R.Ep.*, 1985-86, No. B	Do.
9997	Avanāshi, Avanashi Taluk, Coimbatore District, Tamilnadu	Inscription of the Jaṭavarman Sundara Pāṇḍya on the four sides of the pillar of the Kalyāṇa maṇṭapa of Avinashi liṅgēśvara temple. Part I (contd.). *A.R.Ep.*, 1986-87, No. B	Do.
9998	Do.	Do. Part II. *Ibid.*	Do.
9999	Do.	Inscription on the Adhishṭāna north wall, Naruṇāmbigai shrine in Avinashi lingesvara temple. Part I (contd.). *Ibid.*	Do.
10000	Do.	Do. Part II (contd.). *Ibid.*	Do.
10001	Do.	Do. Part III (contd.). *Ibid.*	Do.
10002	Do.	Do. Part IV. *Ibid.*	Do.
10003	Dura, Kirali Tahsil, Agra District, Uttar Pradesh	Inscription of the time of Kanishka Year 16. *Ep.Ind.*, Vol. XXXV, p. 190	35 mm.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10004	Kathalikua, (near Bhain Bahare) Mathura Tahsil, Mathura District, Uttar Pradesh	Inscription on a tablet of homage (Ayakapatta) of the year 21, mase. 2, di. 20, 'Mathura Sculpture' by N.P. Joshi. pl. 25	Do.
10005	Girnār, Janagadh District, Gujarat	XIII. Rock edict of Asōka. *C.I.I.*, Vol. I, pl. facing p. 20	2B
10006	Pūri, Puri Tahsil, Puri District, Orissa	Inscription on the left side wall of the main entrance Narasimha shrine near Mukti Maṇḍapa, Lord Jagannatha temple complex. *A.R.Ep.* 1985-86, No. B	Do.
10007	Andhra Pradesh State, Archaeological Museum, Hyderabad	Copper plate inscription of Vena Reddis of Rajahndry 1423 A.D., Śaka 1345 - I side, *A.R.Ep.*, 1986-87A	35 mm.
10008	Do.	Do. Second plate First side. *Ibid.*	Do.
10009	Do.	Do. Second plate Second side. *Ibid.*	Do.
10010	Do.	Do. Third plate First side. *Ibid.*	Do.
10011	Do.	Do. Third plate Second side. *Ibid.*	Do.
10012	Do.	Do. Fourth plate. *Ibid.*	Do.
10013	Birla Archaeological and Cultural Museum, Hyderabad	Copper plate inscription of Rājēndravarman, Regnal year 33. First plate second side. *Ibid.*, No. A	Do.
10014	Do.	Do. Second plate First side. *Ibid.*	Do.
10015	Do.	Do. Second plate Second side. *Ibid.*	Do.
10016	Do.	Do. Third plate. *Ibid.*	Do.
10017	Hyderabad, Hyderabad Taluk, Hyderabad District, Andhra Pradesh	Copper plate grant of Eastern Chālukya king Vajrahasta III, 981, plate I. *Ibid.*, No. A	Do.
10018	Do.	Do. Second plate First side *ibid.*	Do.
10019	Do.	Do. Second plate Second side. *Ibid.*	Do.
10020	Do.	Do. Third plate First side *ibid.*	Do.
10021	Do.	Do. Third plate Second side. *Ibid.*	Do.
10022	Do.	Do. Fourth plate First side *ibid.*	Do.
10023	Do.	Do. Fifth plate First side *ibid.*	Do.
10024	Do.	Do. Fourth plate Second side. *Ibid.*	Do.
10025	Do.	Do. Fifth plate Second side. *Ibid.*	Do.
10026	Rāgōlu, Srikakulam Taluk, Srikakulam District, Andhra Pradesh	Copper plate inscription of Petri Bhatka of Nandaprabhanjan varman *Ibid.*, No. A, Year 24, plate I	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10027	Do.	Do. Second plate First side. *Ibid.*	Do.
10028	Do.	Do. Second plate Second side. *Ibid.*	Do.
10029	Do.	Do. Third plate First side. *Ibid.*	Do.
10030	Andhra Pradesh Archaeological Museum, Hyderabad, Andhra Pradesh	Copper plate inscription of Gaṅga king Vajrahasta II. *Ibid.*, No. A	Do.
10031	Do.	Do. Second plate First side. *Ibid.*	Do.
10032	Do.	Do. Second plate Second side. *Ibid.*	Do.
10033	Do.	Do. Third plate First side. *Ibid.*	Do.
10034	Do.	Do. Second plate Second side. *Ibid.*	Do.
10035	Gummadidurru, Nandigama Taluk, Krishna District, Andhra Pradesh	Inscription lying to the east of the *vāstu-stupa.* *A.R.Ep.*, 1977-78, No. B 34	Do.
10036	Mahar, Bilaspur Tahsil, Bilaspur District, Madhya Pradesh	Copper plate grant of the king Bharata (?) of the Paṇḍava of Mehta. *A.R.Ep.*, 1977-78. A7	Do.
10037	Saragūru, Heggaḍadēvankote, Mysore District, Karnataka	Copper plate grant of the king 'Harivarman of the Western Gaṅga dynasty. *A.R.Ep.*, 1977-78, A4	Do.
10038	Do.	First plate Second side. *Ibid.*	Do.
10039	Do.	Second plate First side. *Ibid.*	Do.
10040	Do.	Third plate First side. *Ibid.*	Do.
10041	Amarāvati, Mangalagiri Taluk, Guntur District, Andhra Pradesh	Received this beam three orbits long in the Chaityaka is the gift made for Siddhārtha. *A.R.Ep.*, 1977-78. B 27	Do.
10042	Balkundu, Siriguppi Taluk, Bellary District, Andhra Pradesh	Stone inscription of the king Akālavarsha Kṛishṇa III of the Rāshṭrakūṭa. *A.R.Ep.*, 1977-78, Śaka 876	Quarter
10043	Pālavāḍi, Dharmapuri Taluk, Dharmapuri District, Tamilnadu	Heri-stone inscription set up in a field near the Perumāḷ temple. *A.R.Ep.*, 1978. No. B 241	B83
10044	Sanigāram, Karimnagar Taluk, Karimnagar District, Andhra Pradesh	Inscription on a pillar in front of Mahāliṅgēśvar atemple in the Face I and II village. *A.R.Ep.*, 1976-77, No. B 9	2B
10045	Do.	Face III and IV. *Ibid.*	Do.
10046	Handarki, Sedam Taluk, Gulbarga District, Karnataka	Inscription on a slab fixed into the inner wall of the shrine in the Lōkēśvara temple	Do.
10047	Palace Chellamvagai, Trivandrum, Kerala	Copper plate record of Kollam 925. *T.A.S.* Vol. V, part 2, pl. facing p. 165	35 mm.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10048	Nidhanpur, Sylhet District, Pakistan	Copper plate of Bhaskaravarman, Third plate First side. *Ep.Ind.*, Vol. XIXI, pl. facing p. 115	Do.
10049	Ajanta caves, Aurangabad District, Maharashtra	General view of vaces 1-10. Agenda by Dr. Debala Mitra, Plate I	Do.
10050	Do.	Facade of Vace I, *Ibid.*, Plate II	Do.
10051	Do.	Facade of Cave IX, *Ibid.*, Plate VII	Do.
10052	Do.	Facade of Cave XVII, *Ibid.*, Plate IX	Do.
10053	Do.	Interior of Cave toilet scene. XXVI, *Ibid.*, pl. X	Do.
10054	Grāmam, Tirukoyilur Taluk, South Arcot District, Tamilnadu	Śivalōkanātha temple. Same as neg. 15 of 1905	Do.
10055	Tiruvāḍutiṟai, Mayavaram taluk, Thanjavur District, Tamilnadu	Sculpture in relief of devotee with inscription at Śiva temple. Same as neg. No. 1031	Do.
10056	Do.	Sculpture in relief of two devotees with inscription at the Śiva temple. Same as neg. No. 1033	Do.
10057	S.P.S. Museum, (findspot Taper) Srinagar	The taper stone lintel inscription only name portion of the king corpus of Śāradā inscription of Kashmir by	Do.
10058	Bhatinda	Stone inscription of about 10th century A.D. (only name portion of the king named Rāja Satrughandēva). *Ep.Ind.*, Vol. XXI, pl. facing p. 298	Do.
10059	Garla	Stone inscription of Śrī Kakatīya Rudra. Lines 38-42 only. Hyder. Arch. Series No. 13, plate 2, fig. II	Do.
10060	Udayagiri, Jaipur sub-division, Cuttack District, Orissa	Inscription on one of the Dhyni Buddha facing west of the newly excavation stupa. *A.R.Ep.*, 1985-86, No. B	Do.
10061	Do.	Do. North face. *Ibid.*	Do.
10062	Do.	Do. East face. *Ibid.*	Do.
10063	Do.	Do. South face. *Ibid.*	Do.
10064	Pepanaghaṭṭa, Hassan District, Karnataka	Inscription on a stone on the Nakinkere	Do.
10065	-	Chapter of Vishṇushēna, Samvat 649 - First plate. *Ep.Ind.*, Vol. XXX, pl. facing p. 180	Do.
10066	-	Do. Second plate. *Ibid.*, p. 181	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10067	Saṅgoḷḷi, Sampgaum Taluk, Belgaum District, Karnataka	Plates of Harivarman, 8th year, plate i and iia. *Ibid.,* Vol. XIV, pl. facing p. 166	Do.
10068	Do.	Do.	Do.
10069	Table	Indian palaeographical Table, Diu-Brāhmī Script veu CA 35a CHARBES CHRISTI Table No. II	Do.
10070	Do.	Do. DIE-BRAHMI SCHRIFI VON CHRISTI GUBERT BIS CA 350p. CHR. *Ibid.,* No. III	Do.
10071	Do.	Do. NORDLICHE ALPHABET VON CA 350 BIS 800 PCHR. *Ibid.,* No. IV	Do.
10072	Kanhēri, Borvili Tahsil, Greater Bombay, Maharashtra	Inscription on the proper right wall in the porch of the cave No. 59. *A.R.Ep.*, 1983-84, No. B. Lüders list No. 1007	Square
10073	Do. Cave No. 99	*Ibid.,* No. B. Lüders list No. 1012	Do.
10074	Mēṭṭupaṭṭi, Nilakottai Taluk, Madurai District, Tamilnadu	Tamil-Brāhmi inscription on the eye of the cave. *A.R.Ep.*, 1985-86, No. B 373	Quarter
10075	Tiruppuvaṇam, Sivaganga Taluk, Ramanathapuram District, Tamilnadu	Inscription on a stone in the *prākara* of Pushpavanēśvara temple. *A.R.Ep.*, 1985-86. No. B	Do.
10076	Shahbazgarhi, Peshawar District, Pakistan	VIII Rock edict of Aśōka. *C.I.I.* Vol. I, plate facing p. 64	Square
10077	Do,	I-XI edicts of Aśōka (left half) *Ibid.,* pl. facing pages 56 and 57	Do.
10078	Do.	XII-Edict of Aśōka. *Ibid.,* pl. facing p. 64	Do.
10079	Maneehra	XIII and XIV Rock edicts. *Ibid.,* pl. facing p. 84	Do.
10080	Taugoḍa	Rock inscription of Aśōka. First column (I to V edicts). *Ibid.,* pl. facing p. 104	Do.
10081	Do	Do. Second column VI to XIV edicts. *Ibid.*	Do.
10082	Do.	Do. Third column I and II. Plate facing p. 110. Separate rock-edicts, pl. facing p. 116	Do.
10083	Dhauli, Puri District, Orissa	I to VI, Rock edicts of Aśōka, middle column. *Ibid.,* pl. facing p. 88	Do.
10084	Do.	VII to XIV and separate II rock-edicts of Aśōka. Right column. *Ibid.,* pl. facing p. 100	Do.
10085	Nigali Sagar	Pillar inscriptions of Aśōka. *Ibid.,* pl. facing p. 164	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10086	Lampoka (Laghman), Kabul Museum, Kabul, Afghanistan	Aramic inscription of Aśōka. *Bulletin of the School of Oriental and African studies.* University of London. Vol. XIII. pl. 2 facing p. 88	Do.
10087	Near Dhar. Dhar District, Madhya Pradesh	C.P. of Bhuḷuṇḍa (10), 50+4, Vai. Su. 4	Do.
10088	A, B and C	Indian map with the different script letters from inscriptions	Quarter
10089	Lucknow Museum, Lucknow, Lucknow Tahsil, Lucknow District, Uttar Pradesh	Ramanagar, Jaina images with inscriptions of the Sythian period. Year 12. *Ep.Ind.*, Vol. X, pt. II facing page III	Do.
10090	Thañjāvūr, Thanjavur Taluk and District, Tamilnadu	Inscription on the northern walls of the central shrine, Brihadīśvara temple. First section left half. *S.I.I.*, Vol. II, p. 21, No. 1	Do.
10091	Do.	Do. Do. Right half. *Ibid.*	Do.
10092	Do.	Do. Do. Second selection. *Ibid.*	Do.
10093	Do.	Do. Do. Third section left half. *Ibid.*, p. 3	Do.
10094	Do.	Do. Do. Do. Right half. *Ibid.*	Do.
10095	Do.	Do. Do. Fourth section. *Ibid.*	Do.
10096	Do.	Do. Do. Fifth section. First portion continued. *Ibid.* p. 3 and 4	Do.
10097	Do.	Do. Do. Do. Second portion (contd.), *Ibid.*	Do.
10098	Do.	Do. Do. Do. Third portion (contd.) *Ibid.*	Do.
10099	Do.	Do. Do. Do. Fourth portion. *Ibid.*	Do.
10100	Do.	Do. Do. Six section. *Ibid.*, p. 4	Do.
10101	Do.	Do. Do. Seventh section left half. *Ibid.*, p. 4 and 5	Do.
10102	Do.	Do. Do. Right half. *Ibid.*	Do.
10103	Do.	Do. Do. Eighth section. *Ibid.* p. 5	Do.
10104	Do.	Do. Do. Ninth section left half. *Ibid.*, p. 5 and 6	Do.
10105	Do.	Do. Do. Do. Right half. *Ibid.*	Do.
10106	Do.	Do. West wall. I section left half. *Ibid.*, p. 6, No. 2	Do.
10107	Do.	Do. Do. Do. Right half. *Ibid.*	Do.
10108	Do.	Do. Do. Second selection. *Ibid.*, p. 6 and 7	Do.
10109	Do.	Do. Do. Third section left half. *Ibid.*, p. 7	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10110	Do.	Do. Do. Do. Right half. *Ibid.*	Do.
10111	Do.	Do. Do. Fourth section. *Ibid.*, p. 7 and 8	Do.
10112	Do.	Inscription of Rājarājadēva on a pillar of the east enclosure to the right of the gōpura of the Rājarājēśvara temple. North and west faces. *Ibid.*, pp. 134 to 136 No. 29	Do.
10113	Do.	Do. South and East faces. *Ibid.*	Do.
10114	Do.	Inscription of Rājarājēśvaradēva. On a pillar of south enclosure in the Rājarājēśvara temple. North and west faces. *Ibid.*, No. 30, pp. 137-38	Do.
10115	Do.	Do. On a niche of the South enclosure. *Ibid.*, No. 33, p. 141 and 142	Do.
10116	Do.	Do. On the first niche of the west enclosure second inscription - I section. *Ibid.*, No. 37, p. 150	Do.
10117	Do.	Do. Second section. *Ibid.*	Do.
10118	Do.	Do. On a pillar of the north enclosure South and East faces. *Ibid.*, No. 49, p. 198	Do.
10119	Do.	Do. South and East faces. *Ibid.*, No. 50, p. 199-202	Do.
10120	Do.	Do. North and west faces. *Ibid.*	Do.
10121	Do.	Do. South and East face. *Ibid.*, No. 52, p. 217	Do.
10122	Do.	Do. On a pillar of the west enclosure. 1st, 2nd and 3rd faces. *Ibid.*, No. 84, p. 405 and 406	Do.
10123	Do.	Do. Do. Fourth face. *Ibid.*	Do.
10124	Rājaputāṇa Museum, Findspot: Bamnera (Jodhpur), Ajmer District, Rajasthan	Copper plate inscription of Chāhamanas king, Kalhana Samt 1220. *A.R.Ep.*, 1955-56. A-72, *Ep.Ind.*, Vol. XIII, pp. 206 ff.	Do.
10125	Do.	Do. Saṁvat 1223. *Ibid.*, No. A 73, *Ep.Ind.*, Vol. XIII, pp. 205 ff.	Do.
10126	Do.	Do. *Ibid.*, No. A 74. *Ep.Ind.*, Vol. XIII, p. 210	Do.
10127	Department of History, Jodhpur, Rajasthan, Findspot:	Copper plate inscription of Chahāmana king Ratnapāla, Samvat 1176 plate i, *Ep.Ind.*, Vol. XI, pp. 304 ff.	Do.
10128	Do.	Do. Plate iia. *Ibid.*	Do.
10129	Do.	Do. Plate iib. *Ibid.*	Do.
10130	Do.	Do. Plate iii. *Ibid.*	Do.
10131	Bhimal, Jodhpur District, Rajasthan	Stone inscription of Chahmanas of Marnar. King Aśīka. Saṁvat 1906. Asvina. Ba. 14, *A.R.Ep.* 1955-56, No. 15, *Ep.Ind.*, Vol. XI, pp. 55-57	B2

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10132	Jalōr, Jodhpur District, Rajasthan	Stone inscription of Chāhamana king Sāmantasiṁha. Samvat 1353. Ba. 5. *A.R.Ep.*, 1955-56, No. C 19, *Ep.Ind.*, XLI, pp. 60	Do.
10133	Jōdhpur, Rajasthan	Stone inscription of Prathihāra king Bauka. Samvat 894. *A.R.Ep.*, 1955-56. No. C 20. *Ep.Ind.*, Vol. XVIII, plate facing p. 96.	Quarter
10134	Juna Badmer, Jodhpur District, Rajasthan	Chahamana king Sāmantasiṁhadeva. Samvat 1352. *Ibid.*, XI, pp. 59ff.	Do.
10135	Lalrai, Jodhpur District, Rajasthan	Stone inscription of the Chāhamāna king Kalhaṇadēva. Samvat 1233 Jyestha. Ba. 13. *A.R.Ep.*, 1955-56, No. C 24	Do.
10136	Do.	Stone inscription of the king Lakhanapa and Abhayapala of the Chāhamāna dynasty. Samvat. 1233 Vaisaka. *A.R.Ep.*, 1955-56, No. 25, *Ep.Ind.*, Vol. XL, pp. 50-51	Do.
10137	Nāḍlāi, Jodhpur District, Rajasthan	Stone inscription of the king Chāhamāna of Marhar, king Rājapāla Samvat 1189. Ma. Su. 5. *A.R.Ep.*, C Pre 1945-46, C. 27, *Ep.Ind.*, Vol. XI, pp. 34 ff.	Do.
10138	Do.	Do. Samvat 1202, Asvin Ba. 55. *Ibid.* C. 29, pp. 42 ff.	Do.
10139	Nāḍōl, Jodhpur District, Rajasthan	Stone inscription of king Jajalladēva. Dynasty Chāhmāna of Marwar. Samvat 1147. Vaisaka su. 2, *A.R.Ep.*, C. Pre 1945-46, c. 32. *Ep.Ind.*, Vol. XI, pp. 26 ff.	Square
10140	Do.	Stone inscription of Rāyapala of the Chahamāna of Marwar. Samvat 1198, Sravaṇa, B 8. *Ibid.*, C 33. *Ep.Ind.*, XI, pp. 35 ff.	B2
10141	Sādaḍi, Jodhpur District, Rājasthan	Inscription of the Chahamāna of the king Jōjaladēva. Samvat 1147, Vaiśāka Su. 2. *A.R.Ep.*, C Pre 1945-46 c. 34, *Ep.Ind.*, Vol. XI, pp. 26 ff.	Do.
10142	Sanchōr, Jodhpur District, Rajasthan	Stone inscription of Pratāpasiṁha of the Chāhamāna dynasty. Samvat 1447, Jyēshṭha Ba. 8. *A.R.Ep.*, 1955-56, C. 36. *Ep.Ind.*, Vol. XI, pp. 64 ff.	B2
10143	Do.	Do. *A.R.Ep.*, 1955-56, No. C 37	Do.
10144	Sāṇḍerāv, Jodhpur District, Rajasthan	Stone inscription of Kelhaṇadēva of the Chāhamāna dynasty. Samvat 1221, Magha, Ba. 2. *A.R.Ep.*, 1955-56, No. C. 38, *Ep.Ind.*, Vol. XI, pp. 46 ff.	Do.
10145	Do.	Do Samvat 1236. Jyēshṭha śu. 13, *Ibid.*, No. C. 39. *Ibid.*, pp. 51-57 ff.	Do.
10146	Sēvāḍi, Jodhpur District, Rajasthan	Stone inscriptions of Asvarāja of the Chāhamāna dynasty. Samvat 1167, Charter su. 1. *Ibid.*, No. 40. *Ibid.* pp. 28 ff.	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10147	Balvan (Kotah), Jodhpur District, Rajasthan	Stone inscription of Chāhamāna of Ranthambhor of the king Hammira. Samvat 1345. *Ibid.,* 43, *Ibid.,* XIX, pp. 45 ff.	Do.
10148	Rajputāna Museum, Ajmer, Rajasthan	Copper plate inscription of Chāhamāna of Nadal of king Asarāja A.R., Rajputana Museum. March 1937, p. 3, No. 7. *A.R.Ep.,* 1956-57, No. 77	Square
10149	Do.	Copper plate inscription of the Chāhamāna of Nadal. Samvat 1133 Karthik B. 3, *Ibid.,* No. 6, Ep. Ind., XXXIII, pp. 238 ff. *A.R.Ep.,* 1956-57, No. A 78	Do.
10150	Thanvala, Nagaur District, Rajasthan	Stone inscription of the Chāhamāna of the king Siṁharāja. Samvat 1013. Pausha su. 5. *Ibid.,* No. B 513. *I.H.Q.,* 1954, p. 134	Do.
10151	Bhimmal, Jalore District, Rajasthan	Stone inscription of the Chāhamāna of Saṅgīra of the king Sāmantasiṁha. Samvat 1342, Asvina, Ba. 10. *A.R.Ep.,* 1957-58, No. 472, Bombay Vol. I, pt. I, pp. 485 ff.	Do.
10152	Do.	Inscription of the Chachigadēva of the Chāhamāna dynasty. Samvat 1333. Asvina su. 14. *Ibid.* B 473, Bhandarkar unit No. 590	Do.
10153	Do.	Do. Samvat [13]43 Kārtika śu. 3, *Ibid.,* No. 477	Do.
10154	Do.	Inscription of the Chāhamāna of Sangira of the king Udayasiṁha Samvat 1 .... śu. 12. *Ibid.,* No. 479	Do.
10155	Jalore, Jalore District, Rajasthan	Stone inscription of the Chāhamāna of Songira of the Mahārājakula Sāmantasimhadēva. Samvat 134[9] chaitra. Ba. 4. *A.R.Ep.,* 1957-58 B 490	Do.
10156	Do. (Pillar No. 5, 2nd face)	Do. Samvat 1361 Chaitra Ba. 22 *Ibid.,* No. B 491	Do.
10157	Do. (Pillar No. 5, 3rd face)	Do. Samvat 1353, Chaitra Ba. 5, *Ibid.,* No. B 492	Do.
10158	Do. (Pillar No. 6)	Stone inscription of the Chāhamāna of the king Chachigadēva. *Ibid.,* No. B 493	Do.
10159	Do. (Pillar No. 7)	Samvat 1320, Magha, Su. 1, *Ibid.,* B 494	Do.
10160	Jalore, Jalore District, Rajasthan	Inscription of the king Chāchigadēva of Chāhamāna dynasty V.S. 1331 *A.R.Ep.,* 1957-58, B 495	Square
10161	Do.	Inscription of the king Samarasiṁha of the Chāhamāna of the Sonsira N.S. 1221. Do. V.S. 1259. *Ibid.,* B 497	Quarter
10162	Do.	Do. V.S. 1239. *Ibid.,* No. 498	Do.
10163	Lucknow (Provincial Museum), Lucknow District, Uttar Pradesh	Sanskrit and nagari inscription of the Chāhamāna dynasty. *Ibid.,* 571	Square

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10164	Banares Sanskrit College, Library, Lucknow, Uttar Pradesh	Inscription of the Saṁvat 89, Vaisakhu, su. 3, obverse, *Ibid.*, 1960-61, No. A 185	Do.
10165	Do.	Do. Reverse. *Ibid.*	Do.
10166	Achalgarh, (Achalēśvara temple) Abu Road Tahsil, Sirohi District, Rajasthan	Inscription of the king Surantara of the Dēvda Chauhān dynasty, Vikrama 16[4]6. *Ibid.*, 1961-62, B 705	Do.
10167	Do.	Inscription of the king Akharāja (II) of the Dēvdā Chauhān dynasty, Vikrama 1722. *Ibid.*, No. B 707	Do.
10168	Do.	Inscription of the king Tējasiṁha of the Dēvda Chauhān dynasty, Vikrama 1393. *Ibid.*, No. B 713	Do.
10169	Do.	Inscription of Rājā Hamīra of the Dēvḍa Chauhān dynasty. *Ibid.*, B 723	Do.
10170	Achalgarh, Abu Road Tahsil, Sirohi District, Rajasthan	Inscription belongs to Dēvda Chauhān of the king Kēsarīsiṅgha Vikrama 1963, *A.R.Ep.*, 1961-62, No. 727	Do.
10171	Do.	Do. King Mahārājādhirāja Mahārāu Śrī Takhata Singh Vikrama 1839. *Ibid.*, No. 728	Square
10172	Do. (Kunthanātha temple)	Do. of the king Suratāṇa. Vikrama 1634. *Ibid.* No. B 732	Do.
10173	Mount Abu, Abu Road Tahsil, Sirohi District, Rajasthan	Inscription belongs to Chauhān Dēvda of the king Mahārājakula Lumdhā, Vikrama 1372, *Ibid.*, No. B 738	Do.
10174	Do.	Do. Do. Vikrama 1373. *Ibid.*, No. 379	Do.
10175	Do.	Do. Of the king Mahārājakula Lumdhaka, Vikrama 1372. *Ibid.*, No. B 378	Do.
10176	Do.	Do. Of the king Rājādharachunda, Vikrama 1389. *Ibid.*, No. 770	Do.
10177	Aṇagōr, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king Akharāja. *Ibid.* No. B 784	Do.
10178	Pāḍiv, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Do. Vikrama 1690. *Ibid.* No. B 838	Do.
10179	Pipalki, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king Akhayarāja, Vikrama 1689. *Ibid.*, No. B 856	Do.
10180	Do.	Do. Of the king Sōbhā (Shivabhan), Vikrama 1451. *Ibid.*, No. 860	Do.
10181	Do.	Do. Of the king Jagamala, Vikrama 1560. *Ibid.*, No. 863	Do.
10182	Sindrath, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king Akharāja, Vikrama 17[23]. *Ibid.*, No. B 867	

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10183	Do.	Do. Of the king Umeda simgha. Vikrama 1775. *Ibid.* No. 868	Do.
10184	Ūd, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king A[khaya]rāja, Vikrama 1695. *Ibid.*, No. B 894	Do.
10185	Varāl, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king Akharāja, Vikrama 16[89]. *Ibid.*, No. B 896	2B
10186	Mitāvali, Morena Tahsil, Morena District, Rajasthan	Inscription belongs to Chauhān Dynasty of the king Thānasiṅgha. *Ibid.*, No. C 1539	Do.
10187	Do.	Inscription belongs to Chauhan Dynasty of the king Pṛithivirāja. *Ibid.*, No. C 1550	Do.
10188	Dhōlpūr, Guid Tahsil, Bharatpur District, Rajasthan	Inscription belongs to Chauhamana dynasty of the king Chandamahasēna Vikramasēna. 898 - Upperhalf. *Ibid.*, 1962-63, No. B 835	Quarter
10189	Do.	Do. Lower half. *Ibid.*	Do.
10190	Mēnal, Maṅgalgarh District, Chittorgarh Tahsil, Rajasthan	Inscription of the Chahamana, Rājakumara Dinakara. Mēghanāda Vikrama 1[3]1[2]. *Ibid.*, No. B 844	Do.
10191	Barikhāṭu, Jail Tahsil, Ivagaur District, Rajasthan	Inscription of the Chāhamāna, Mahārājādhirāja Sōmēśvara. *Ibid.*, No. 873	Do.
10192	Bassi, Parpatsar Tahsil, Ivagaur District, Rajasthan	Inscription of Mahārāja Ajayapāladēva Vikrama 1189. *Ibid.* No, 884	Square
10193	Makrānā (Gunasti), Parbatsar Tahsil, Nagaur District, Rajasthan	Inscription of the Chauhān Harisīngha (Harisimha), Vikrama 1742, *Ibid.*, No. B 891	Quarter
10194	Do.	Do. Of the king Māna Siṅgha, Vikrama 1678. *Ibid.*, No. B 872	2B
10195	Ākūnā, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription belongs to Chauhān dynasty. *Ibid.*, No. B 893	Do.
10196	Bāldā, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Dēvada Chauhān dynasty and the Jagamalla and his son Akharāja I, Vikrama 1563. *Ibid.*, No. B 894, *A.R.Ep.*, 1962-63 B 894	Do.
10197	Fāsariya, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king Akharāja(I), Vikrama 15[7]0. *Ibid.*, B 898	Do.
10198	Kōṭrā, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of Dēvaḍā Chauhān, Akharāja, *Ibid.*, No. B 905	Do.
10199	Kṛishṇagañj, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of Dēvaḍa Chauhān, Suratana, Vikrama 16[51], No. B 915	Do.
10200	Mirpur, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Dēvaḍa Chauhān Maharāja Rāṇaji, Vikrama 1556, *Ibid.*, No. B 924	Do.
10201	Neen, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Dēvaḍa Chauhān Suratāṇa, Vikrama 1638. *Ibid.*, *A.R.Ep.*, 1962-63, B 935	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Contd...

Sl. No.	Locality	Description	Negative
10202	Silōiya, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Vikrama 1638. *Ibid.* B 942	Do.
10203	Sindrath, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Devada Chauhān, Vairisāla (I), Vikrama 1736, *Ibid.*, 943	Quarter
10204	Tawri, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Dēvaḍa Chauhān, Vijaḍa. *Ibid.*, B 945	Do.
10205	Varadarā, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Dēvaḍa Chauhān, Suratāṇa. Vikrama 1638. *Ibid.*, B 947	Do.
10206	Vērū-Sāpādar, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Vikrama 1637. *Ibid.*, No. 953	Do.
10207	Eṭāwāh, Etawah District, Uttar Pradesh	Inscription of the Chauhān, Surasēna, Śaka 148[2]. *Ibid.*, No. B 958	2B
10208	Jodhpur, Rajasthan	Copper plate inscription of [the Chāhamān] Siharāja, Vikrama 1054, *A.R.Ep.*, 1963-64, No. A 50	Square
10209	Bāwlī, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Dēvḍa Chauhān, Verichala, *Ibid.*, No. B 407	Do.
10210	Manōrā, Sirohi Tahsil, Sirohi District, Rajasthan	Insctiption of Dēvaḍa Chauhān, Suraṭāṇa, Vikrama 1631. *Ibid.*, No. B 427	Do.
10211	Do.	Do. *Ibid.*, No. B 428	Do.
10212	Tuā, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Soṅgira Chāhamāna *Maharājakula* Chāchigādēva. *Ibid.*, No. 447, Vikrama [1324]	Do.
10213	Do.	Do. Vikrama 13[2]6, *Ibid.*, No. B 448	Do.
10214	Varāḍā, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king Mahārājakula Sama[m]tasīhadēva, Vikrama 1347, *Ibid.*, B 449	Do.
10215	Chauḍadānpur, Ranebennur Taluk, Dharwar District, Karnataka	Copper plate inscription belongs to king Kāmadēva of Hāngal Kadamba dynasty of the Śaka 1139 - plate i. *A.R.Ep.*, 1964-65, No. A 38	Do.
10216	Do.	Do. Plate iia. *Ibid.*	Do.
10217	Do.	Do. Plate iib. *Ibid.*	Do.
10218	Do.	Do. Plate iii. *Ibid.*	Do.
10219	Humnabad, Bidar District, Karnataka	C.P. inscription of Vijayanagara dynasty, Śrīraṅga III, Śaka 1562. Plate i. *Ibid.*, A 39	Do.
10220	Do.	Do. Plate iia. *Ibid.*	Do.
10221	Do.	Do. Plate iib. *Ibid.*	Do.
10222	Do.	Do. Plate iiia. *Ibid.*	Do.
10223	Do.	Do. Plate iiib. *Ibid.*	Do.

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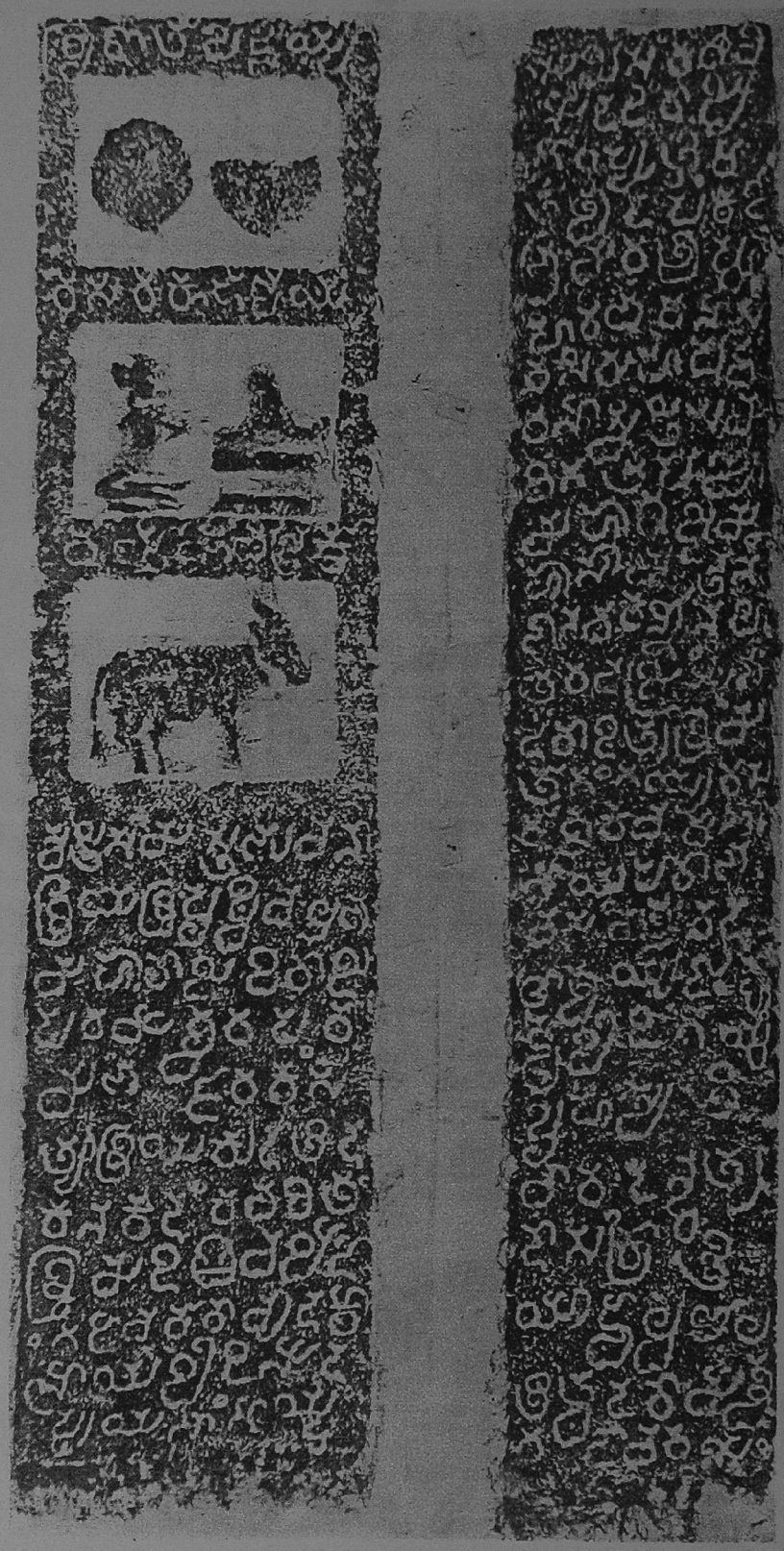
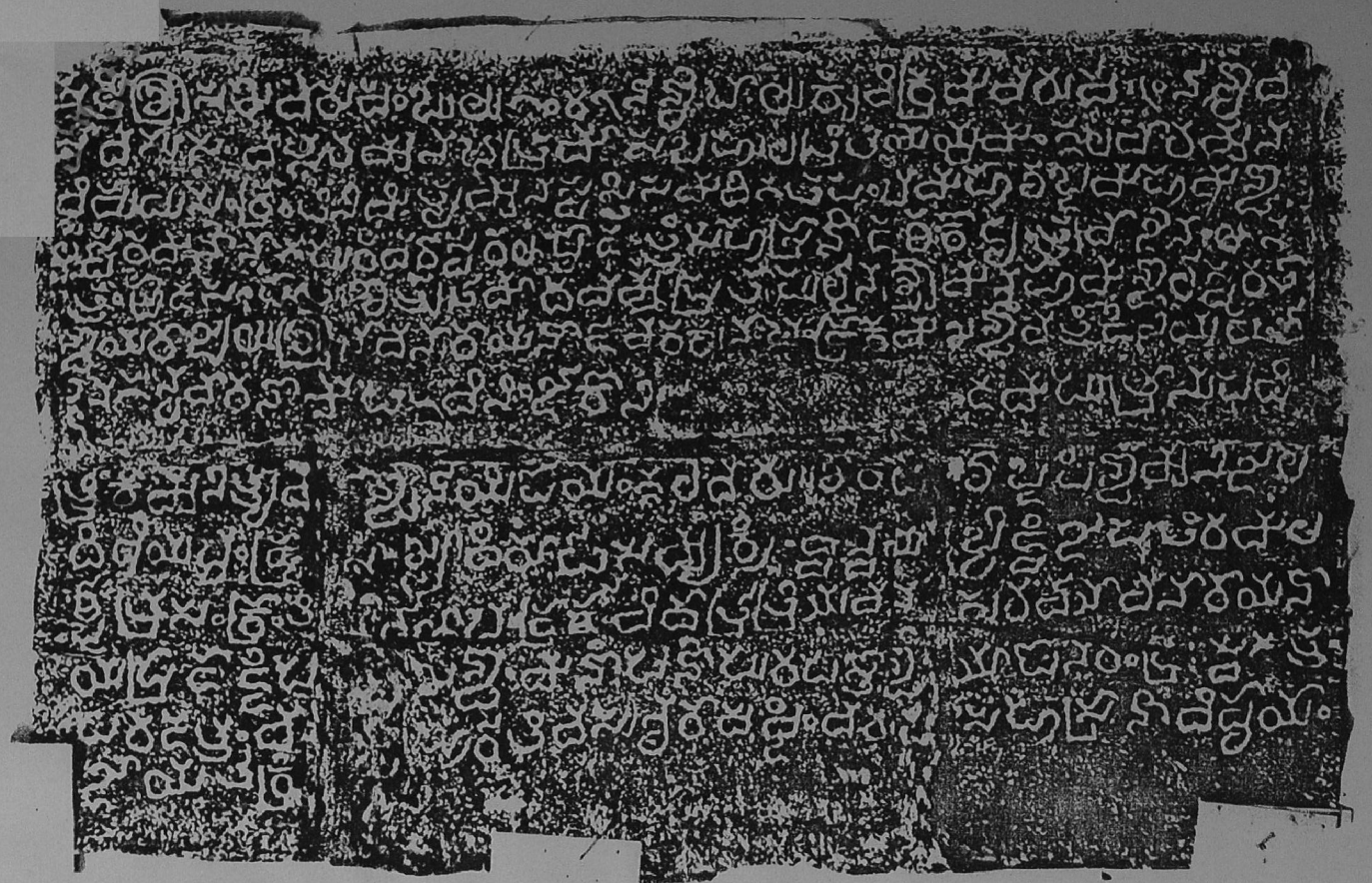
Sl. No.	Locality	Description	Negative
10224	Do.	Do. Plate iva. *Ibid.*	Do.
10225	Do.	Do. Plate ivb. *Ibid.*	Do.
10226	Do.	Do. Plate v. *Ibid.*	Do.
10227	Koppal, Koppal Taluk, Raichur District, Karnataka	Copper plate inscription of Marāṭhā *Maharājadhirāja* Chhatrapati (Sāhu), Śaka 1648 - plate ia. *Ibid.* No. 40	Do.
10228	Do.	Do. Plate ib. *Ibid.*	Do.
10229	Achalgarh, Abu Road Tahsil, Sirohi District, Rajasthan	Inscription of Dēvada Chauhān, Ashi (Akshaya)rāja II, Vikrama 16[91]. *Ibid.,* No. B 476	Do.
10230	Do.	Do. Vikrama 1702. *Ibid.,* No. 477	Do.
10231	Dhāntā, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king Surantāṇa, Vikrama [16]67. *Ibid.,* No. B 568	Do.
10232	Do.	Do. Of the king *Mahārāja* Savasaṁgha (Śivasiṁha) Vikrama 1905. *Ibid.,* No. B 574	Do.
10233	Pōsītarā, Sirohi Tahsil, Sirohi District, Rajasthan	Inscription of the Chāhamāna of Saṅgira, Mahārājakula Sāmantasīha. *Ibid.,* No. B 591	Do.
10234	Do.	Inscription of the Dēvda Chauhān Śivasiṁha, Vikrama 1904, *Ibid.,* No. B 595	Do.
10235	Do.	Do. *Ibid.,* No. B 596	Do.
10236	Do.	Do. Of the king Savasagha, Vikrama 1885. *Ibid.,* No. 599	Do.
10237	Siyākarā, Sirohi Tahsil, Sirohi District, Rajasthan	Do. Of the king Kēsarisiṁha, Vikrama 1961. *Ibid.,* No. B 648	Do.
10238	Gōtra, Jeal Tahsil, Nagpur District, Rajasthan	Insctiption of Chāhamāna, Sōmēśvara, Vikrama 1232. *Ibid.,* 1965-66, No. B 483	Do.
10239	Hrishikesa, Abu Road Tahsil, Sirohi District, Rajasthan	Inscription of Dēvada Chauhān *Mahārāja* Rasamgaji (Rajisingh) Vikrama 1599. *Ibid.,* No. 618	Do.
10240	Mungthala, Abu Road Thasil, Sirohi District, Rajasthan	Do. Of the king Akheraja (II), Vikrama 1686. *Ibid.,* No. B 630	2B
10241	Do.	Do. The king Chaunba, Vikrama 1501. *Ibid.,* No. B 630	Do.
10242	Do.	Do. Of the king Surantāṇa, Vikrama 1660. *Ibid.,* No. B 637	Do.
10243	Do.	Do. Of the king *Maḥārāja* Manasaṅgha (Mansingh). Vikrama 1621. *Ibid.,* B 639	Do.
10244	Jhādōli, Pindhana Tahsil, Sirohi District, Rajasthan	Inscription mentioned Chāhamāna of Nadal-*Mahārāja* Kēlhaṇadēva and Parāmāra of Chandravati-*maṇḍalika* Dharavarshadēva. Vikrama 1243. *Ibid.,* B 640	Do.

D. LIST OF PHOTOGRAPHS, 1986-87 - Concld.

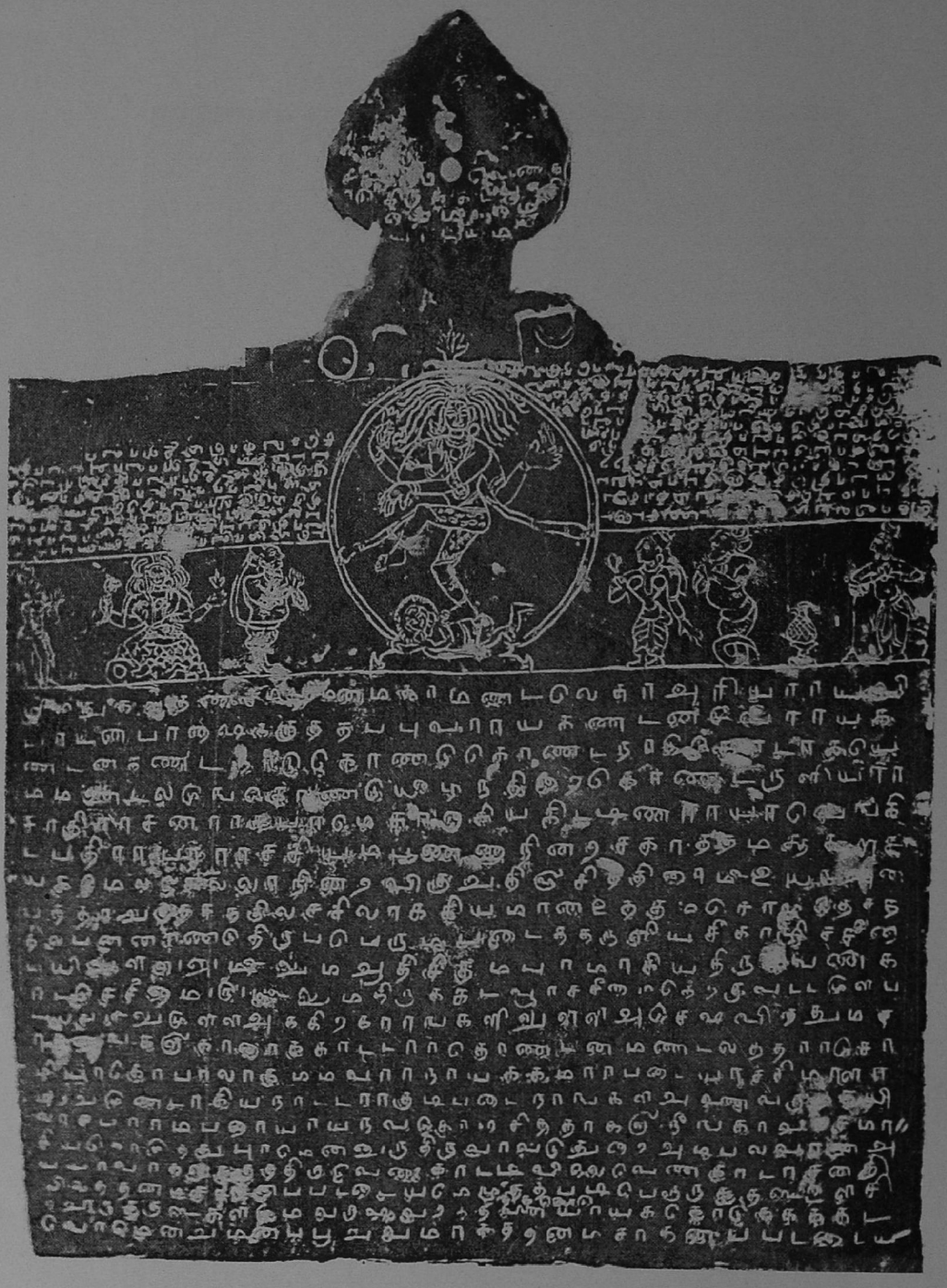
Sl. No.	Locality	Description	Negative
10245	Andōre, Sheoganj Tahsil, Sirohi District, Rajasthan	Inscription of the Dēvaḍa Chauhān dynasty of the king *Mahārāja* Akharāja, *Ibid.*, No. B 643	Do.
10246	Vāgīn Shivganj Tahsil, Sirōhi District, Rajasthan	Inscription of the Sangira Chāhamāna *Mahārāja* Sāmantasiṁha, Vikrama 1359. *Ibid.*, No. 658	Do.
10247	Malañjar, Naraim Tahsil, Banda District, U.P.	Inscription of the Chandella Kīrthivarman, Vikrama 1147. *Ibid.*, 1971-72, B. 254	Do.
10248	Madanpur, Mehrauni Tahsil, Jhansi District, Uttar Pradesh	Inscription of Chāhamāna Prithivirāja III, Vikrama 1[2]30. *Ibid.*, B 271	Square
10249	Do.	Inscription of Chāhamāna Prithivirāja, Vikrama 1239, *Ibid.*, B 276	Do.
10250	Do.	*Ibid.*, B 277	Do.
10251	Gaṅgāni, Jodhpur Tahsil, Jodhpur District, Rajasthan	Inscription of the Chāhamāna of Nadol of the king Kelhaṇa, Vikrama 1241. *Ibid.*, 1972-73, No. B 181	Do.
10252	Do.	Do. Of the king *Mahārājaputra* Sodhaladēva, Vikrama 1250. *Ibid.*, No. 186	Do.
10253	Ajmer, Ajmer Tahsil, Ajmier District, Rajasthan	Inscription of Chāhamāna *Mahārājādhirāja* Paramēśvara, Vikrama 1210 *A.R.Ep.*, 1973-74, B 125	Quarter
10254	Do.	Do. *Ibid.*, No. B 126	Do.
10255	Brindāvan, Mathura Tahsil, Mathura District, Uttar Pradesh	General view of the two brick inscriptions on the back *prākāra* of the Madan Mohan temple. *A.R.Ep.*, 1986-87. No. B	35 mm.
10256	Do.	Do. Prakrit inscriptions. *Ibid.* B	Do.
10257	Do.	Do. Do. *Ibid.* B	Do.
10258	Do.	General view of the temple, inscribed *Prākara.*	Do.



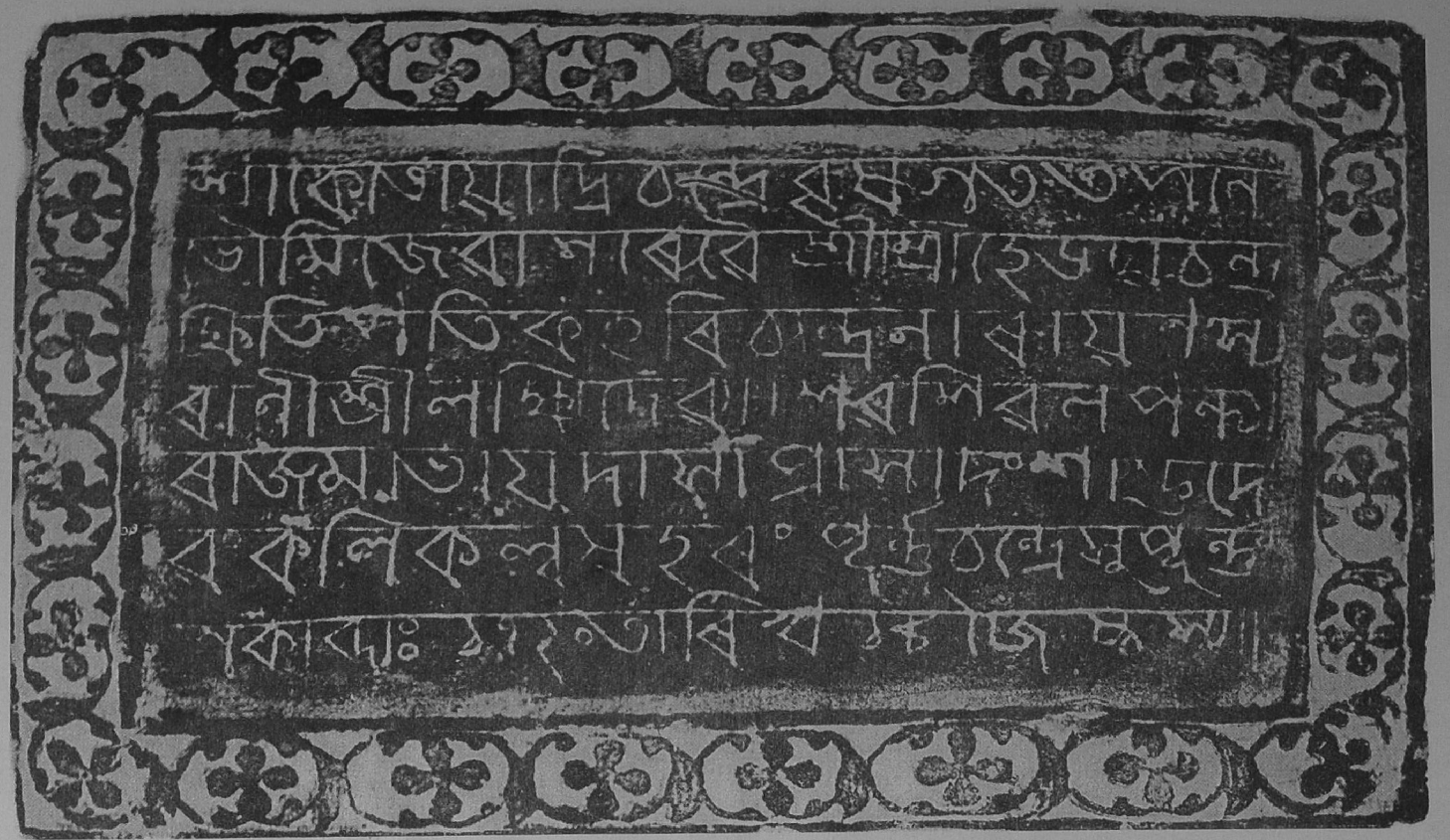
Kōḍūru Inscription of Chāḷukya Iṛivabeḍaṅga,
Śaka 928 (No. B 40)



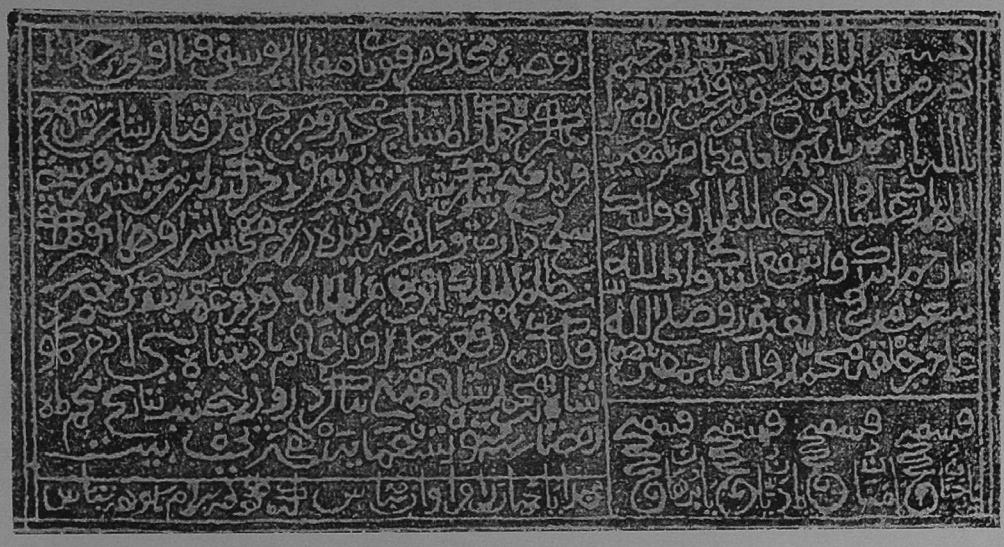
Bāpaṭla Inscription of Toṇḍayarāju, Śaka 1047,
Chāḷukya Vikrama year 50 (No. B 6)



Tiruvāḍuturai Copper Plate Inscription of
Vijayanagara king Veṅkaṭapatirāya,
Śaka 1641 (No. A 20)

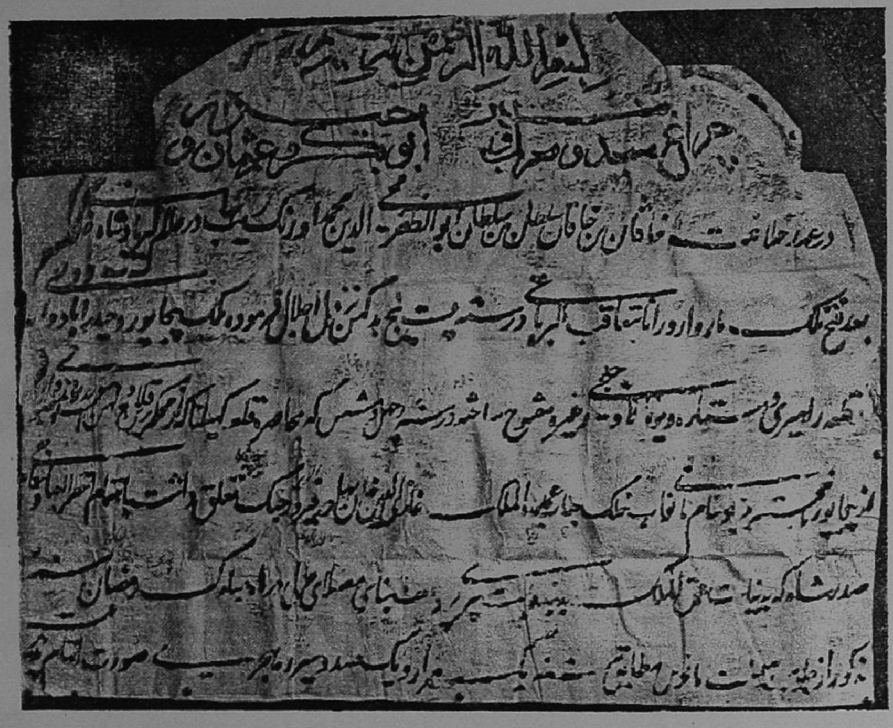


Thāligrām Inscription of Queen Lakshmīdēvī, [illegible]ir,
Śaka 1720 (No. B 77)



Dashmigaon Inscription of Mahmūd Shāh Bahmani,
dated A.H. 906 (No. C 59)

A Bilingual Inscription of Alī Ādil Shāh from Sholapur, dated A.H. 978 (No. C 135)



Inscription of Aurangzeb from Bīd, dated A.H. 1113
(No. C 71)